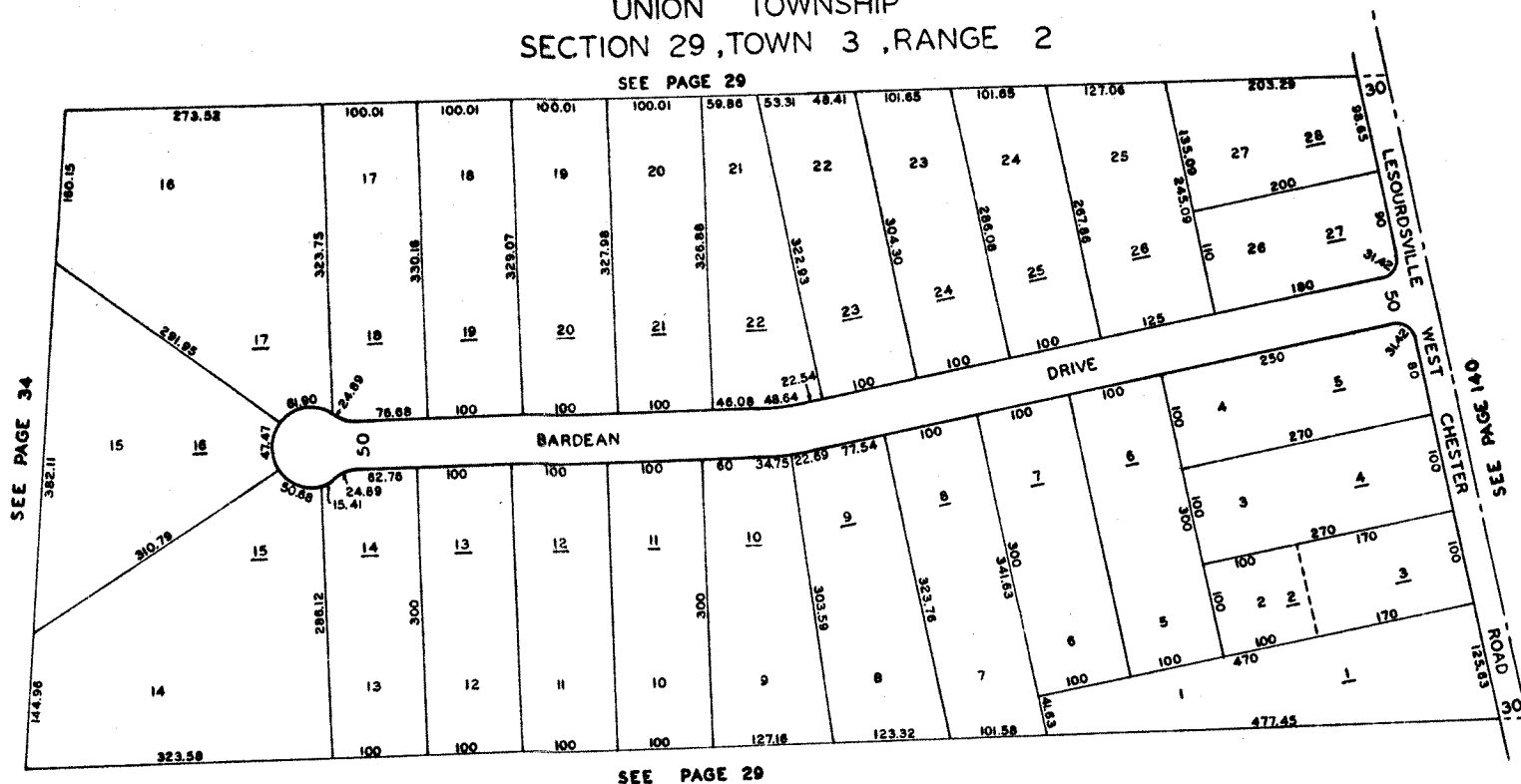


UNION TOWNSHIP
SECTION 29, TOWN 3, RANGE 2

SEE PAGE 29



SCALE 1" = 100'