



9025 RIVER ROAD, SUITE 200 INDIANAPOLIS, INDIANA 46240 TEL 317.547.5580 FAX 317.543.0270

LETTER OF TRANSMITTAL

To:			Date:	建设设施	Phase:	
Butler County Engineers Office			January 21	, 2020	99999	
Attn: Eric Po			Project Nu	umber:	Task:	
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Hamilton, Or	1 45011		Project De	Project Description:		
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Copies:			To:		American Structurepoint, Inc.	
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Please retur	n copies	to this office.			Bradley Schrage, PE bschrage@structurepoint.com	