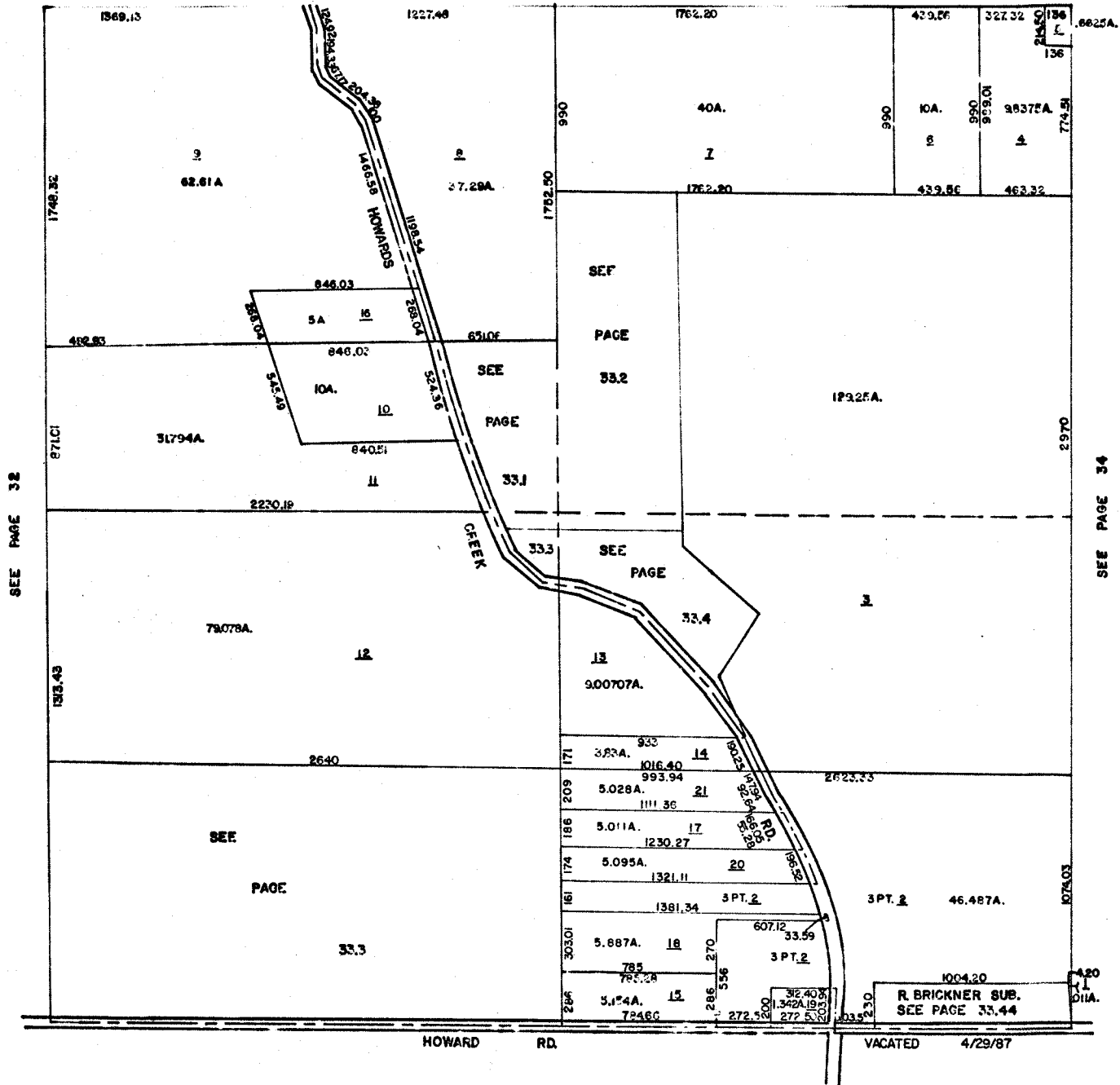


SECTION 33 ,TOWN 3 ,RANGE 1

# 33.0

**SEE PAGE 28**



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SCALE 1"=400'