

| 7<br>PARCEL<br>No. | NAME                                                                                                                          | TRANSFERRED TO | FOR CURRENT MAP<br>SEE GIS.BCEO.ORG |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|
|                    | Lemon Twp. * Annexed to Monroe                                                                                                |                |                                     |
| 1 *                | 23-177                                                                                                                        |                |                                     |
| 2 *                |                                                                                                                               |                |                                     |
| 3 *                |                                                                                                                               |                |                                     |
| 4 *                |                                                                                                                               |                |                                     |
| 5 *                | 23-177                                                                                                                        |                |                                     |
| 6 *                | 23-177                                                                                                                        |                |                                     |
| 7 *                | 23-177                                                                                                                        |                |                                     |
| 8                  | Finch, Judith 3-18-97 Ohio Transport Corporation 12-6-01                                                                      |                |                                     |
| 9                  | Construction + General Laborers Union Local 534 Inc. 7-31-72                                                                  |                |                                     |
| 10                 | Construction + General Laborers Union Local 534 Inc. 7-31-72                                                                  |                |                                     |
| 34-152 11          | Rochester Hills Communities LLC 5-29-98                                                                                       |                |                                     |
| 12                 | State of Ohio 6-13-88                                                                                                         |                |                                     |
| 13                 | Construction + General Laborers Union Local 534 Inc. 7-31-72                                                                  |                |                                     |
| 14                 | Sizemore, Sandra S. 9-3-99, ARBOGAST, JAMES I 3-5-02                                                                          |                |                                     |
| 15                 | Sizemore, Sandra S. 9-3-99, ARBOGAST, JAMES I 3-5-02                                                                          |                |                                     |
| 16                 | Sizemore, Sandra S. 10-11-96, 5-11-00, ARBOGAST, JAMES I 3/5/02                                                               |                |                                     |
| 17                 | 13-237 Sizemore, Sandra S. + Brandenburg, Arch Wayne 10-4-99 Sizemore, Sandra S. 5-11-00, ARBOGAST, JAMES I 3-5-02            |                |                                     |
| 18 *               | 8-211                                                                                                                         |                |                                     |
| 19 *               |                                                                                                                               |                |                                     |
| 20 *               |                                                                                                                               |                |                                     |
| 21 *               |                                                                                                                               |                |                                     |
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| 23 *               |                                                                                                                               |                |                                     |
| 24 *               |                                                                                                                               |                |                                     |
| 25                 | Hines, Bobby B. + Jean B. 6-58-85 Hines, Jean B. 2-5-01, OHIO TRANSPORT CORP 5-28-03, HILL DIVERSIFIED PROPERTIES LLC 3-11-05 |                |                                     |
| 26 *               | 12-190                                                                                                                        |                |                                     |
| 27 *               | 12-190                                                                                                                        |                |                                     |
| 28 *               | 20-195                                                                                                                        |                |                                     |
| 29 *               | 26-101                                                                                                                        |                |                                     |
| 30 *               | 26-101                                                                                                                        |                |                                     |
| 31 *               | 26-101                                                                                                                        |                |                                     |
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