

# EAST HIGHLAND

## LIBERTY TOWNSHIP

### SECTION 8, TOWN 2, RANGE 3

189.000

HOUSE NUMBERS



SCALE: 1"=100'  
TAXING DISTRICT: D2020  
REVISED 11/25/97

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|                |  |  |  |  |  |  |  |  |  |             |      |       |       |        |        |        |        |        |        |             |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|-------------|------|-------|-------|--------|--------|--------|--------|--------|--------|-------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| SEE PAGE 108   |  |  |  |  |  |  |  |  |  | 118.90      | 118  | 117   | 113   | 109    | 108.20 | 108.20 | 107.73 |        |        |             |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  | 1           | 2    | 3     | 4     | 27     | 28     | 57     | 56     |        |        |             |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  | 4704        | 4714 | 4724  | 4734  | 4744   | 4754   | 4764   | 4774   |        |        |             |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  | 001         | 002  | 003   | 004   | 005    | 006    | 007    | 008    |        |        |             |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|                |  |  |  |  |  |  |  |  |  | 117.41      | 118  | 34.94 | 62.77 | 113.28 | 22.33  | 57.19  | 29.58  | 108.20 | 108.20 | 109.34      |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| ASPEN DRIVE    |  |  |  |  |  |  |  |  |  | 80          |      |       |       |        |        |        |        |        |        | ASPEN DRIVE |  |  |  |  |  |  |  |  |  | 08           |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| KEYSTONE COURT |  |  |  |  |  |  |  |  |  | DEER VALLEY |      |       |       |        |        |        |        |        |        | OURAY COURT |  |  |  |  |  |  |  |  |  | SEE PAGE 188 |  |  |  |  |  |  |  |  |  | 60 |  |  |  |  |  |  |  |  |  |
| 60             |  |  |  |  |  |  |  |  |  | 30          |      |       |       |        |        |        |        |        |        | 60          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |