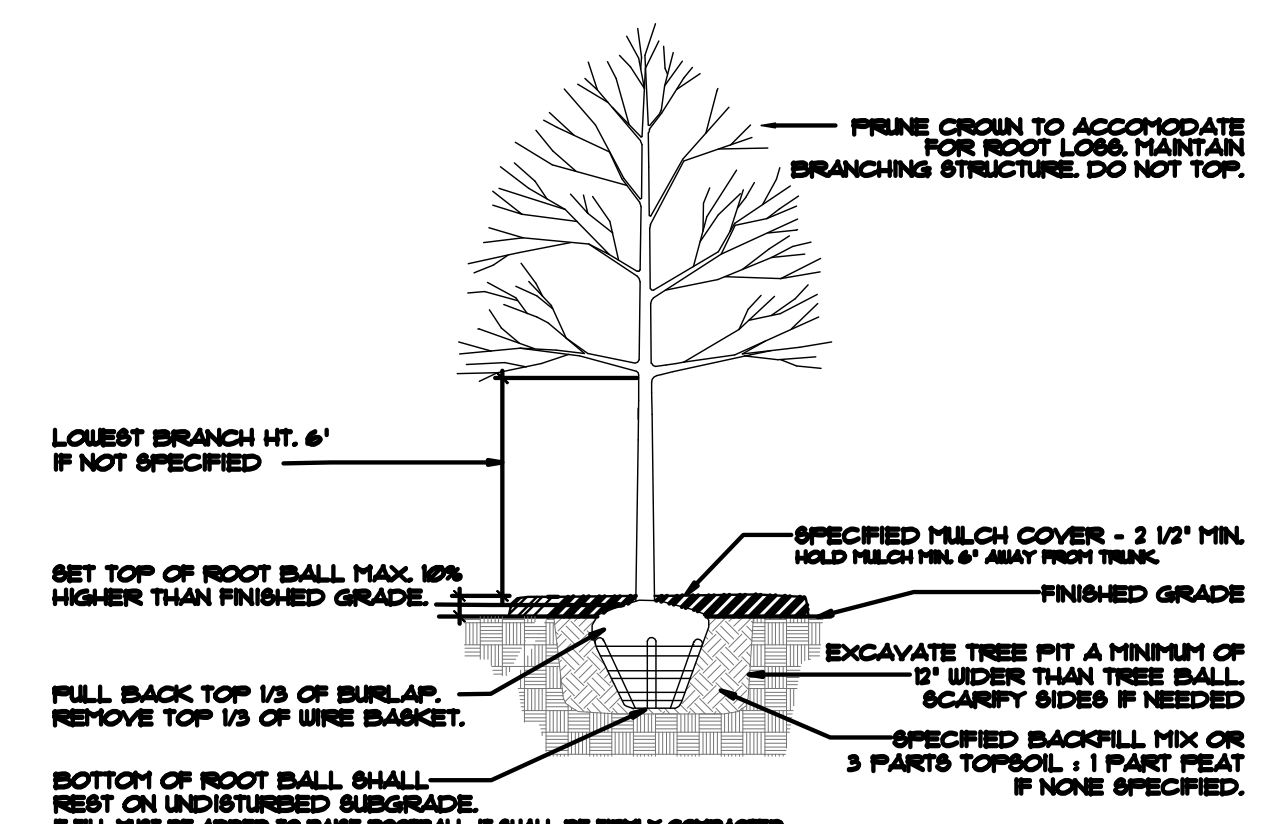
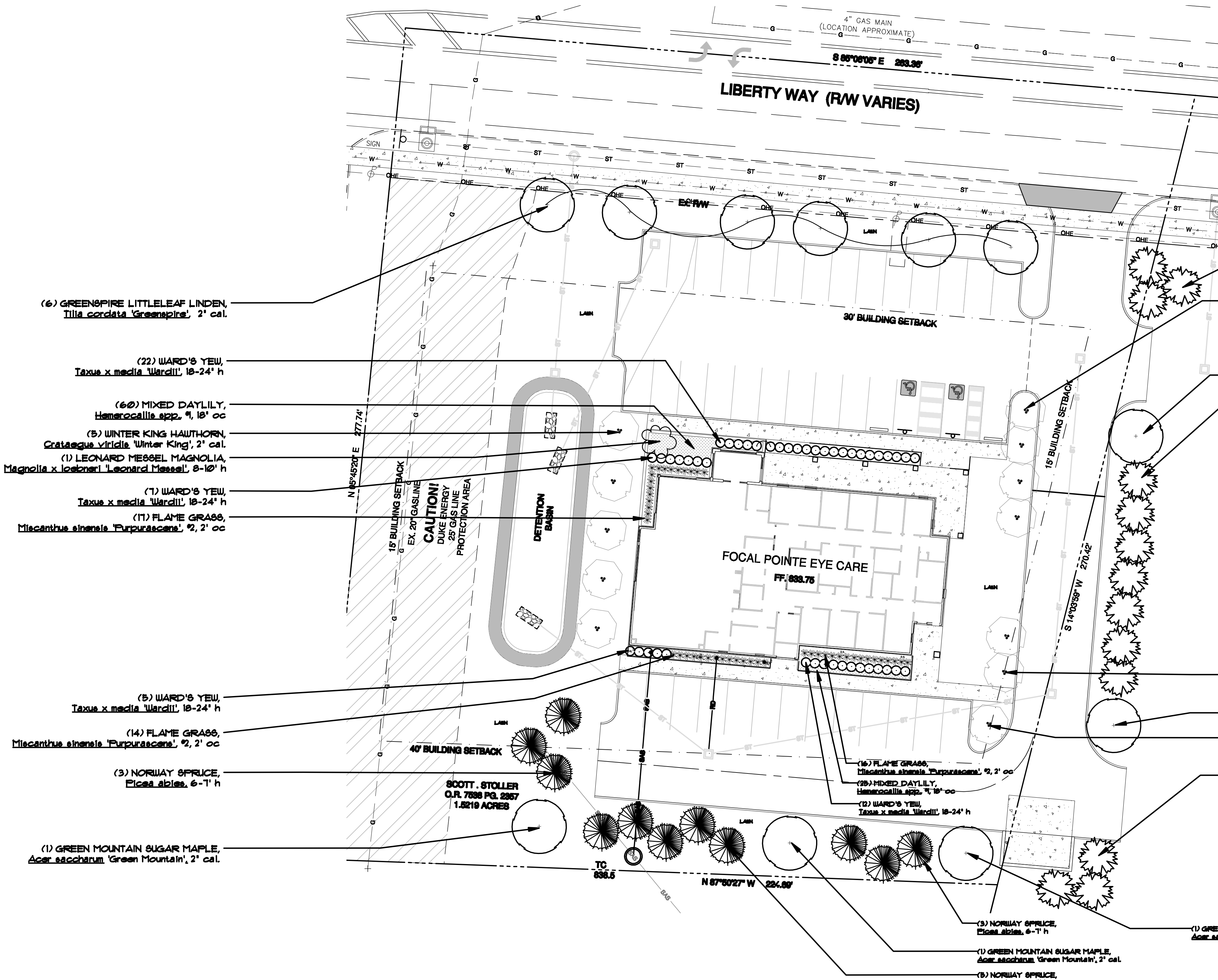
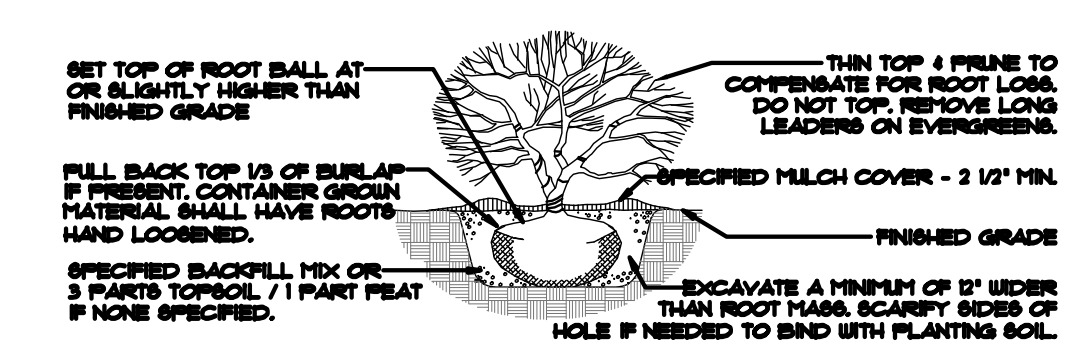
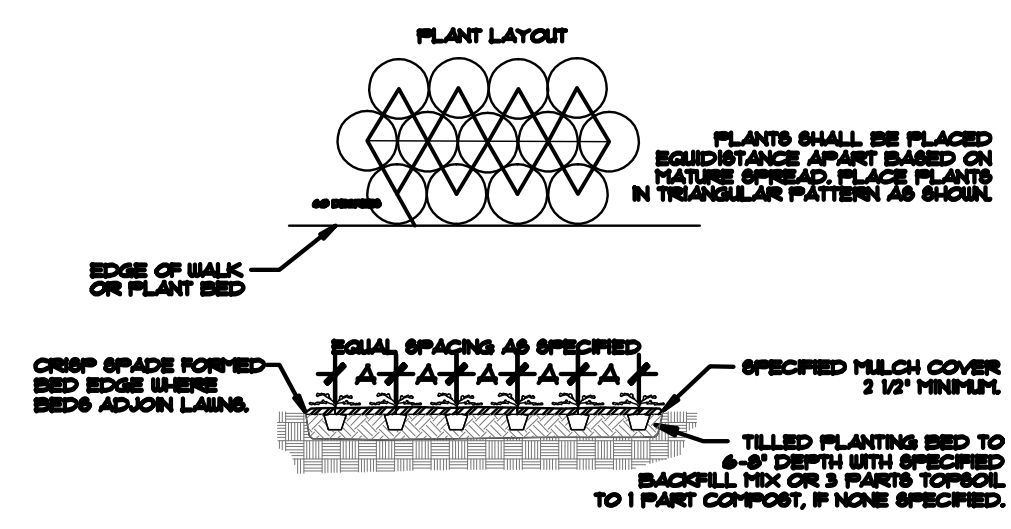




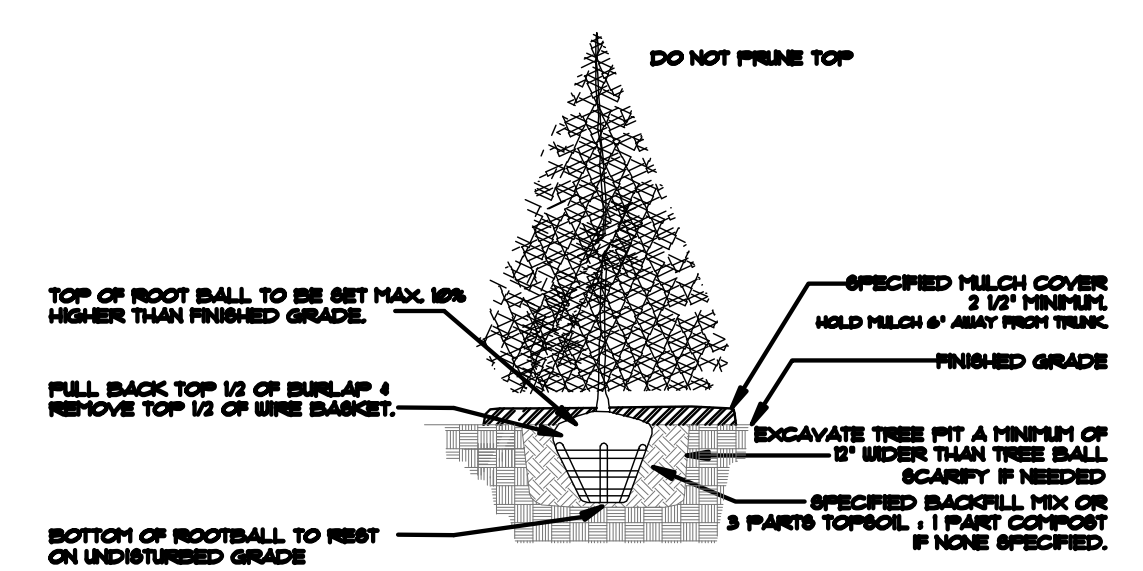
TREE PLANTING DETAIL  
N.T.S. TREES UP TO 3\"/>



SHRUB PLANTING DETAIL  
N.T.S.



GROUND COVER & PERENNIAL SPACING  
N.T.S.



EVERGREEN TREE PLANTING DETAIL  
N.T.S.

GENERAL NOTES

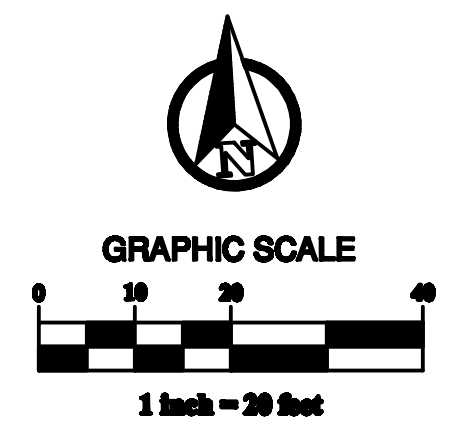
The Landscape Contractor shall cause notice to be given to the Ohio Utilities Protection Service (Telephone 800-362-2764). Notice shall be given at least 2 working days prior to start of construction.

The Landscape Contractor shall review with the job superintendent the locations of all on-site underground utilities and mark them for future reference.

Planting bed shall be raised 4-6\"/>

LANDSCAPE CODE REQUIREMENTS FOR WEST CHESTER TWP, OH

|                                            | SITE DIMENSION | TREES | SHRUBS | PERENNIALS | NOTES      |
|--------------------------------------------|----------------|-------|--------|------------|------------|
| (1) STREET TREE PER 50 LF OF ROAD FRONTAGE | 262 LF.        | 6     |        |            | (MIN 2\"/> |
|                                            |                |       |        |            |            |
|                                            |                |       |        |            |            |
|                                            |                |       |        |            |            |
|                                            |                |       |        |            |            |
| TOTALS                                     |                | 6     |        |            |            |



LANDSCAPE PLAN

**BLAKE RAFFELD & ASSOCIATES**  
LANDSCAPE ARCHITECTS  
3504 Colchester Road Columbus, OH 43221 TEL 614/451-8844 FAX 614/681-0722

CITY OF WEST CHESTER, BUTLER COUNTY, OHIO  
**LANDSCAPE PLANS  
FOCAL POINTE EYE CARE**  
AT  
**7227 LIBERTY WAY**

| NO. | DATE | REVISION DESCRIPTION |
|-----|------|----------------------|
|     |      |                      |
|     |      |                      |
|     |      |                      |

SEL

Date: 10-18-2017  
Scale: 1" = 20'

Drawn By: JSS  
Checked By: BER

Project Number:  
17-071-02

Drawing Number:  
L1