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| 1 | THOMAS, DONALD G. + SUSAN K. 9-1-72 |
| 2 | ANDERSON, JOHN R. JR. 2-22-90 (126) |
| 3 | THARP, RICHARD J. + MARY E. |
| 4 | THARP, RICHARD J. + MARY E. (162) |
| 5 | HEINZELMAN, DALE A. + CAROL ANN 5-14-84 |
| 6 | LAKE, NORETTA ETAL TRS 12-22-88 Lake, Noretta 6-13-03, LAKE, JAMES A + KATHY S 4-15-04 |
| 7 | MORROW, JOHN L. 7-23-93 |
| 30 | 8 ROHRIG, VINCENT W. 7-15-85 |
| 30 | 9 ROHRIG, VINCENT W. 7-15-85 |
| 30 | 10 NEANDER, RANDOLPH W. + WANDA F. 12-9-86 (98) |
| 11 | RUDIG, GRACE 4-19-88 |
| 12 | 14-185 CINCINNATI GAS + ELECTRIC CO. 11-29-83 (136) |
| 13 | HANSEL, WANDA J. ETAL 2-10-94 Hansel, Wanda J. Etal 2/3/97 Hansel Ella Irene Etal 10-13-98, 11-22-99, TALAWANDA CITY SCHOOLS DISTRICT Bd of ED 12-1-04 (144) |
| 117 | 14 KIRKPATRICK, ALICE M. Richardson, Harold L. + Cathleen A. 4-23-01 |
| 115 | 15 KIRKPATRICK, ALICE M. |
| 115 | 16 SONDLES, LYNDA B. 9-18-95 Portwood, Paul D. II + Lisa L. 4-4-01 (118) (144) |
| 116 | 17 FRANCES, JACK + JANICE Francis, Janice B. 12-17-01 (144) |
| 116 | 18 NUSKY, VERA 3-19-86. MILLER, MICHAEL D + SHIRLEY ANN 10-8-02, COOK, MARVIN + DELORES 12-17-02, Cook, Mark E. 5-12-04 (144) (163) |
| 116 | 19 7-218 SEEGER, ROBERT + ALICE 3-3-92 (144) (163) |
| 116 | 20 7-218 SEEGER, ROBERT + ALICE 3-3-92 (144) (163) |
| 116 | 21 WALKER, TOMMY M. + DORIE S. 9-25-86 Walker, Dorie S. 9-1-00 Lampl, Thomas A 5-30-03 (144) (163) |
| 119 | 22 7-87 LANIER, KATHIE L. 8-25-95 Welch, Tina M. 7-5-00 (144) |
| 119 | 23 7-87 HELLUM, SHIRLEY J. + DONALD PAUL 9-27-90 TR. 9-11-00 (144) |
| 113 | 24 SEEGER, ROBERT + ALICE 3-3-92 (144) |
| 113 | 25 ABNEY, DANIEL E. + DEVONNA LYNN MARIE 10-9-95 Epkey, Terry D. + Terry L. 8/5/97 (144) |
| 113 | 26 PHILPOT, HENRY W. + LANA 10-14-77, 11-20-03 (144) |
| 27 | 22-177 STATE OF OHIO 6-28-90 |
| 119 | 28 32-26 PENDERgrass Estill Jr. + Mary A 2-3-97 (144) |
| 29 | 28-52 Lake, James A. + Kathy S. 6-13-03 |
| 30 | 28-52 Lake, James A. + Kathy S. 6-13-03 |
| 30 | 31 48-147 Rohrig, Vincent III + Lisa 9-15-06 |
| 32 | 53-47 Rohrig, Douglas 8-14-09 |
| 33 | 53-47 Rohrig, Douglas 8-14-09 |
| 34 | 52-158 F ODOT 10-13-09 |
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