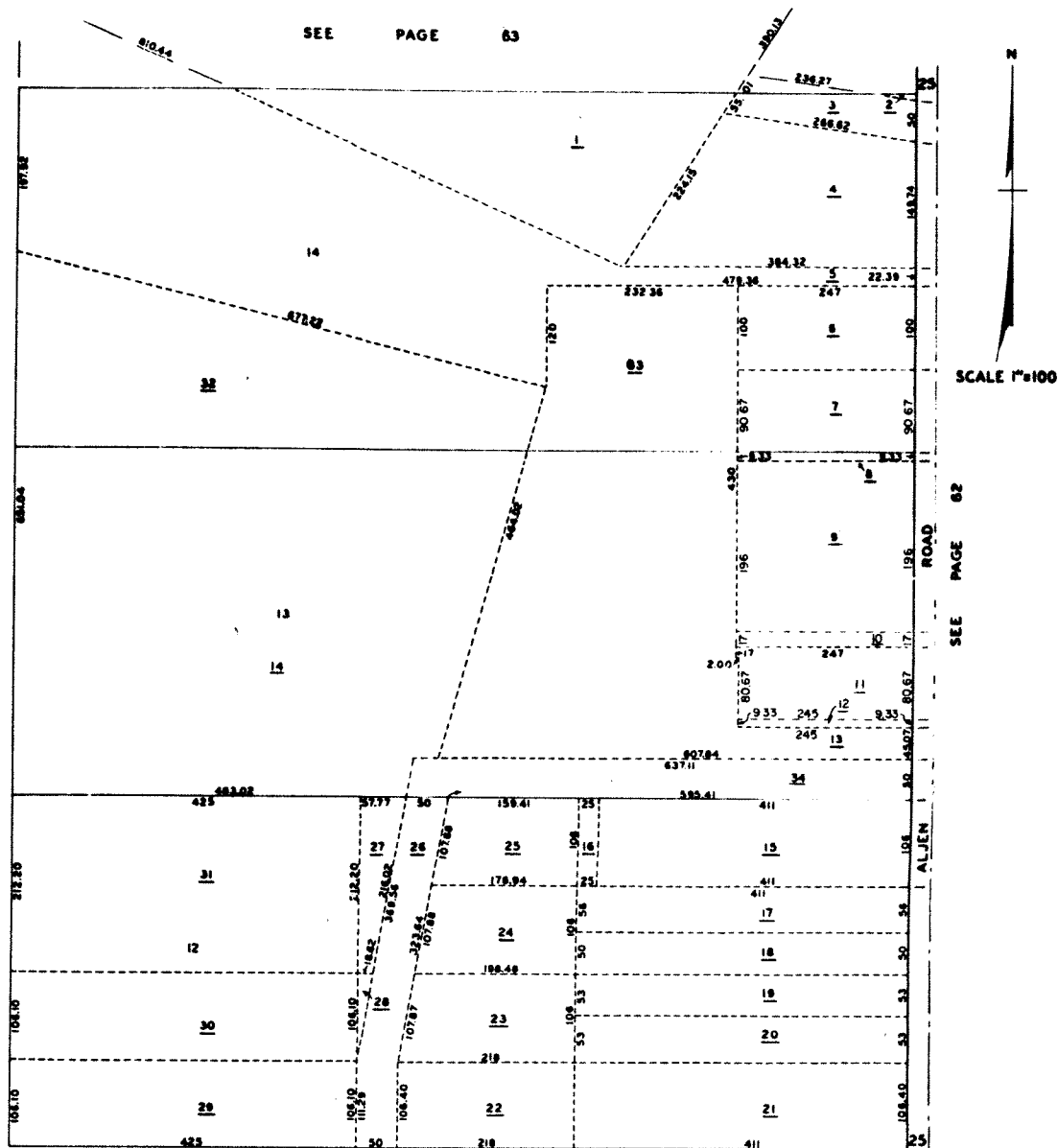


SECTION 2 , TOWN 2 , RANGE 4

| SEE | PAGE | 63 |
|-----|------|----|
|-----|------|----|



SEE PAGE 20