

PAUL MANORS SOUTH

336.000

UNION TOWNSHIP, SECTION 10, TOWN 3, RANGE 2

SEE PAGE 72

HOUSE NUMBERS

N

SCALE: 1"=100'
TAXING DISTRICT: M5620
REVISED 4/30/99

SEE PAGE 73

SEE PAGE 368

SEE PAGE 70

SEE PAGE 58

