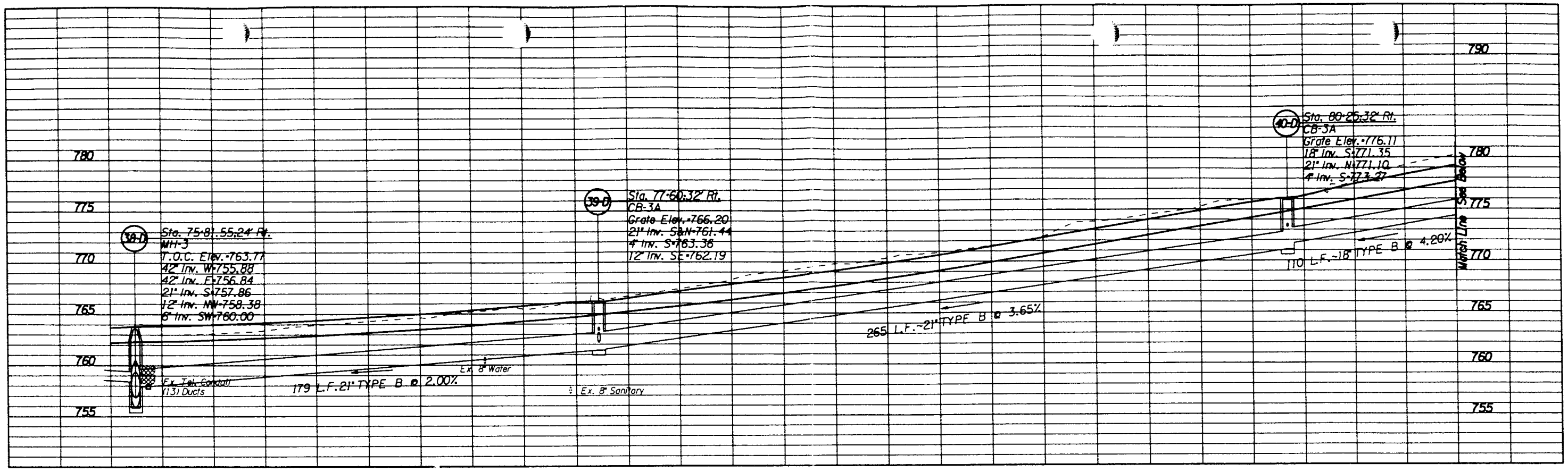
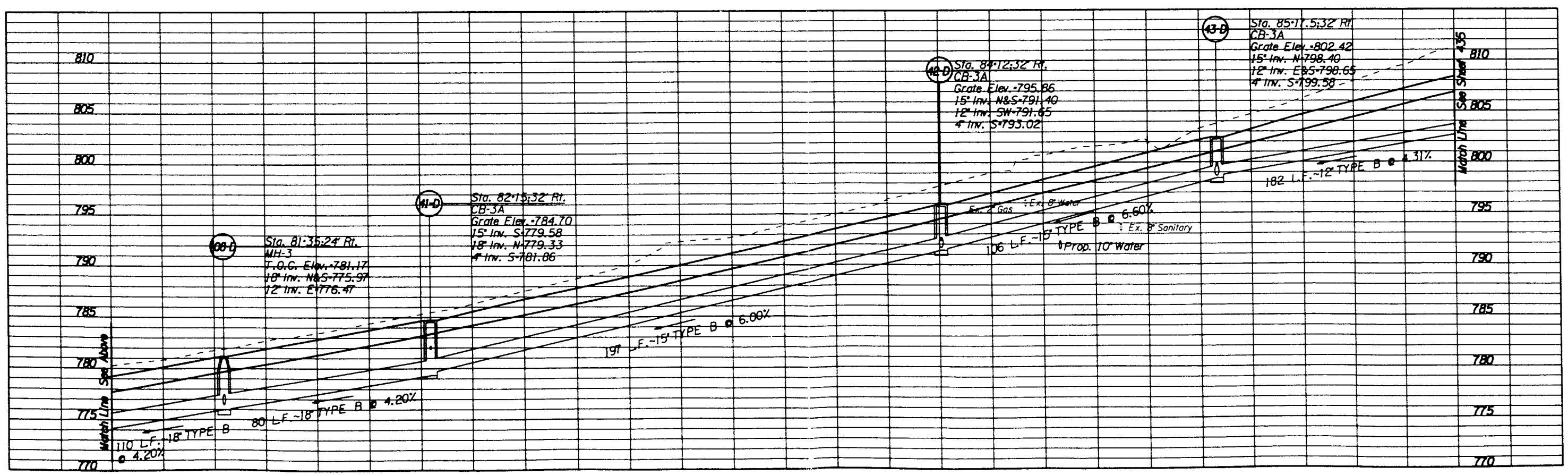




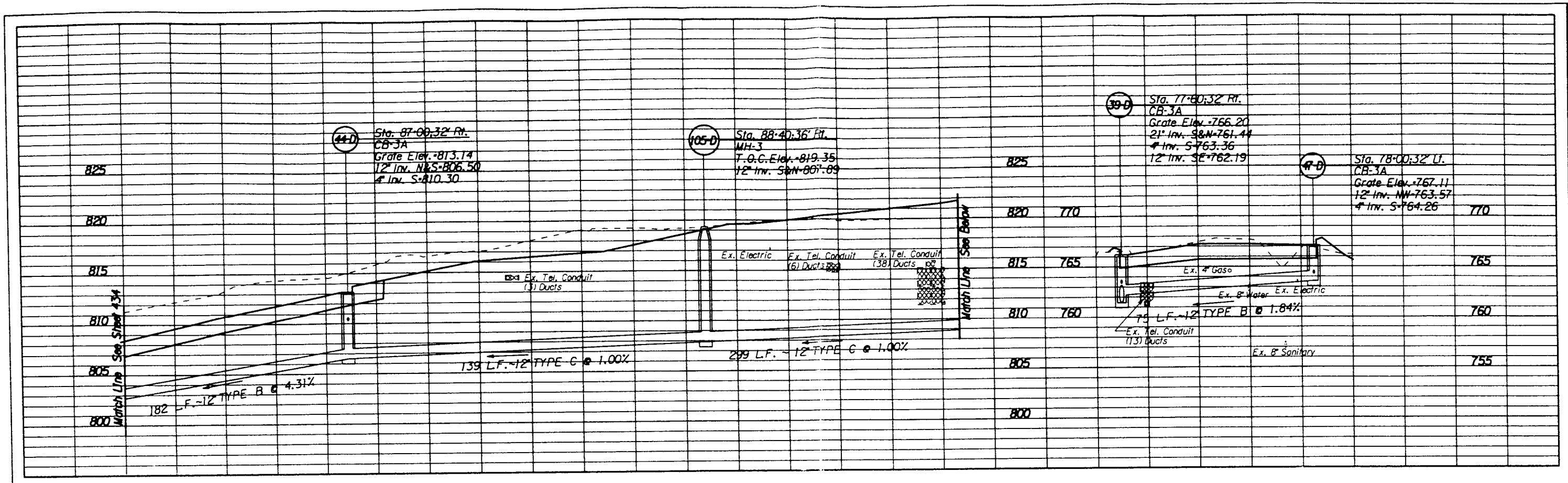
CALCULATED RES
CHECKED GKB

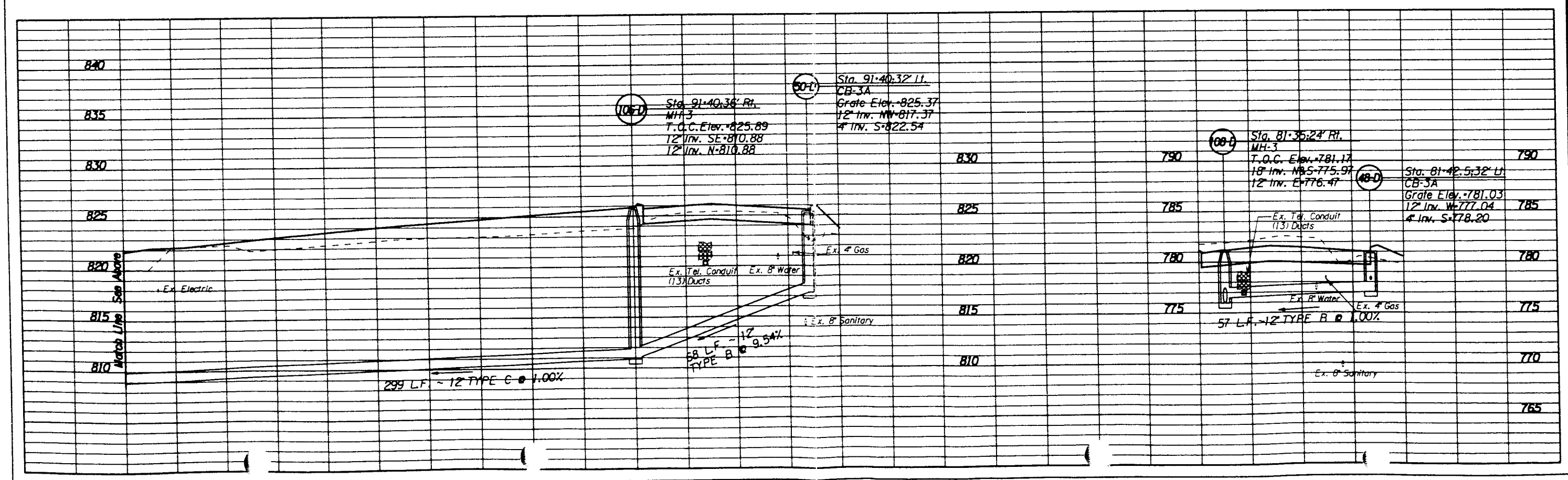
DRAINAGE DETAILS

BUT-CR19-3.20

434
608

s:\cinday3.20\6426\6426pipr.dgn Aug 02, 1999 14:38:43





CALCULATED RES
CHECKED GKB

DRAINAGE DETAILS

BUT-CR19-3.20

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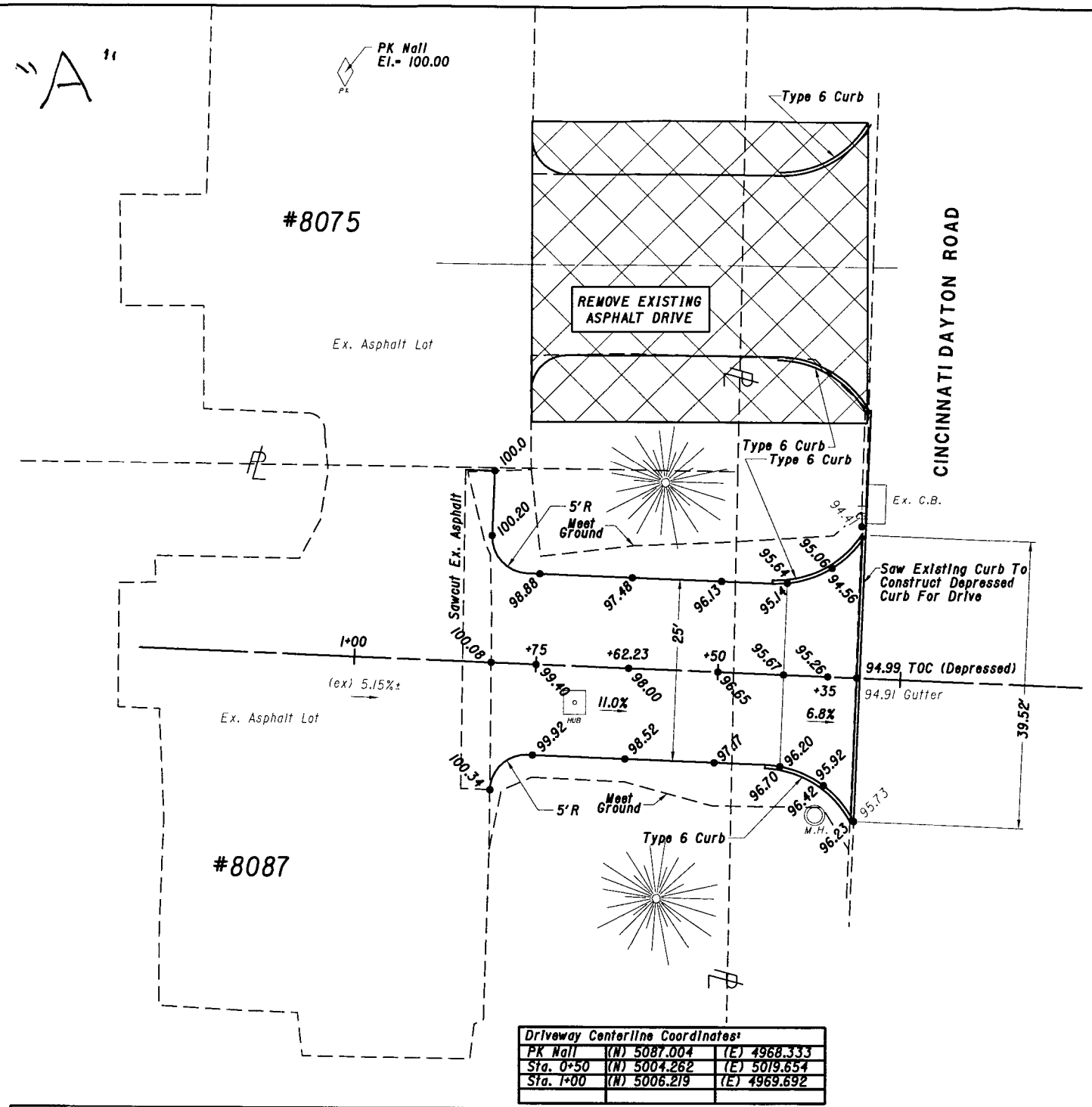
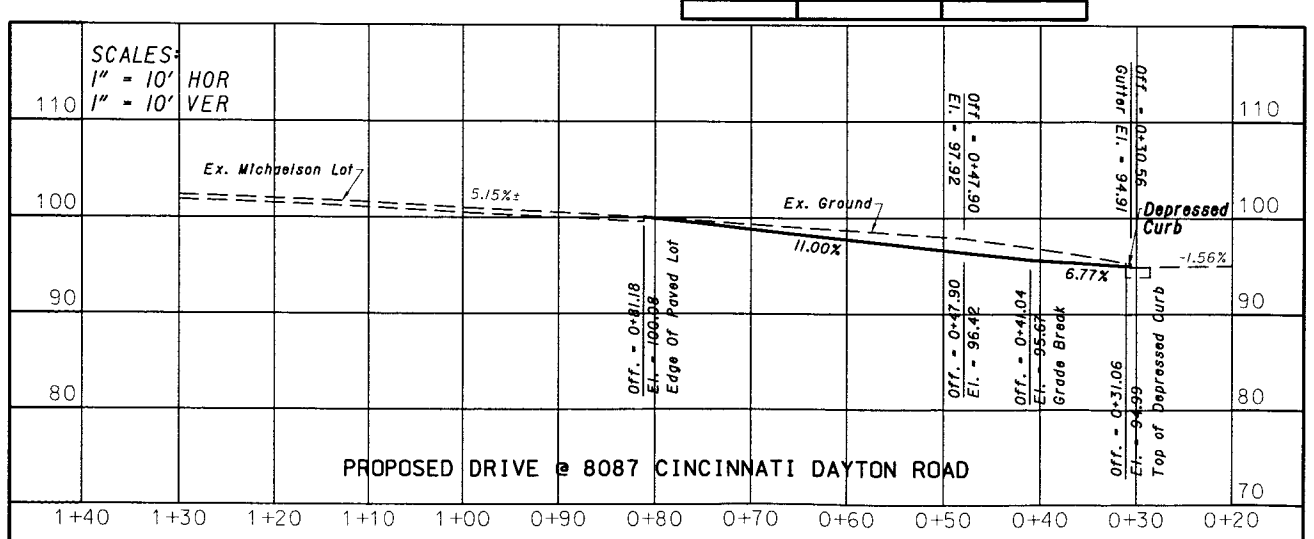


Driveway Centerline Coordinates:		
PK Nail	(N) 5087.004	(E) 4968.333
Sta. 0+50	(N) 5004.262	(E) 5019.654
Sta. 1+00	(N) 5006.219	(E) 4969.692



General Notes:

1) Removal of existing drive at 8075 Cincinnati Dayton Rd. will not be started until new drive at 8087 Cincinnati Dayton Rd. is complete. Area where drive was will be backfilled with soil, seeded and mulched per specifications.
2) If winter weather or asphalt supply does not allow completion of new drive, the existing drive will remain and work will continue as soon as permitted.
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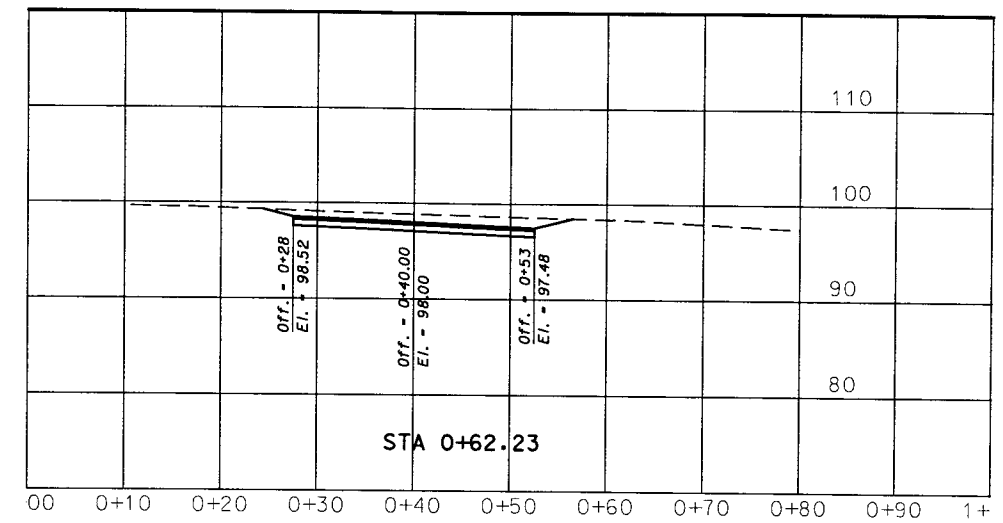
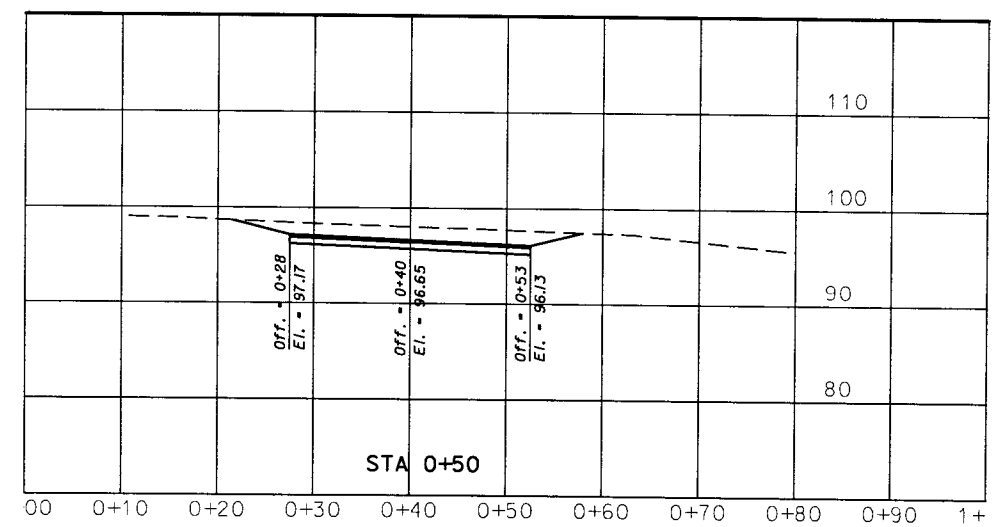
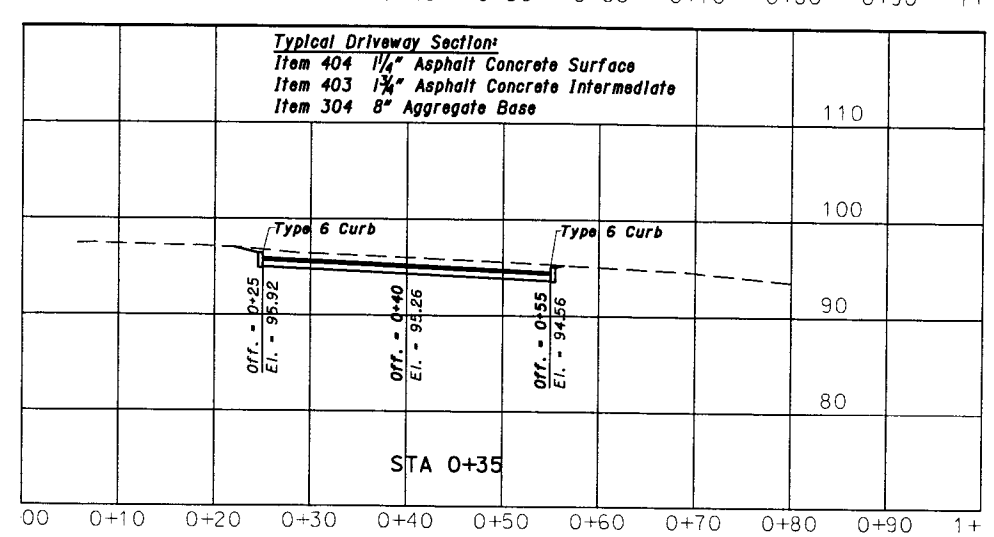
4) All work is to be constructed in accordance with ODOT Specifications 1997
5) All areas distrubed by construction will be seeded and mulched per Item 659
6) Maintenance of Traffic is per Item 614, ODOT Specifications





Typical Driveway Section:
Item 404 1¼" Asphalt Concrete Surface
Item 403 1¾" Asphalt Concrete Intermediate
Item 304 8" Aggregate Base



HORIZONTAL SCALE IN FEET 0 10

CALCULATED

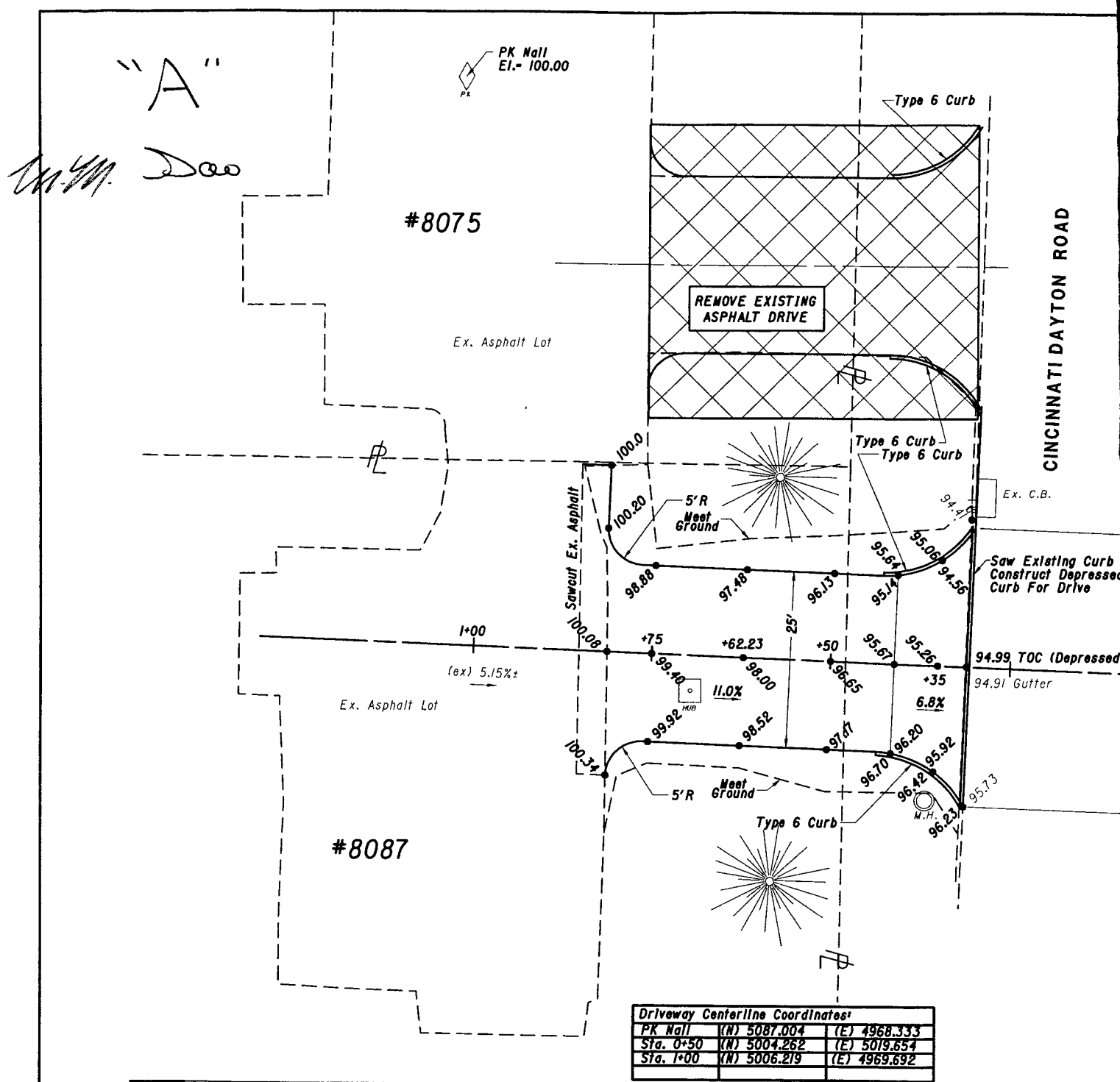
CHECKED

PLAN FOR RELOCATION AND REMOVAL OF EXISTING DRIVE AT 8075 CINCINNATI DAYTON RD. TO 8087 CINCINNATI DAYTON RD.

PROJECT NO.

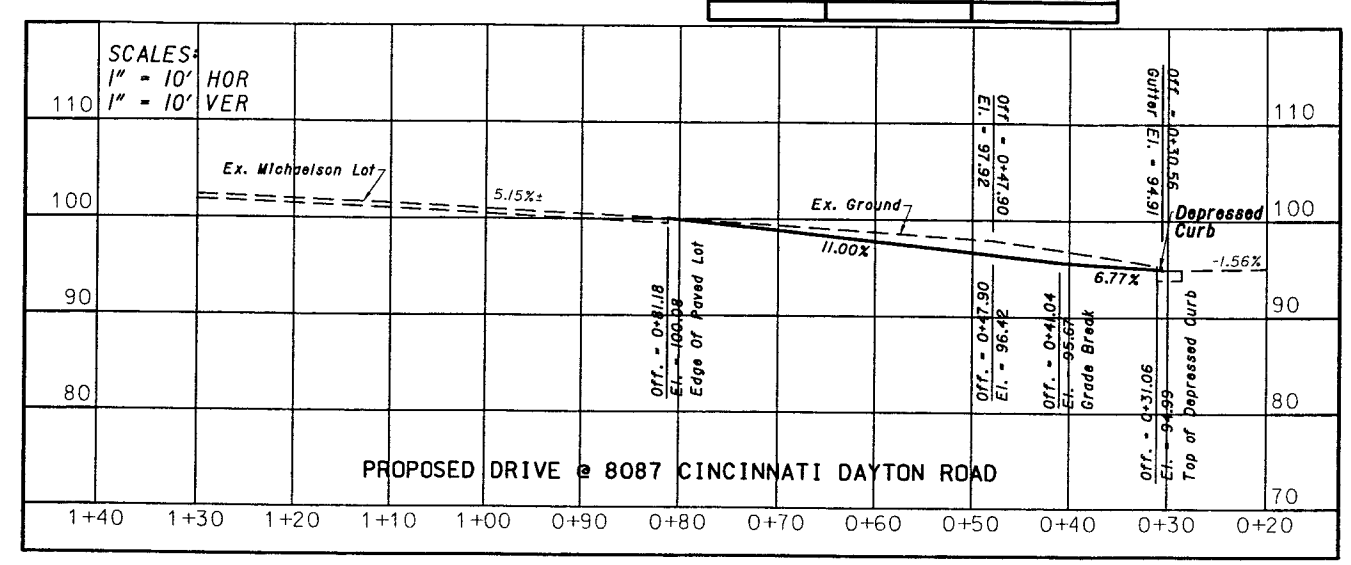
DESIGN FILE: S:\CINDAY3.20\Rev_dans\Woods\8075_plan.dgn PLOT DATE: 10/29/2002 07:42:24 AM

"A"



Woods

Driveway Centerline Coordinates:		
PK Nail	(N) 5087.004	(E) 4968.333
Sta. 0+50	(N) 5004.262	(E) 5019.654
Sta. 1+00	(N) 5006.219	(E) 4969.692



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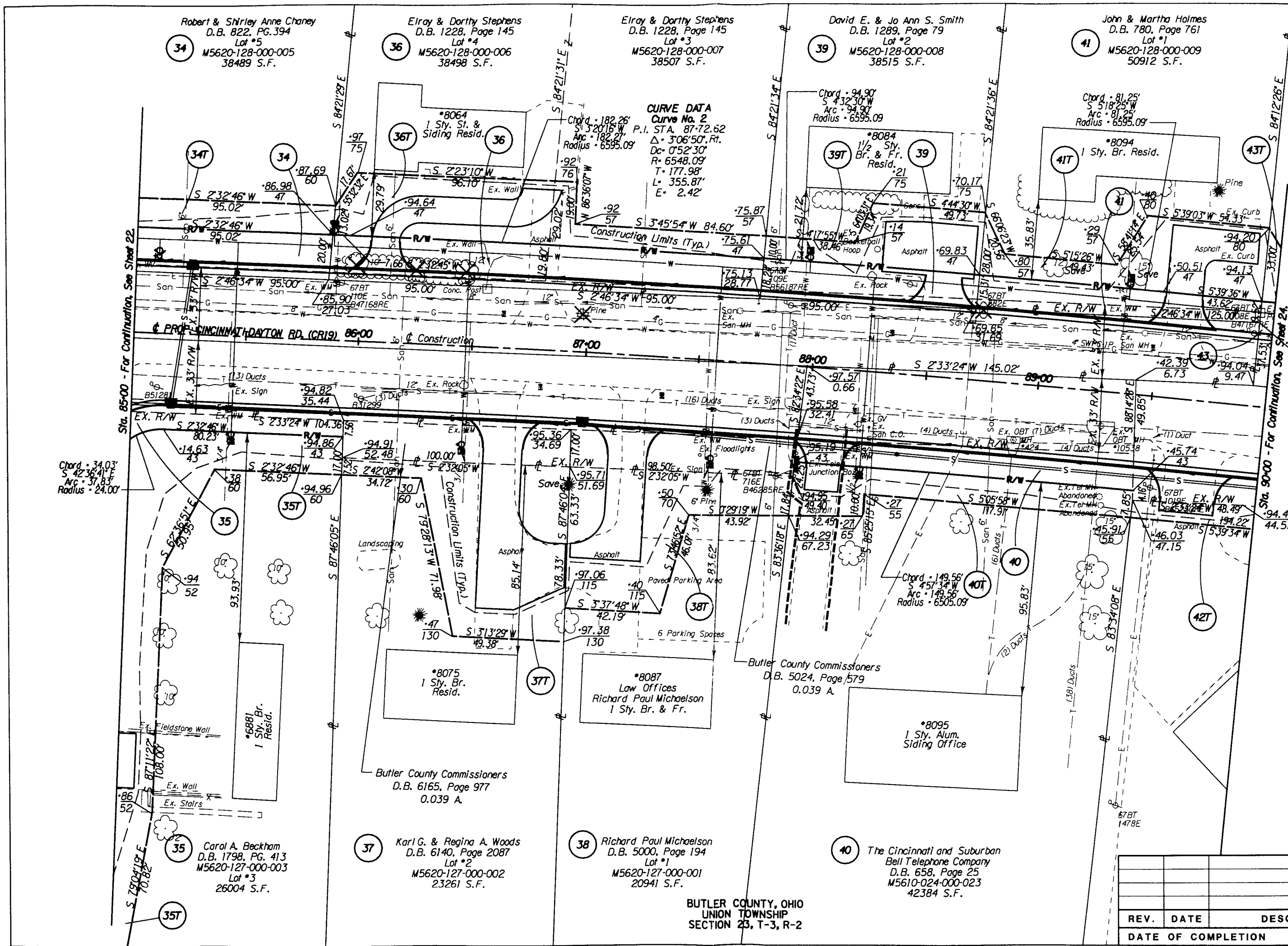
PLOT DATE: 10/29/2002 07:42:24 AM



HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO. STP-0, NH 75 01, & IM 75 01

STATE PROJECT NO. 080410

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 85+00.00 TO STA. 90+00.00

BUT-CR19-3.20

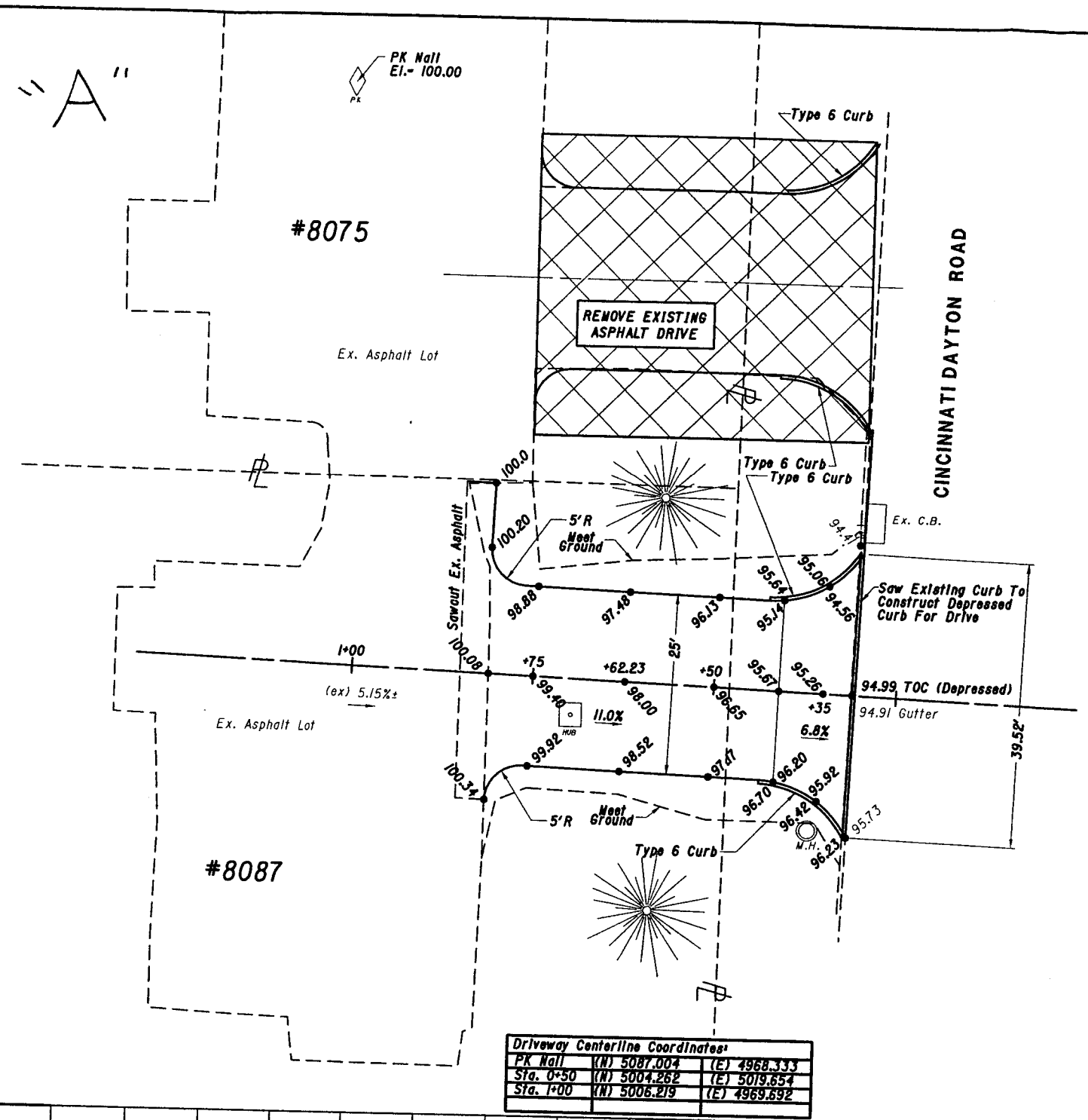
23/43

588/608

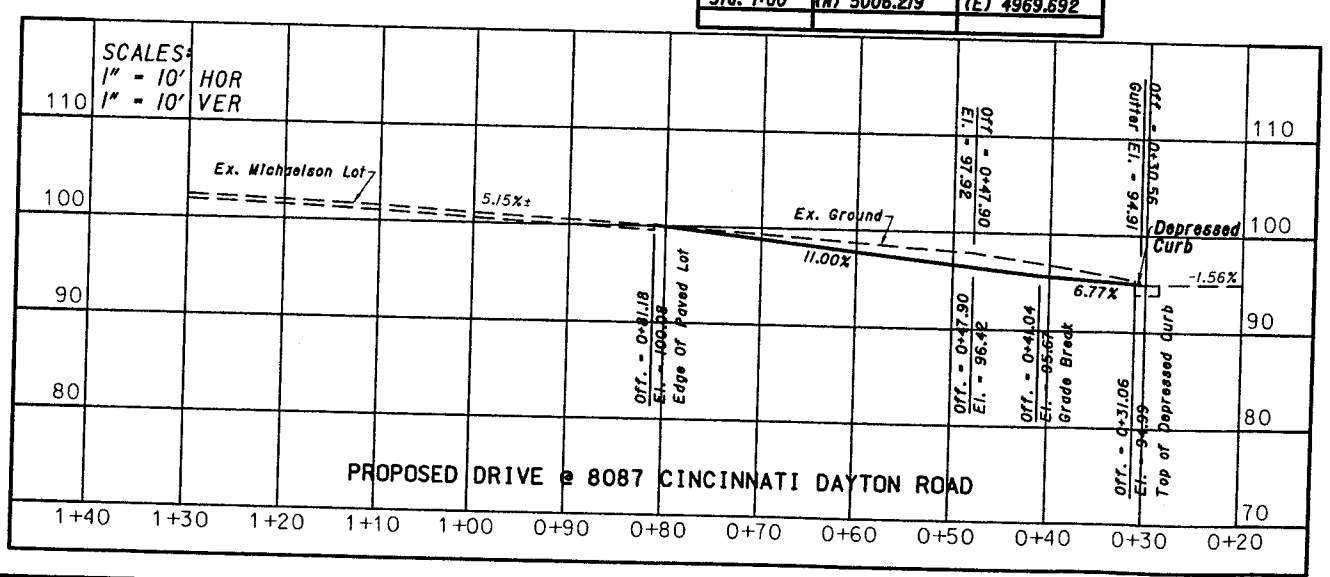
REV.	DATE	DESCRIPTION

DATE OF COMPLETION

...\6426\rw\rw_sht\6426rw11.dgn Dec. 30, 1998 14:57:49



Driveway Centerline Coordinates:		
PK Nail	(N) 5087.004	(E) 4968.333
Sta. 0+50	(N) 5004.262	(E) 5019.654
Sta. 1+00	(N) 5006.219	(E) 4969.692



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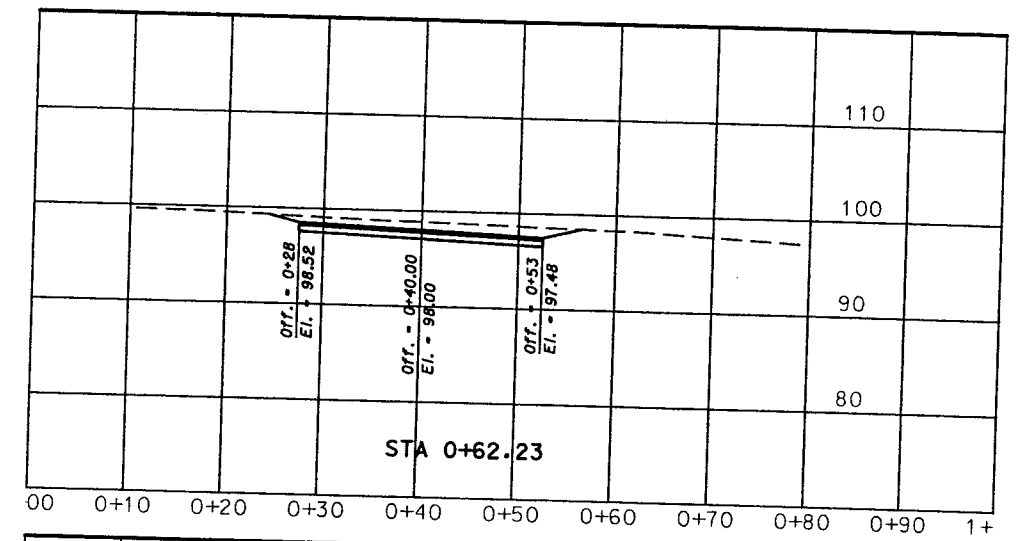
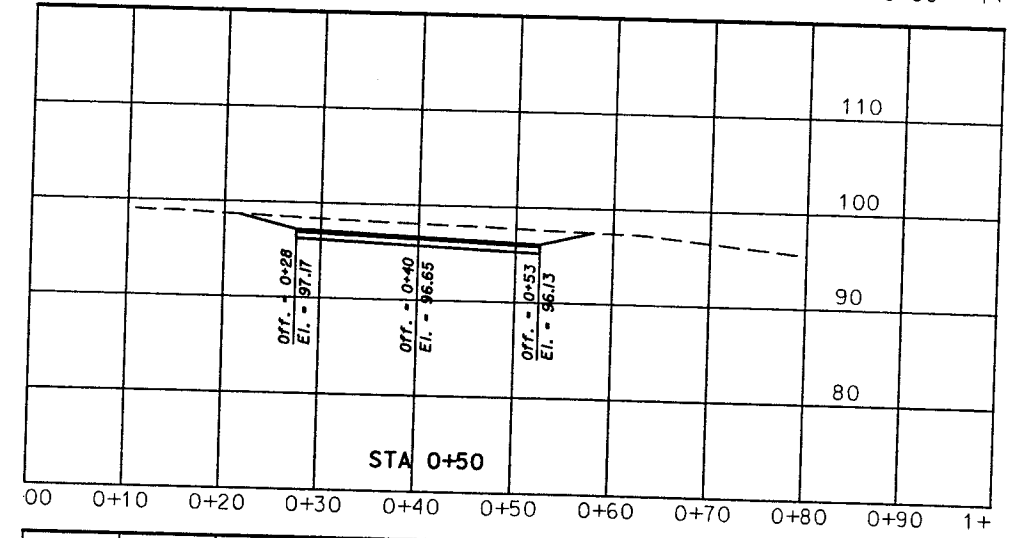
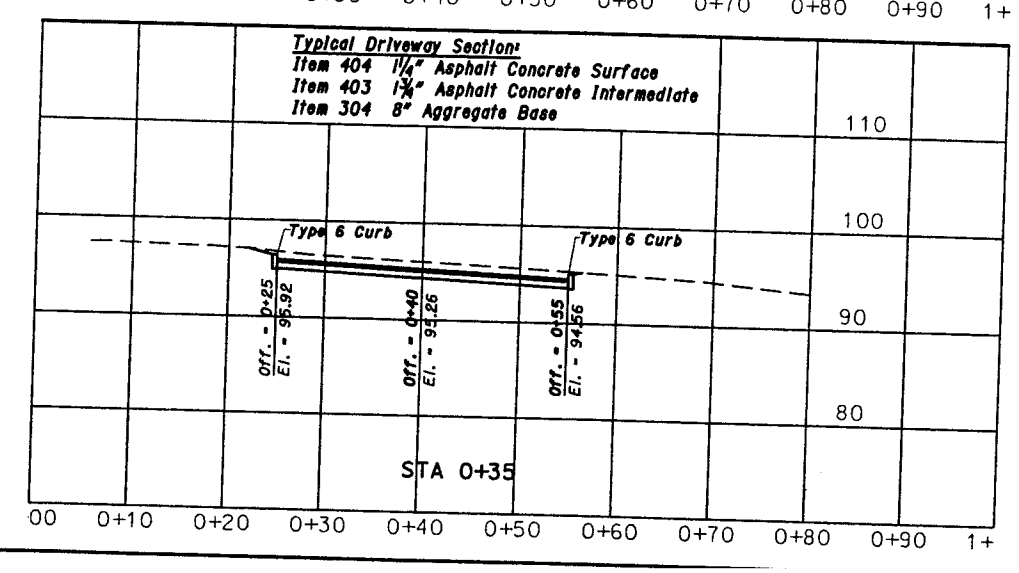
5) All areas distrubed by construction will be seeded and mulched per Item 659
6) Maintenance of Traffic is per Item 614, ODOT Specifications







HORIZONTAL SCALE IN FEET 0 10

CALCULATED

CHECKED

PLAN FOR RELOCATION AND REMOVAL OF EXISTING DRIVE AT 8075 CINCINNATI DAYTON RD. TO 8087 CINCINNATI DAYTON RD.

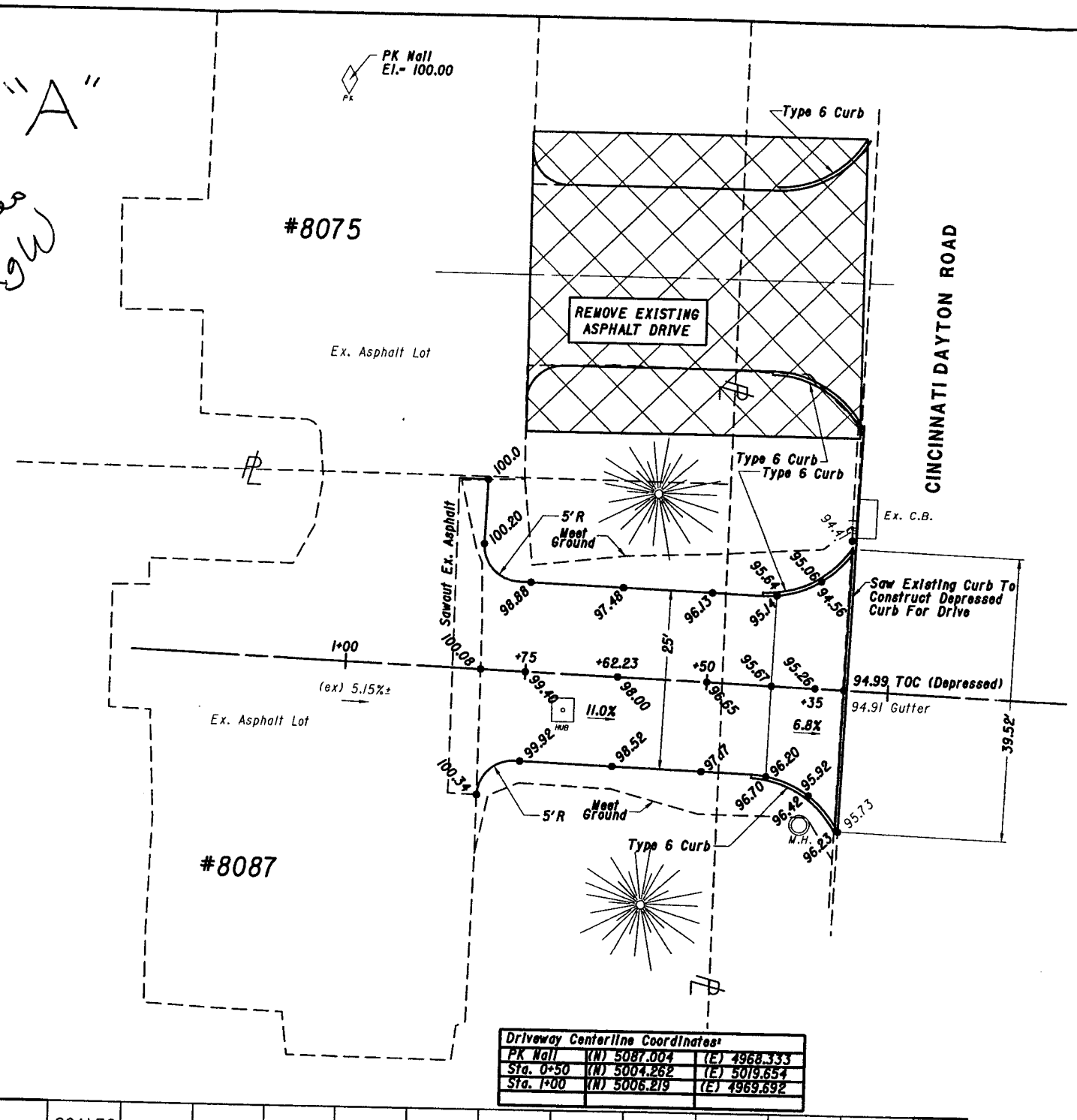
PROJECT NO:

DESIGN FILE: S:\CINDAY3.20\Rev_dans\Woods\8075_plan.dgn

PLOT DATE: 10/29/2002 07:42:24 AM

"A"

Dan
KGW



Driveway Centerline Coordinates:		
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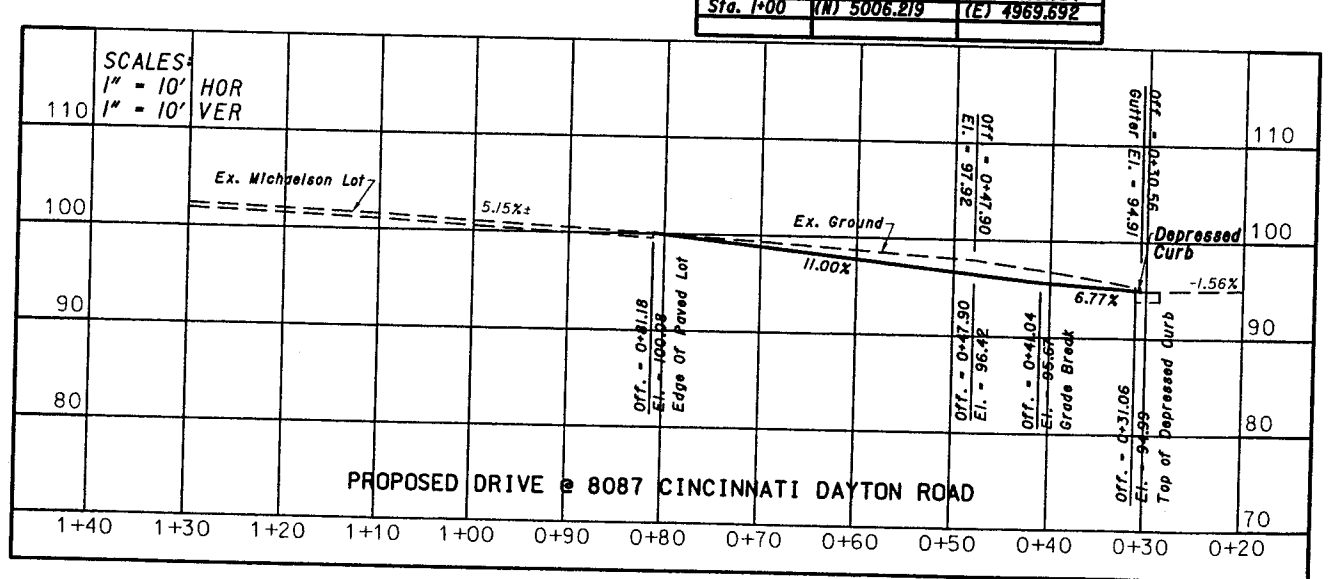
Sta. 0+50	(N) 5004.262	(E) 5019.654
Sta. 1+00	(N) 5006.219	(E) 4969.692



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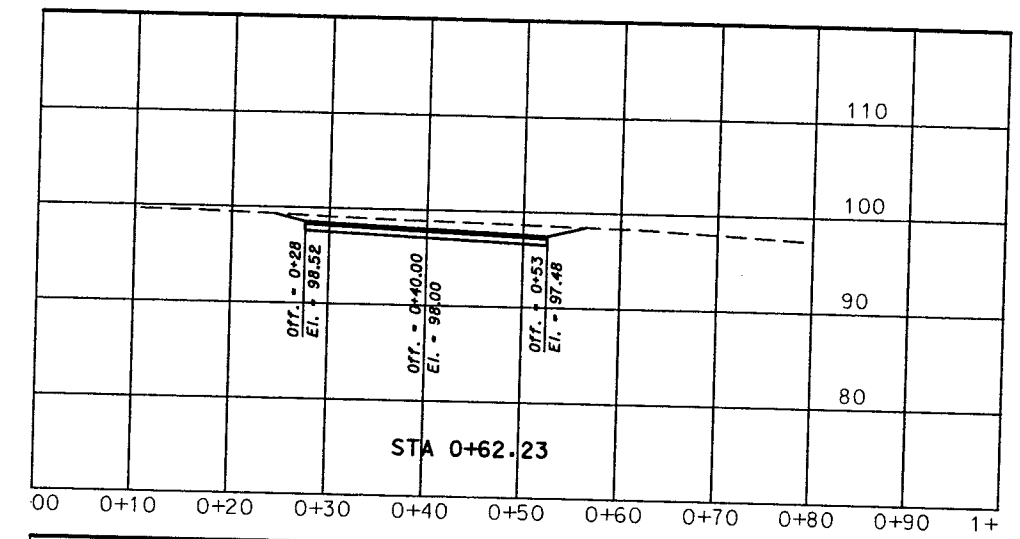
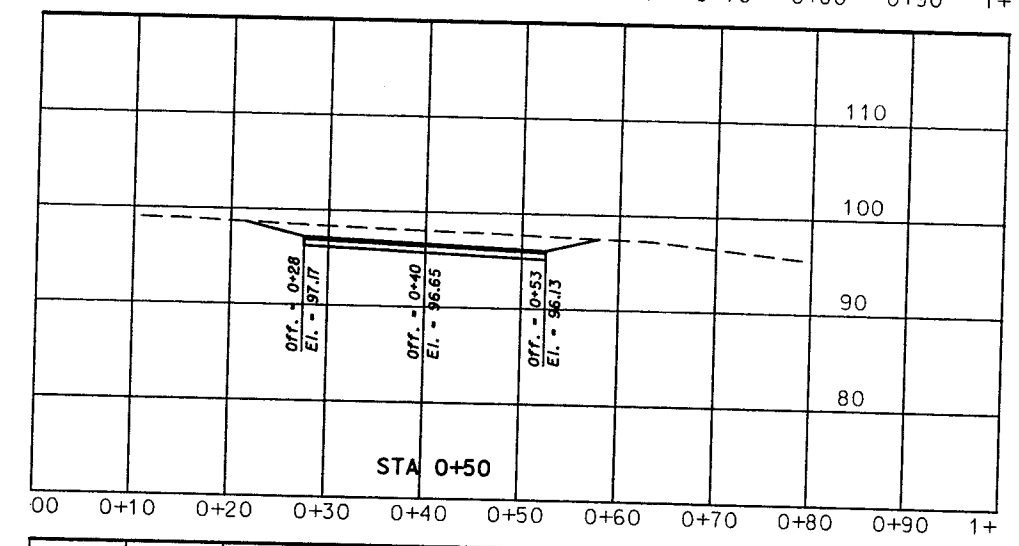
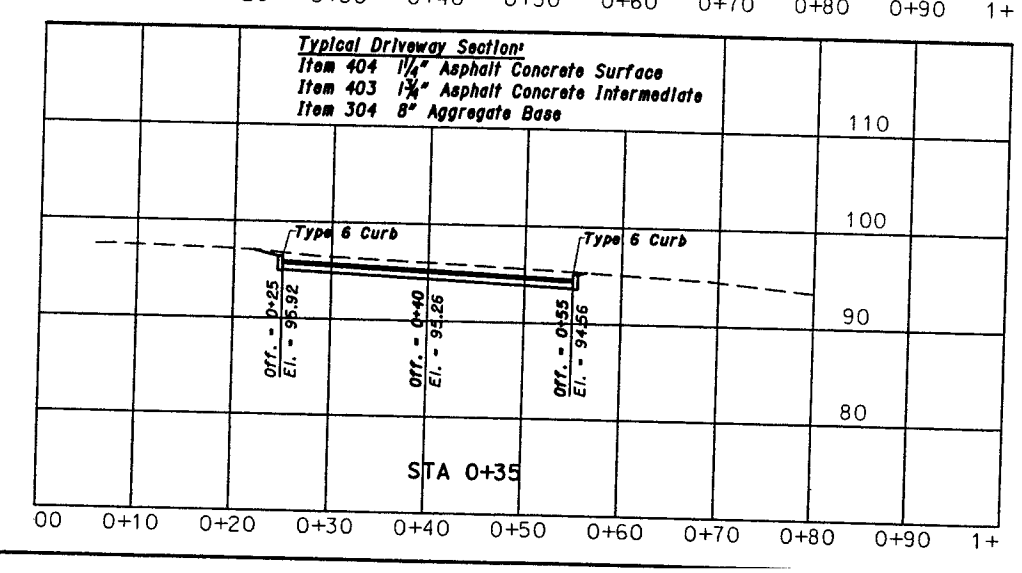
6) Maintenance of Traffic is per Item 614, ODOT Specifications







HORIZONTAL SCALE IN FEET 0 10

CALCULATED

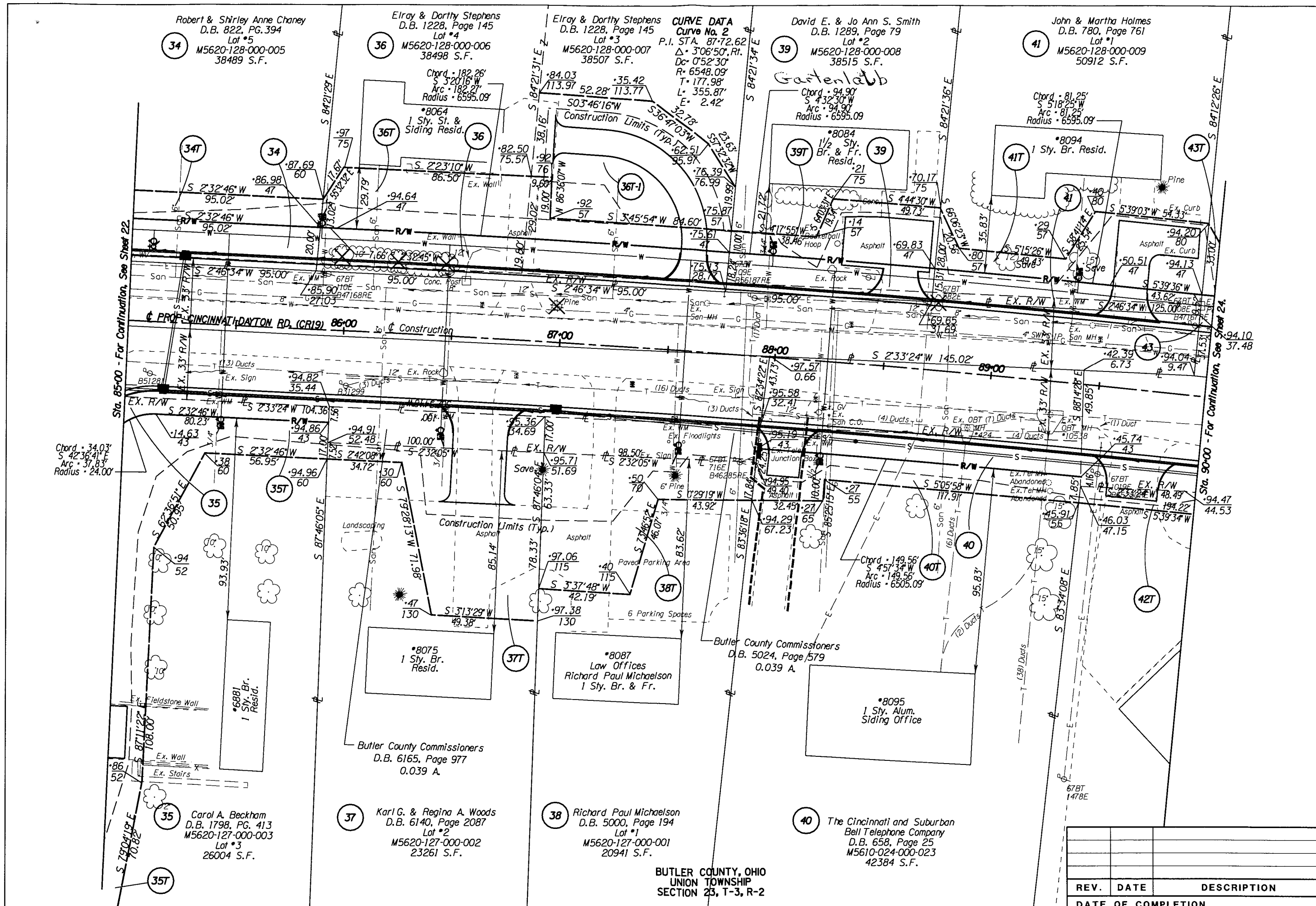
CHECKED

PLAN FOR RELOCATION AND REMOVAL OF EXISTING DRIVE AT 8075 CINCINNATI DAYTON RD. TO 8087 CINCINNATI DAYTON RD.

PROJECT NO:

DESIGN FILE: S:\CINDAY3.20\Rev_dans\Woods\8075_plan.dgn

PLOT DATE: 10/29/2002 07:42:24 AM



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REV.	DATE	DESCRIPTION

DATE OF COMPLETION

HORIZONTAL SCALE IN FEET 0 10 20

FEDERAL PROJECT NO. STP-0, NH 75 01, & IM 75 01

STATE PROJECT NO. 080410

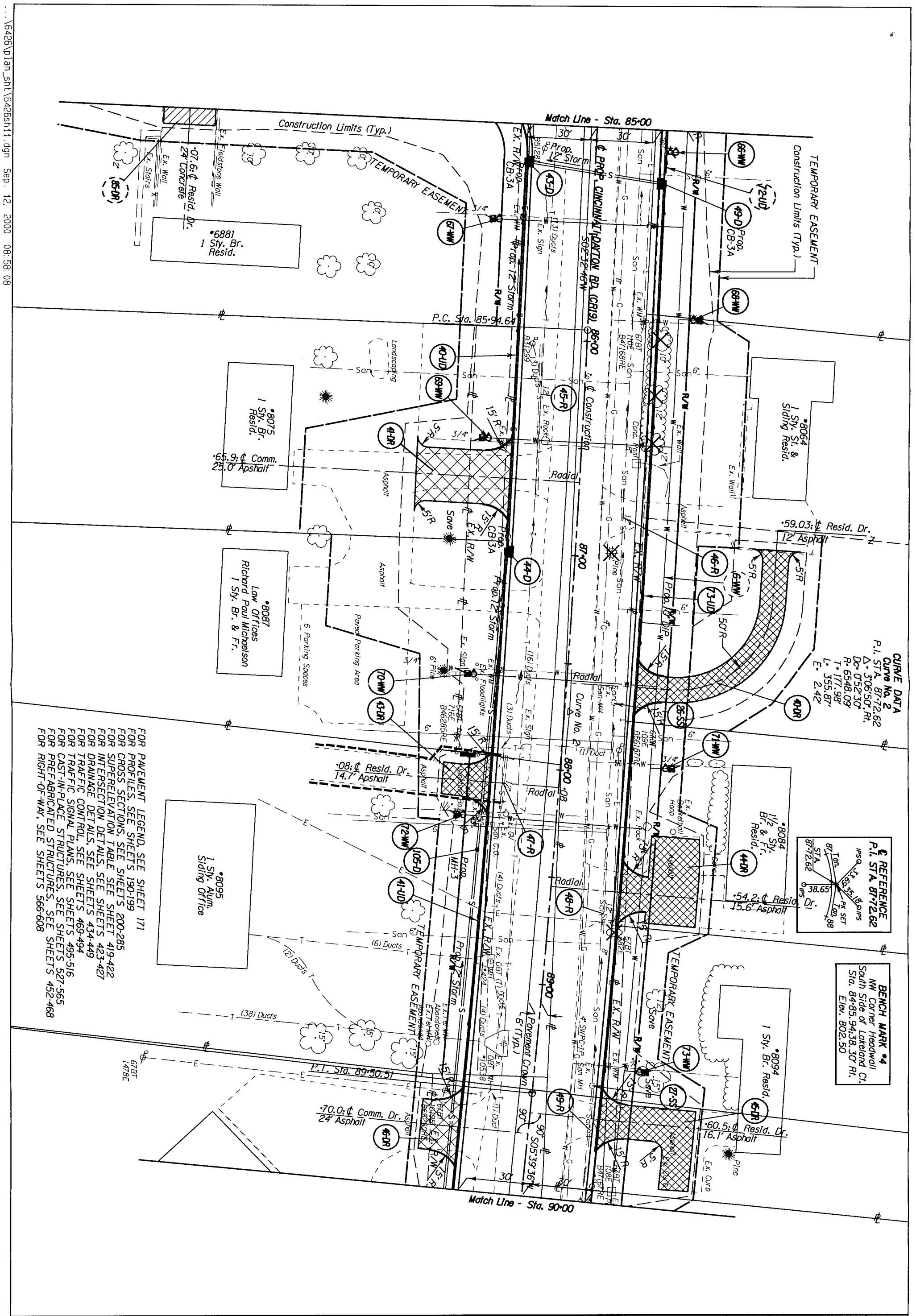
CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 85+00.00 TO STA. 90+00.00

BUT-CR19-3.20

23/43

588/608

9/18/00 - Took copies to Judi Carter per request



FOR PAVEMENT LEGEND, SEE SHEET 171
FOR PROFILES, SEE SHEETS 190-199
FOR CROSS SECTIONS, SEE SHEETS 200-285
FOR SUPERELEVATION TABLE SEE SHEET 419-422
FOR INTERSECTION DETAILS, SEE SHEETS 423-427
FOR DRAINAGE DETAILS, SEE SHEETS 434-449
FOR TRAFFIC CONTROL, SEE SHEETS 469-494
FOR TRAFFIC SIGNAL PLANS, SEE SHEETS 495-516
FOR CAST-IN-PLACE STRUCTURES, SEE SHEETS 527-565
FOR PREFABRICATED STRUCTURES, SEE SHEETS 452-468
FOR RIGHT-OF-WAY, SEE SHEETS 566-608

179 / 608	BUT-CR19-3.20	CINCINNATI-DAYTON ROAD (CR19) PLAN STA. 85+00.00 TO STA. 90+00.00	CALCULATED JMD / CHECKED GKB	0 10 20 HORIZONTAL SCALE IN FEET	N

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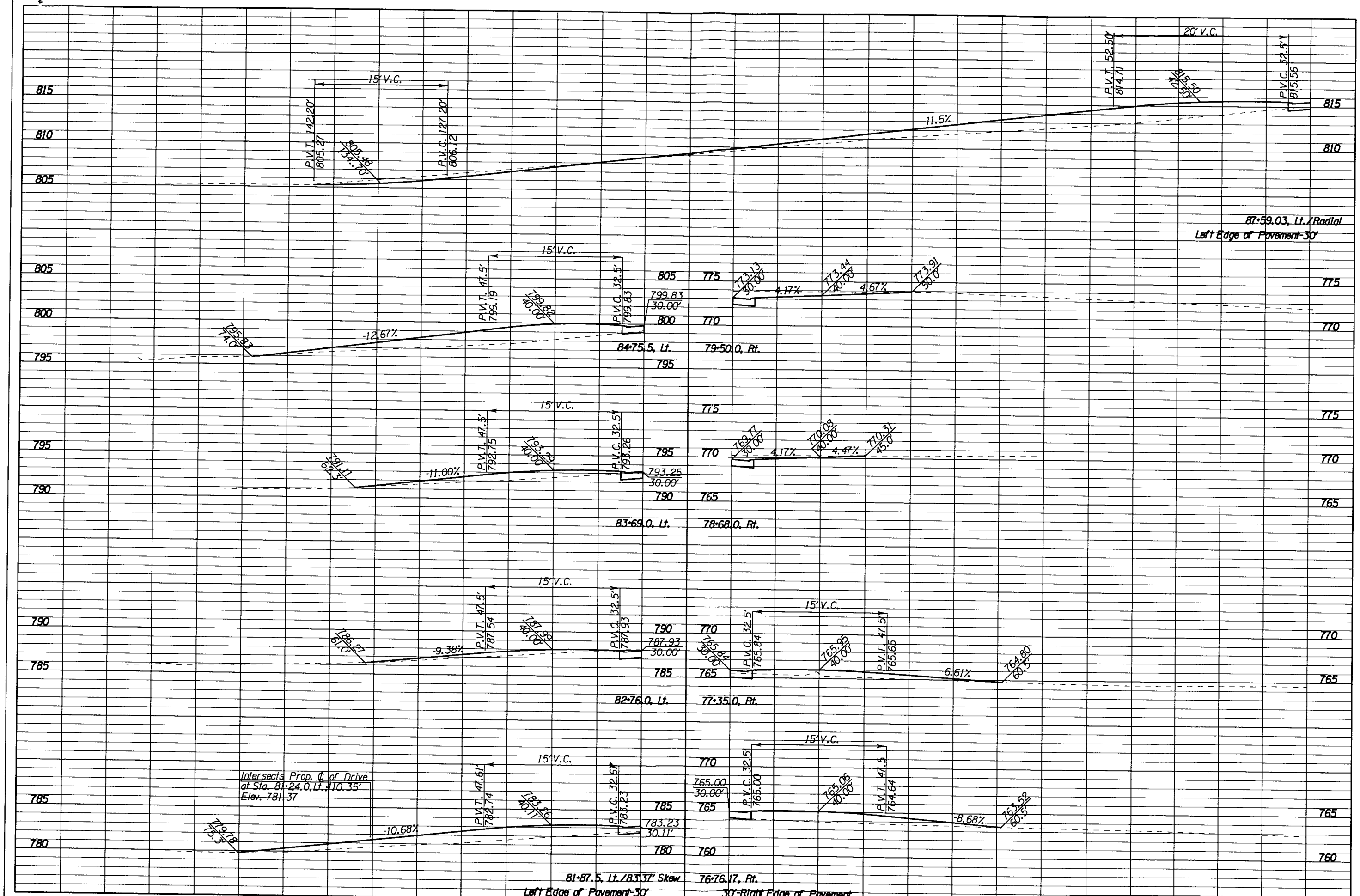

CALCULATED JMD
CHECKED GKB

DRIVEWAY PROFILES

BUT-CR19-3.20

412
608

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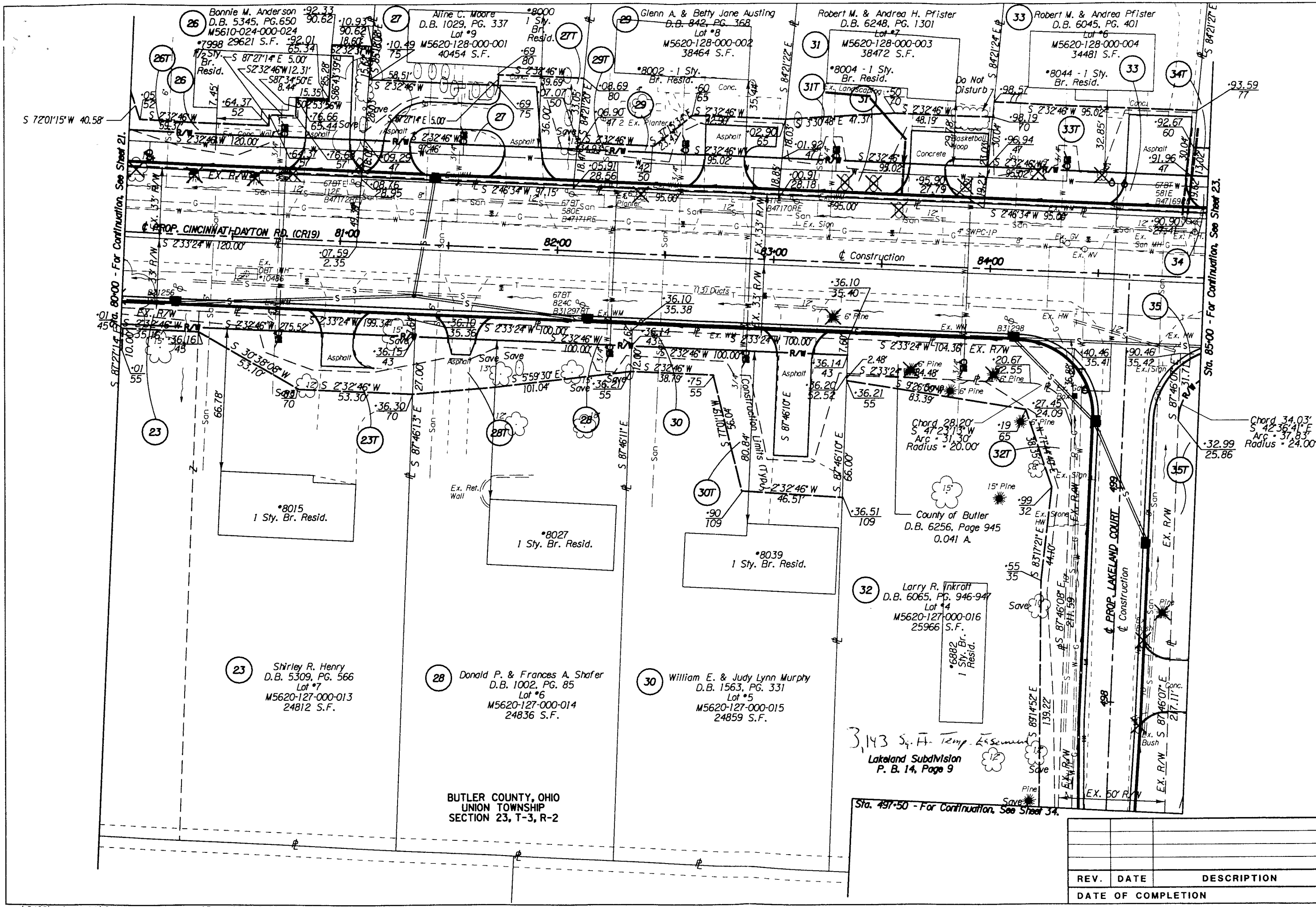

FEDERAL PROJECT NO. STP-0.NH 75 01, & IM 75 01

STATE PROJECT NO. 080410

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 80+00.00 TO STA. 85+00.00

BUT-CR19-3.20

22/43

587/608

REV.	DATE	DESCRIPTION

DATE OF COMPLETION

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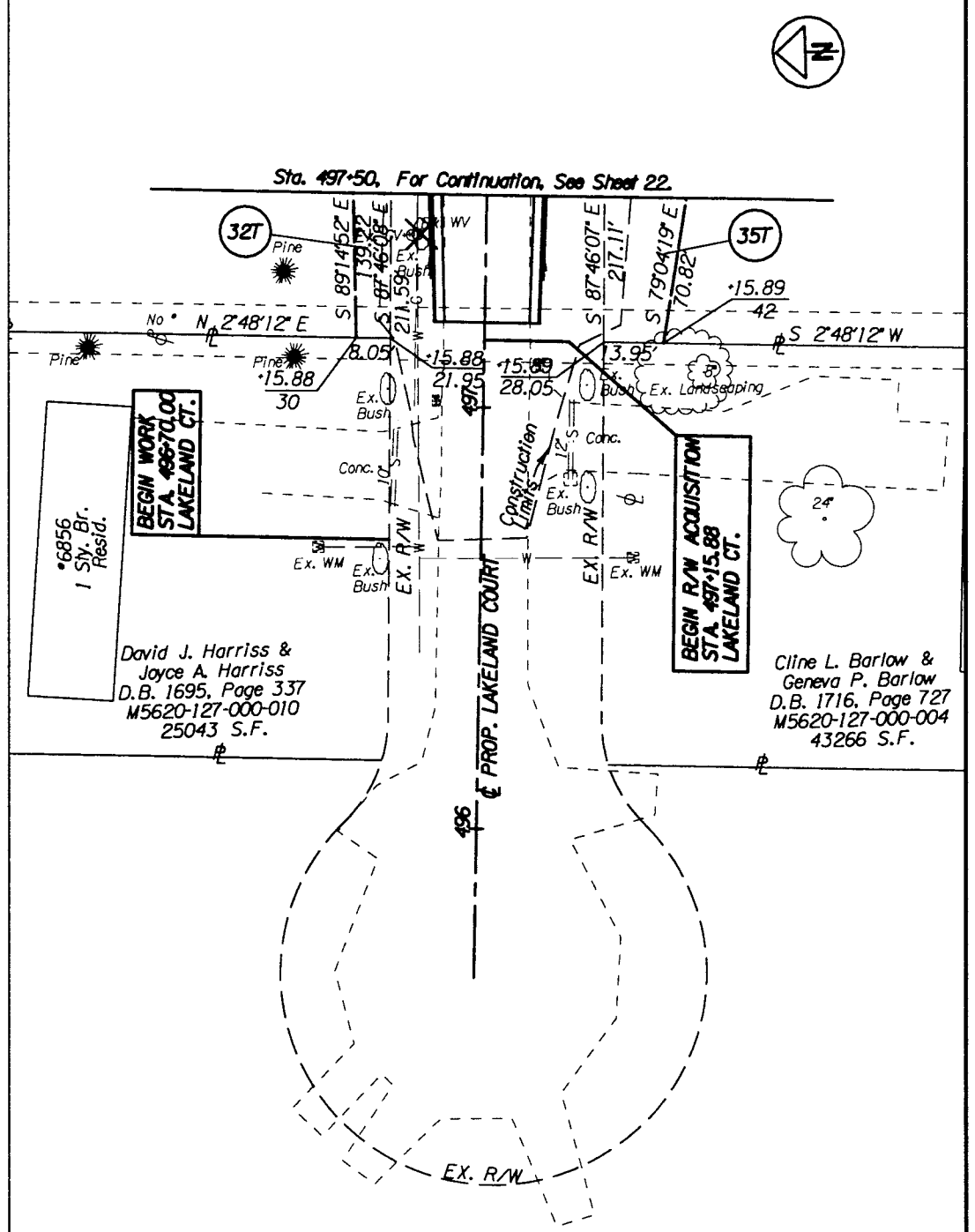

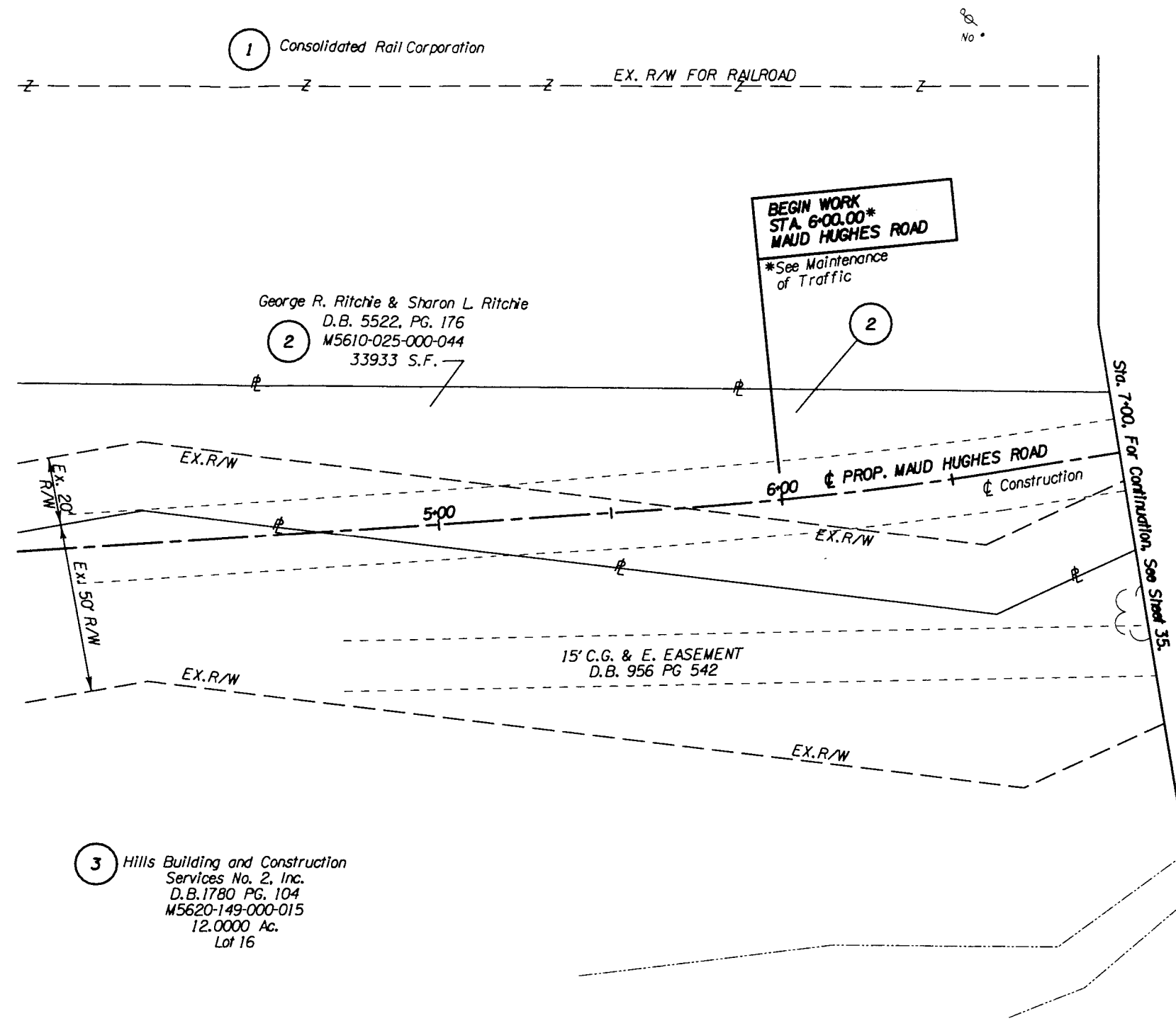

LAKELAND COURT
RIGHT OF WAY PLAN
STA. 495+50.00 TO STA. 497+50.00

REV.	DATE	DESCRIPTION

DATE OF COMPLETION

HORIZONTAL SCALE IN FEET 0 10 20 40

FEDERAL PROJECT NO. STP-0, NH 75 01. & IM 75 01

STATE PROJECT NO. 080410

LAKELAND COURT RIGHT OF WAY PLAN
MAUD HUGHES RD. RIGHT OF WAY PLAN

BUT-CR19-3.20

34/43

599/608

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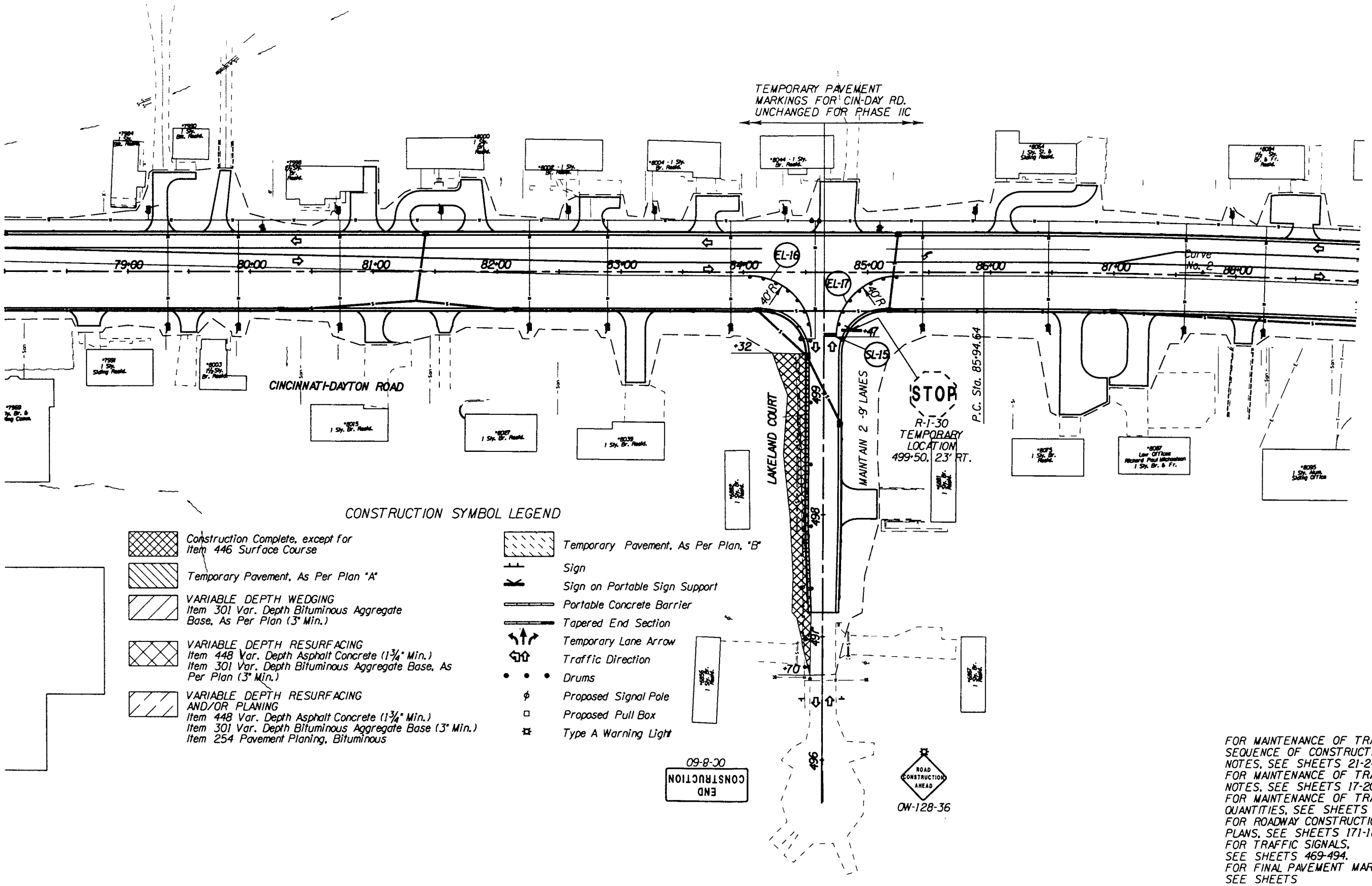


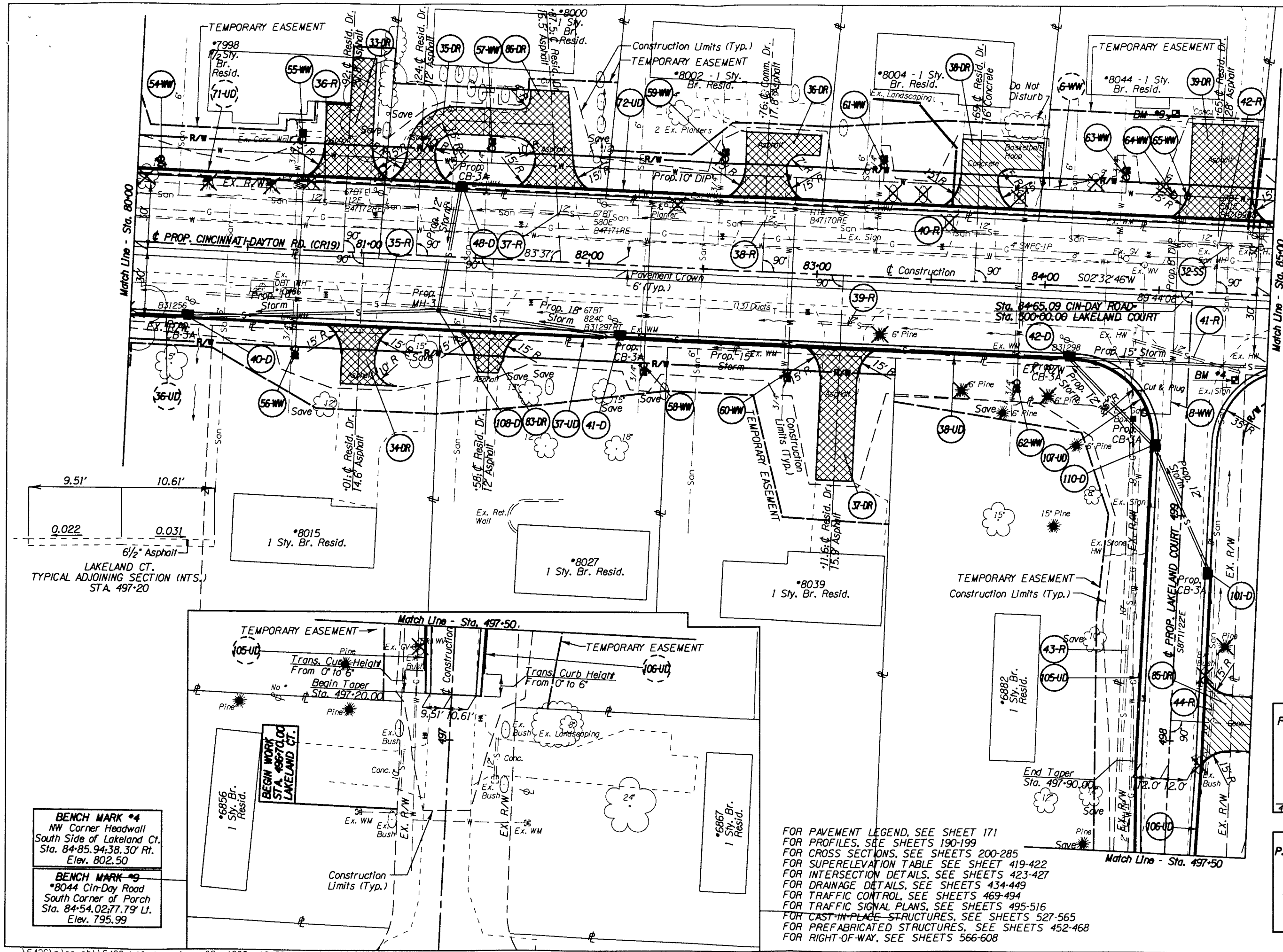
FOR MAINTENANCE OF TRAFFIC SEQUENCE OF CONSTRUCTION NOTES, SEE SHEETS 21-24.
FOR MAINTENANCE OF TRAFFIC NOTES, SEE SHEETS 17-20.
FOR MAINTENANCE OF TRAFFIC QUANTITIES, SEE SHEETS 62-64.
FOR ROADWAY CONSTRUCTION PLANS, SEE SHEETS 171-189.
FOR TRAFFIC SIGNALS, SEE SHEETS 469-494.
FOR FINAL PAVEMENT MARKING, SEE SHEETS

0 20 40 80
HORIZONTAL SCALE IN FEET

CALCULATED SRP
CHECKED WAI

MAINTENANCE OF TRAFFIC PLAN PHASE IIC

BUT-CR19-3.20



FOR PAVEMENT LEGEND, SEE SHEET 171
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FOR CROSS SECTIONS, SEE SHEETS 200-285
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FOR INTERSECTION DETAILS, SEE SHEETS 423-427
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FOR RIGHT-OF-WAY, SEE SHEETS 566-608

CALCULATED JMD
CHECKED GKB

CINCINNATI-DAYTON ROAD (CR19) PLAN
STA. 80+00.00 TO STA. 85+00.00

BUT-CR19-3.20

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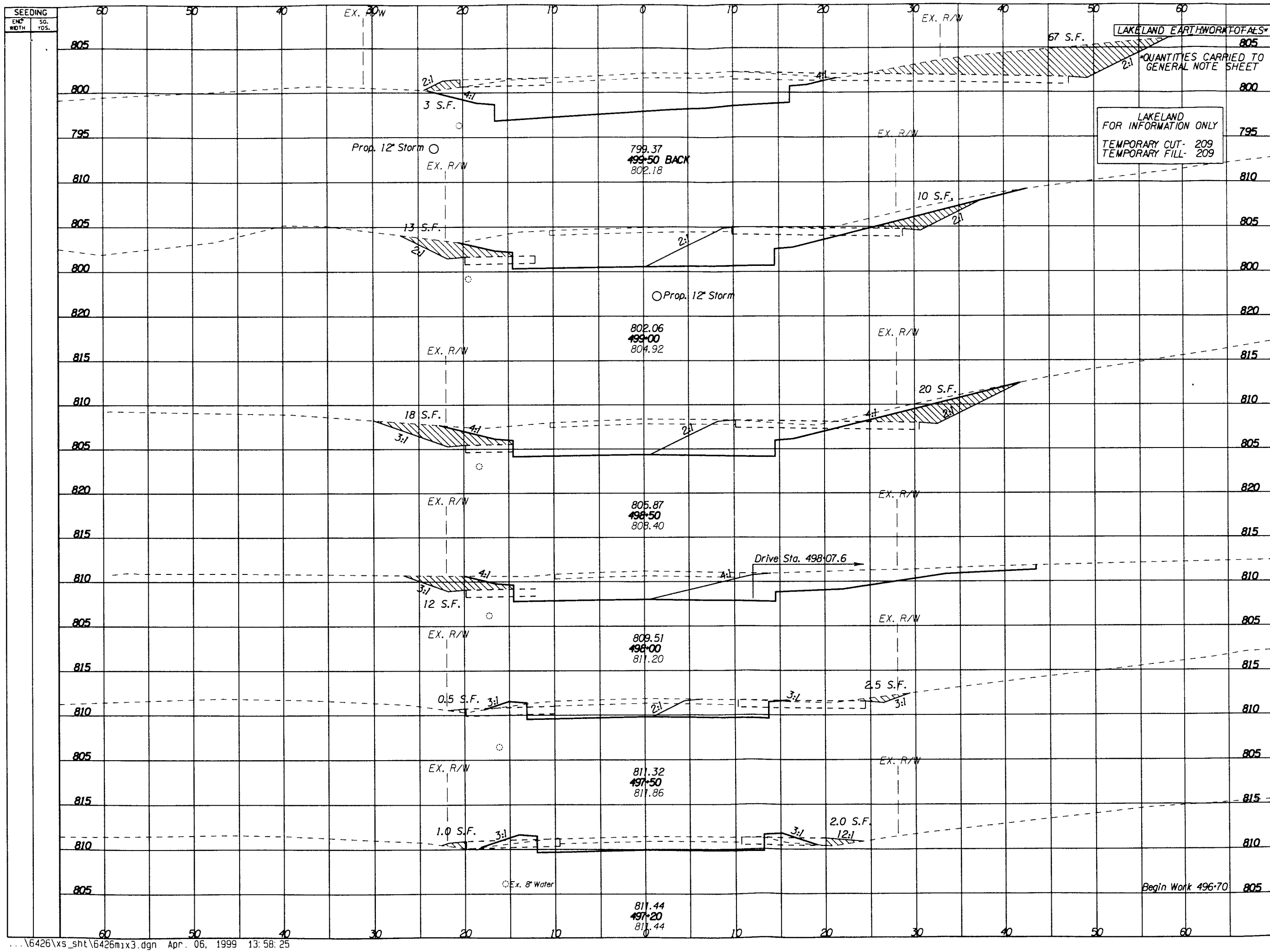

END AREA CUT	END AREA FILL	VOLUME CUT	VOLUME FILL
		1060	11
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		284	0
159	0		
		276	0
139	0		
		248	0
129	0		
		169	1
54	1		
		50	4
36	7		
		33	6
0	0		

CALCULATED RES
CHECKED SRP

CROSS SECTION SHEET
LAKELAND DRIVE

BUT-CR19-3.20

386
608

...\6426\xs_sht\6426m1x3.dgn Apr. 06, 1999 13:58:25

BUT-CR19-3.20
CINCINNATI-DAYTON ROAD
SECTIONS. 22. 23. 24 T-3.R-2
UNION TOWNSHIP
BUTLER COUNTY. OHIO

UTILITIES

ELECTRIC
CINCINNATI GAS & ELECTRIC COMPANY
204 GARVER ROAD
MONROE. OHIO 45050
(513)287-1509

TELEPHONE
CINCINNATI BELL TELEPHONE
201 E. FOURTH STREET
P.O. BOX 2301
CINCINNATI. OHIO 45201-2301
(513)565-7043

U.S. SPRINT
465 QUEENSGATE ROAD
SPRINGBORO. OHIO 45066
(513)222-0201

AT & T
2716 E. SPRING VALLEY-PAINTERSVILLE ROAD
XENIA. OHIO 45385
(513)376-2904

GAS
CINCINNATI GAS & ELECTRIC COMPANY
4TH AND MAIN STREETS
ROOM 460A
CINCINNATI. OHIO 45202
(513)287-1264

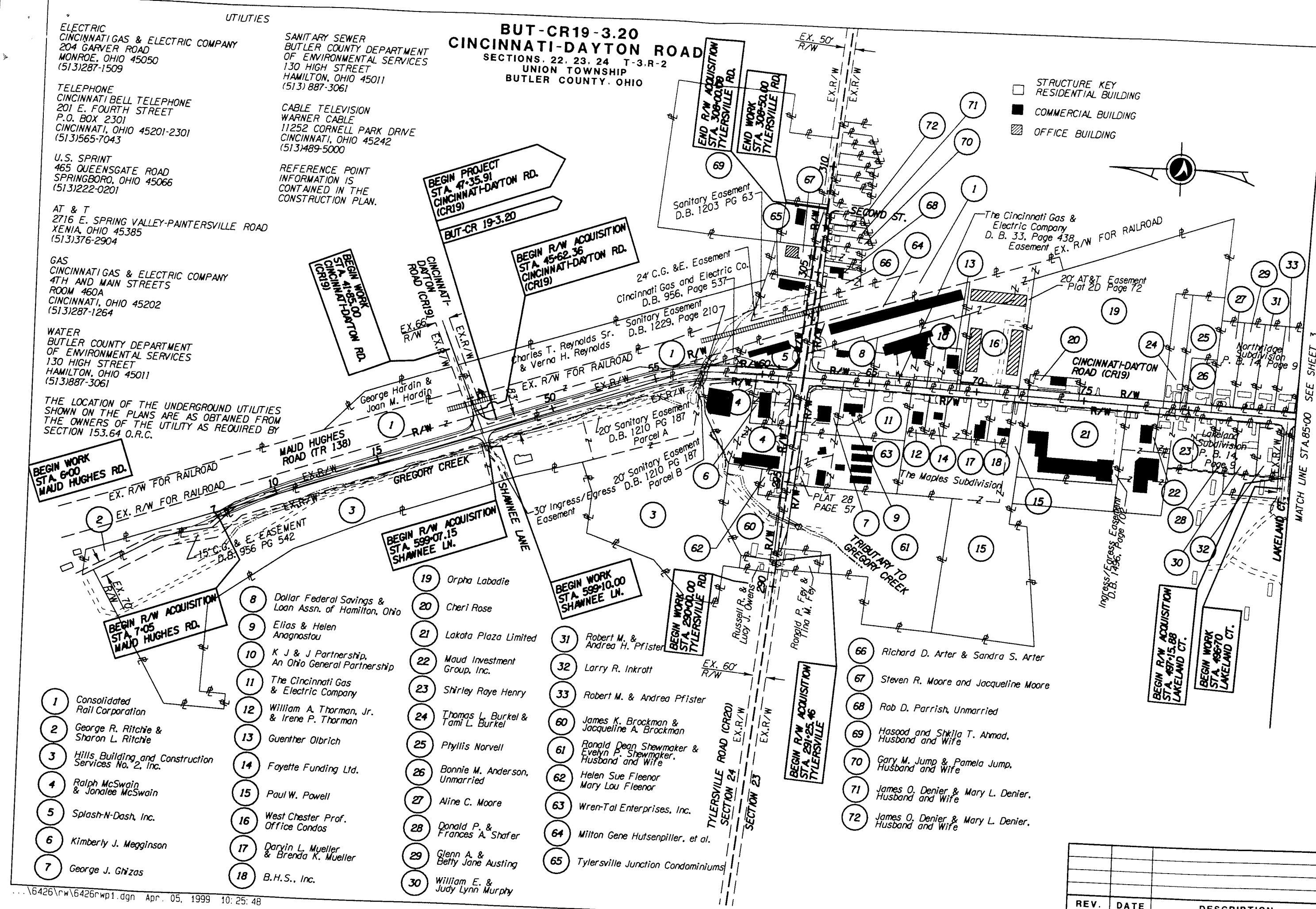
WATER
BUTLER COUNTY DEPARTMENT
OF ENVIRONMENTAL SERVICES
130 HIGH STREET
HAMILTON. OHIO 45011
(513)887-3061

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 O.R.C.

SANITARY SEWER
BUTLER COUNTY DEPARTMENT
OF ENVIRONMENTAL SERVICES
130 HIGH STREET
HAMILTON. OHIO 45011
(513) 887-3061

CABLE TELEVISION
WARNER CABLE
11252 CORNELL PARK DRIVE
CINCINNATI. OHIO 45242
(513)489-5000

REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.



REV.	DATE	DESCRIPTION

DATE OF COMPLETION

FEDERAL PROJECT NO. STO-0. NH 75 01. & IM 75 01

STATE PROJECT NO. 080410

PROPERTY MAP

BUT-CR19-3.20

2 / 43

567 / 608

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SUMMARY OF ADDITIONAL RIGHT OF WAY

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE
ALL AREAS IN SQUARE FEET UNLESS OTHERWISE NOTED.

GRANTEE.
ALL RIGHT OF WAY IN THE NAME OF STATE OF OHIO UNLESS OTHERWISE SHOWN.

THE RIGHT OF WAY FOR THIS PROJECT WILL BE ACQUIRED AND PROVIDED BY BUTLER COUNTY.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD BOOK	OWNERS RECORD PAGE	AUDITOR'S PARCEL	RECORD AREA(AC.)	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE LEFT	NET RESIDUE RIGHT	TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED BOOK	AS ACQUIRED PAGE
														BUT. CO./FED.			
28	DONALD P. & FRANCES A. SHAFER	22	1002	85	M5620-127-000-014	24,836	0	763	0	763			24,073	20%/80%			
28T		22			M5620-127-000-014			1,950		1,950					FOR DRIVE CONSTR. AND GRADING		
29	GLENN A. & BETTY JANE AUSTING	22	842	368	M5620-128-000-002	38,464	214	1,771	214	1,557		36,693					
29T		22			M5620-128-000-002			1,057		1,057					FOR DRIVE CONSTR. AND GRADING		
30	WILLIAM E. & JUDY LYNN MURPHY	22	1563	331	M5620-127-000-015	24,859	0	761	0	761			24,098				
30T		22			M5620-127-000-015			4,108		4,108					FOR DRIVE CONSTR. AND GRADING		
31	ROBERT M. & ANDREA H. PFISTER	22	6248	1301	M5620-128-000-003	38,472	249	1,807	249	1,558		36,665					
31T		22			M5620-128-000-003			2,068		2,068					FOR DRIVE CONSTR. AND GRADING		
32T	LARRY R. INKROTT	22	6065	946-947	M5620-127-000-016	25,966		3,143		3,143					FOR GRADING / UTIL. ESMT. OVERLAP. (32-A)		
33	ROBERT M & ANDREA H. PFISTER	22	6045	401	M5620-128-000-004	34,481	283	1,843	283	1,560		32,638					
33T		22			M5620-128-000-004			2,851		2,851					FOR DRIVE CONSTR. AND GRADING		
34	ROBERT & SHIRLEY ANNE CHANEY	22,23	822	394	M5620-128-000-005	38,489	318	1,879	318	1,561		36,610					
34T		22,23			M5620-128-000-005			1,235		1,235					FOR GRADING		
35	CAROL A. BECKHAM	22,23	1798	413	M5620-127-000-003	26,004	0	915	0	915			25,089				
35T		22,23			M5620-127-000-003			7,414		7,414					FOR DRIVE CONSTR. AND GRADING / UTIL. ESMT. OVERLAP. (35-A)		
36	ELRAY & DORTHY STEPHENS	23	1228	145	M5620-128-000-006	38,498	352	1,899	352	1,547							
			1228	145	M5620-128-000-007	38,507	387	1,815	387	1,428							
	TOTAL 36					77,005	739	3,714	739	2,975		73,291					
36T		23			M5620-128-000-006			2,624		2,624					FOR DRIVE CONSTR. AND GRADING		
					M5620-128-000-007			1,130		1,130					FOR DRIVE CONSTR. AND GRADING		
	TOTAL 36T							3,754		3,754							
37T	KARL G. & REGINA A. WOODS	23	6140	2087	M5620-127-000-002	23,261		4,777		4,777					FOR DRIVE CONSTR. AND GRADING		
38T	RICHARD PAUL MICHAELSON, UNMARRIED	23	5000	194	M5620-127-000-001	20,941	0	3,980		3,980	S				FOR DRIVE CONSTR. AND GRADING		
															SIGN		
39	DAVID E. & JO ANN S. SMITH	23	1289	79	M5620-128-000-008	38,515	421	1,602	421	1,181		36,913					
														20%/80%			
39T		23			M5620-128-000-008			1,902		1,902				BUT. CO./FED.	FOR PKG. AREA AND GRADING		

NOTES:
1.) ALL TEMPORARY PARCELS TO BE OF DURATION EQUAL TO THE LIFE OF THE CONTRACT.
2.) UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS ACQUIRED FOR THE PURPOSED OF STRUCTURE REMOVAL TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR. UPON COMPLETION OF THE WORK REQUIRED FOR SUCH REMOVAL AND SUBSEQUENT RECLAMATION, THE EASEMENT SHALL BE VACATED IMMEDIATELY.

* DENOTES RIGHT OF WAY ENCROACHMENTS.

(32-A) -UTIL. ESMT. OVERLAP 66 S.F.
(35-A) -UTIL. ESMT. OVERLAP 102 S.F.

REV.	DATE	DESCRIPTION

DATE OF COMPLETION

FEDERAL PROJECT NO. STP-0 NH 75 01 & IM 75 01

PID NO. 7529

STATE PROJECT NO. 080410

SUMMARY OF ADDITIONAL RIGHT OF WAY

BUT-CR19-3.20

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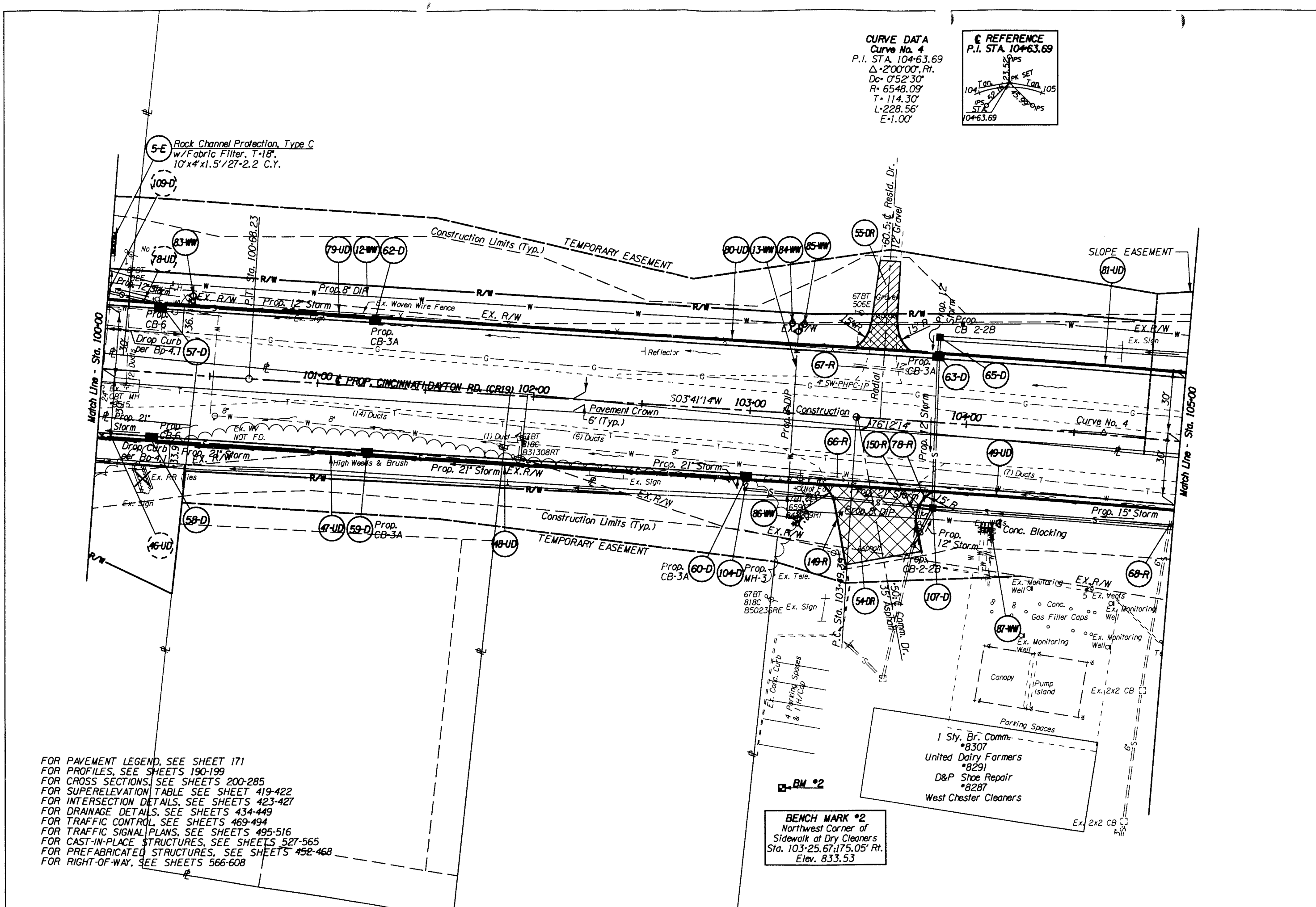

HORIZONTAL SCALE IN FEET 0 10 20 40

CALCULATED JMD
CHECKED GKB

CINCINNATI-DAYTON ROAD (CR19) PLAN
STA. 100+00.00 TO STA. 105+00.00

BUT-CR19-3.20

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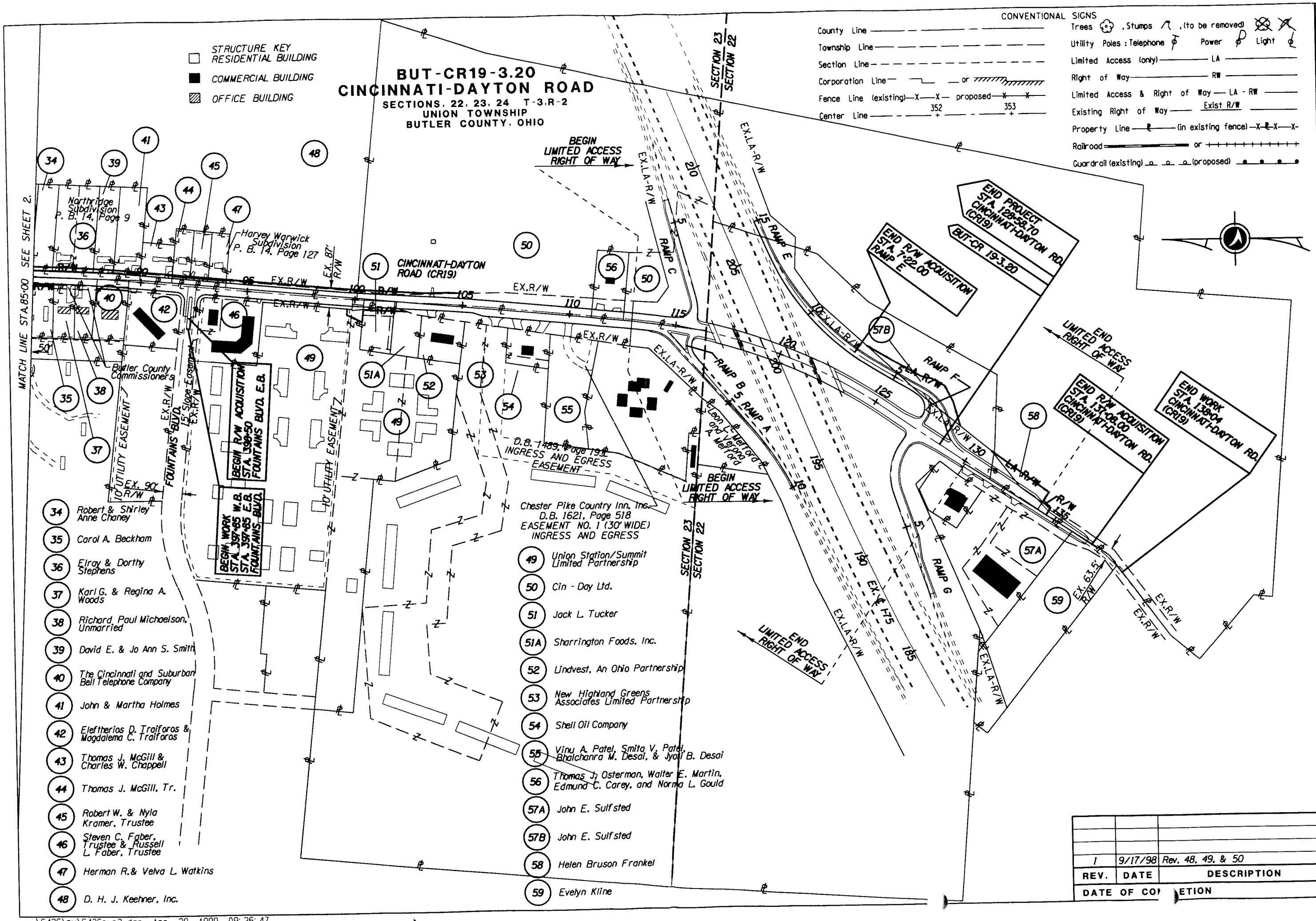
BUT-CR19-3.20
CINCINNATI-DAYTON ROAD

SECTIONS, 22, 23, 24 T-3, R-2
UNION TOWNSHIP
BUTLER COUNTY, OHIO

STRUCTURE KEY
RESIDENTIAL BUILDING
COMMERCIAL BUILDING
OFFICE BUILDING

CONVENTIONAL SIGNS
County Line
Township Line
Section Line
Corporation Line or
Fence Line (existing) X X proposed X X
Center Line 352 353
Trees, Stumps, (to be removed)
Utility Poles: Telephone Power Light
Limited Access (only) LA
Right of Way RW
Limited Access & Right of Way LA - RW
Existing Right of Way Exist R/W
Property Line (in existing fence)
Railroad or
Guardrail (existing) (proposed)



REV.	DATE	DESCRIPTION
1	9/17/98	Rev. 48, 49, & 50

DATE OF COMPLETION

N

0 100 200 400
HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO. STO-0, NH 75 01, & IM 75 01

STATE PROJECT NO. 080410

PROPERTY MAP

BUT-CR19-3.20

3/43

568/608

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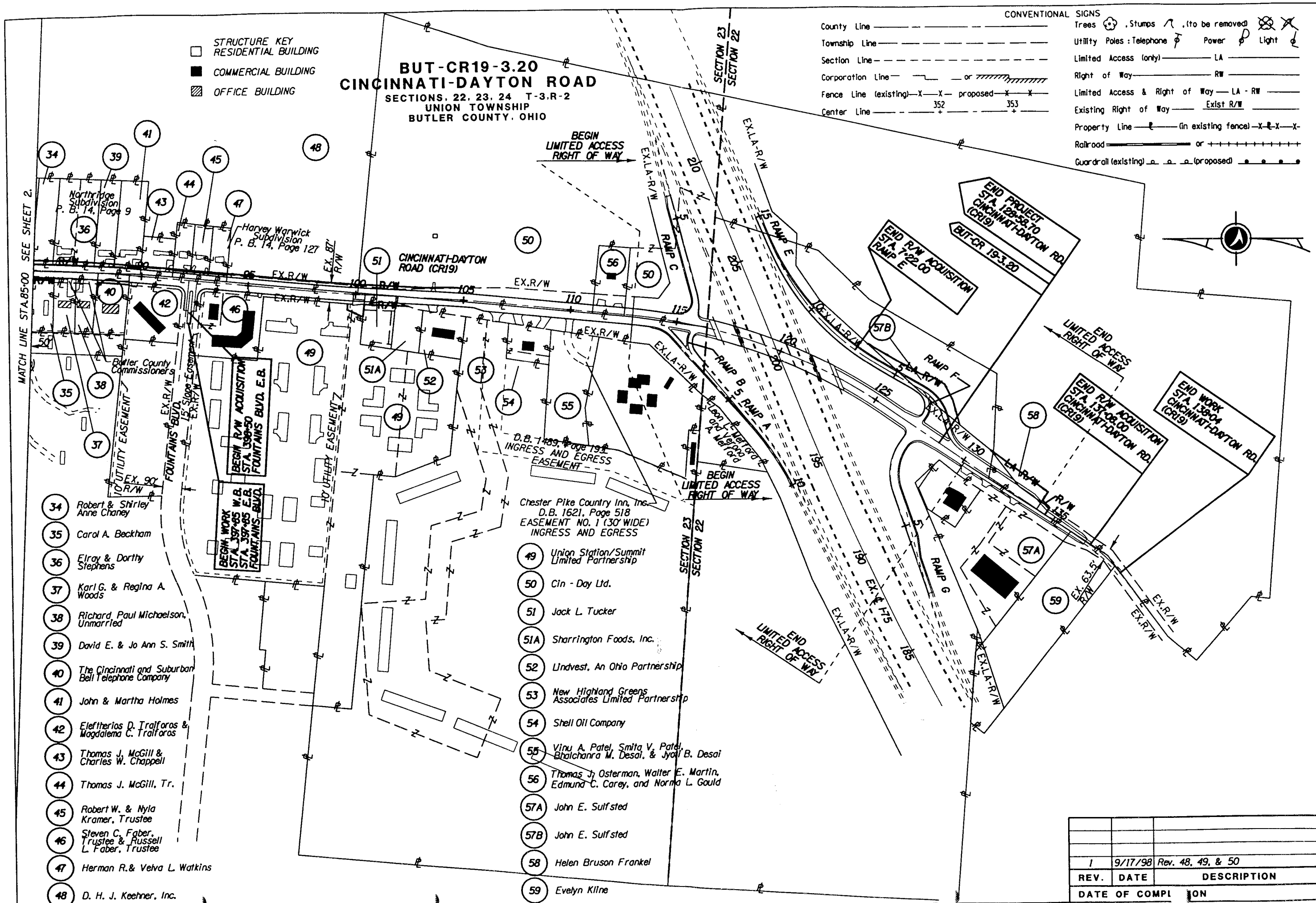

REV.	DATE	DESCRIPTION
1	9/17/98	Rev. 48, 49, & 50

DATE OF COMPLETION

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BUTLER COUNTY, OHIO
UNION TOWNSHIP
SECTION 23, T-3, R-2

CURVE DATA
Curve No. 4
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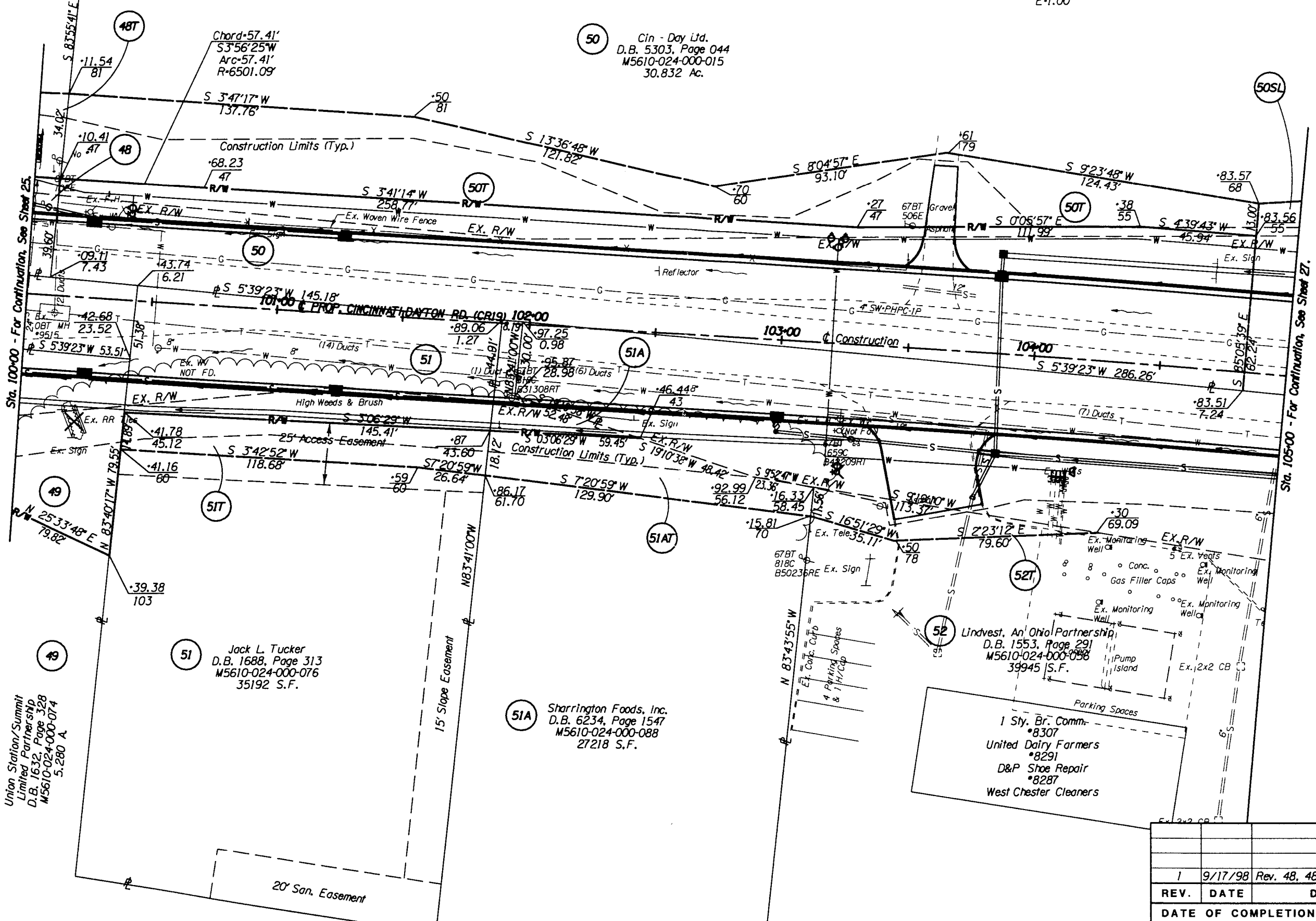
Dc=0°52'30"
R=6548.09'
T=114.30'
L=228.56'
E=1.00'



REV.	DATE	DESCRIPTION
1	9/17/98	Rev. 48, 48T, 49, 50, & 50T

DATE OF COMPLETION

HORIZONTAL SCALE IN FEET 0 10 20 40

FEDERAL PROJECT NO. STP-0, NH 75 01, & IM 75 01

STATE PROJECT NO. 080410

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 100+00.00 TO STA. 105+00.00

BUT-CR19-3.20

26/43

591/608

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SUMMARY OF ADDITIONAL RIGHT OF WAY

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE
ALL AREAS IN SQUARE FEET UNLESS OTHERWISE NOTED.

GRANTEE.
ALL RIGHT OF WAY IN THE NAME OF STATE OF OHIO UNLESS OTHERWISE SHOWN.

THE RIGHT OF WAY FOR THIS PROJECT WILL BE ACQUIRED AND PROVIDED BY BUTLER COUNTY.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD BOOK	OWNERS RECORD PAGE	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE LEFT	NET RESIDUE RIGHT	TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED BOOK	AS ACQUIRED PAGE
														BUT. CO./FED.			
50T		26			M5610-024-000-015		0	12,046	0	12,046				20%/80%	FOR DRIVE CONSTR. AND GRADING		
51	JACK L. TUCKER	26	1688	313,314	M5610-024-000-076	35,192	5,456	6,990	5,456	1,534			28,202				
51T		26			M5610-024-000-076		0	2,296	0	2,296					FOR GRADING		
51A	SHARRINGTON FOODS, INC.	26	6234	1547	M5610-024,000-088	27,218	289	739	289	450			26,479				
51AT		26			M5610-024,000-088		0	2,316	0	2,316					FOR GRADING		
52T	LINDVEST, AN OHIO PARTNERSHIP	26,27	1553	291-293	M5610-024-000-056	39,943	0	1,115	0	1,115	S				FOR DRIVE CONSTR. AND GRADING		
															SIGN		
53T	NEW HIGHLAND GREENS ASSOCIATES	27	1489	231-234	M5610-024-000-069	58.409Ac.	0	797	0	797					FOR DRIVE CONSTR. AND GRADING		
	LIMITED PARTNERSHIP	27	1489	193-194	M5610-024-000-018	9.616Ac.	0	0	0	0							
			1489	231-234	M5610-024-000-065	5.931Ac.	0	0	0	0							
	TOTAL 53T					73.956Ac.	0	797	0	797							
54T	SHELL OIL COMPANY	27	1548	214	M5610-024-000-017	24,916	0	955	0	955	S				FOR DRIVE CONSTR. AND GRADING		
			1647	112	M5610-024-000-079	7,971	0	0	0	0					*SIGN		
	TOTAL 54T					32,887	0	955	0	955							
55T	VINU A. PATEL, SMITA V. PATEL,	27,28	1621	515-517	M5610-024-000-068	2.377Ac.	0	690	0	690	S				FOR DRIVE CONSTR. AND GRADING		
	BHALCHANRA M. DESAI, & JYOTI B. DESAI														SIGN		
56U	THOMAS J. OSTERMAN, WALTER E. MARTIN	28	1506	368	M5610-024-000-019	1.0908Ac.	.3178Ac.	170	0	170				20%/80%			
	EDMUND C. CAREY ,NORMA L. GOULD																
57ASL	JOHN E. SULFSTED	32,33	5206	374,375	M5610-023-000-060	1.224Ac.	0	3,306	0	3,306	S		50,011	20%/80%	*SIGN		
57BLA		31,41	1804	336	M5610-023-000-003	5.318Ac.	0	28,983	0	28,983				10%/90%			
57BLA-1		32			M5610-023-000-003		0	36	0	36							
			5206	378,379	M5610-023-000-058	1.875Ac.	0	0	0	0	S				*SIGN		
			5206	376,377	M5610-023-000-057	1.764Ac.	0	0	0	0							
	TOTAL					8.939Ac.	0	29,019	0	29,019			360,364				
57BT		41			M5610-023-000-003	5.318Ac.	0	1,434	0	1,434					FOR GRADING		
58LA	HELEN BRUSON FRANKEL	32	1404	201,202	M5610-023-000-004	71.41Ac.	1.235Ac.	32,904	19,300	13,604		69.863Ac.					
														10%/90%			
58T		32,33			M5610-023-000-004		0	9,896	0	9,896				20%/80%	FOR GRADING		
59SL	EVELYN KLINE	33	316	16	M5610-023-000-040	5.65Ac.	10,022	2,666	0	2,666							
60	JAMES K. BROCKMAN &	37,38	1441	222	M5610-025-000-063	2.143Ac.	8,897	18,313	8,897	9,416		75,036			UTILITY EASEMENT OVERLAP -(60-A)		
	JACQUELINE A. BROCKMAN																
60T		37,38			M5610-025-000-063		0	7,187	0	7,185					FOR GRADING NEAR CREEK/CULVERT/DRIVE GRADING (62T1)/UTIL. ESMT. OVERLAP. (60-B)		
61	RONALD DEAN SHEWMAKER &	37,38	1463	114	M5610-024-000-046	8.042Ac.	9,128	19,074	9,128	9,946			331,236		UTILITY EASEMENT OVERLAP -(61-A)		
	EVELYN P. SHEWMAKER, HUSBAND & WIFE																
61T		37,38			M5610-024-000-046		0	3,704	0	3,704				20%/80%	FOR GRADING NEAR CREEK/CULVERT / UTIL. ESMT. OVERLAP. -(61-B)		
														BUT. CO./FED.			

NOTES:
1.) ALL TEMPORARY PARCELS TO BE OF DURATION EQUAL TO THE LIFE OF THE CONTRACT.
2.) UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS ACQUIRED FOR THE PURPOSED OF STRUCTURE REMOVAL TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR. UPON COMPLETION OF THE WORK REQUIRED FOR SUCH REMOVAL AND SUBSEQUENT RECLAMATION, THE EASEMENT SHALL BE VACATED IMMEDIATELY.

* DENOTES RIGHT OF WAY ENCROACHMENTS.

(60-A) -SANITARY SEWER ESMT. OVERLAP 1,547 S.F.
(60-B) -SANITARY SEWER ESMT. OVERLAP 1,519 S.F.
(61-A) -SANITARY SEWER ESMT. OVERLAP 2,743 S.F.
(61-B) -SANITARY SEWER ESMT. OVERLAP 64 S.F.

REV.	DATE	DESCRIPTION
1	9/17/98	Rev. 50T

DATE OF COMPLETION

FEDERAL PROJECT NO. STP-0 NH 75 01 & IM 75 01

PID NO. 7529

STATE PROJECT NO. 080410

SUMMARY OF ADDITIONAL RIGHT OF WAY

BUT-CR19-3.20

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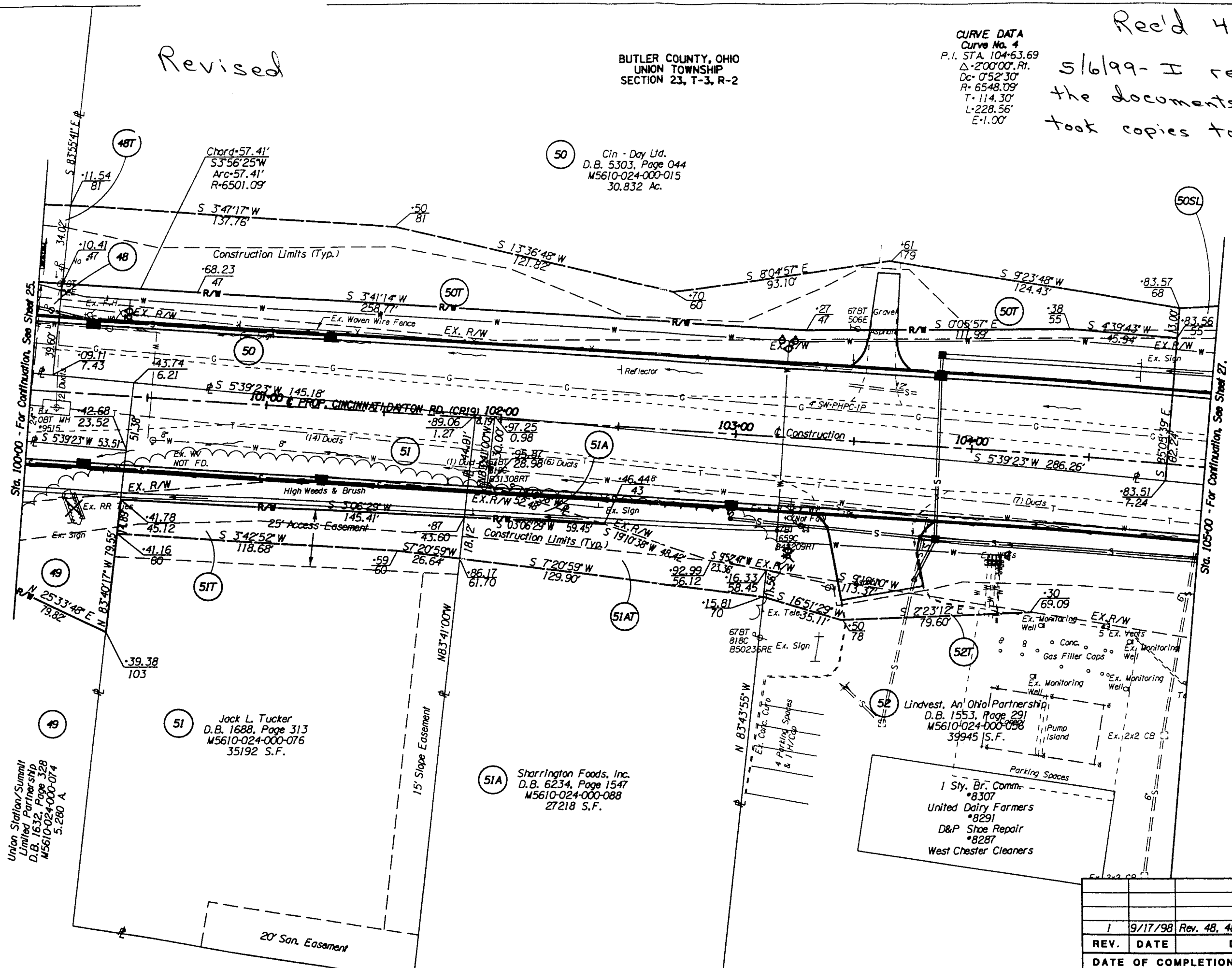
Revised

Rec'd 4/30/99

5/6/99 - I reworked the documents + took copies to James

BUTLER COUNTY, OHIO
UNION TOWNSHIP
SECTION 23, T-3, R-2

CURVE DATA
Curve No. 4
P.I. STA. 104+63.69
Δ=2°00'00" Rt.
Dc=0°52'30"
R=6548.09'
T=114.30'
L=228.56'
E=1.00'



REV.	DATE	DESCRIPTION
1	9/17/98	Rev. 48, 48T, 49, 50, & 50T

DATE OF COMPLETION

HORIZONTAL SCALE IN FEET 0 10 20 40

FEDERAL PROJECT NO. STP-0, NH 75 01, & IM 75 01

STATE PROJECT NO. 080410

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 100+00.00 TO STA. 105+00.00

BUT-CR19-3.20

26/43

591/608

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SUMMARY OF ADDITIONAL RIGHT OF WAY

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE
ALL AREAS IN SQUARE FEET UNLESS OTHERWISE NOTED.

GRANTEE.
ALL RIGHT OF WAY IN THE NAME OF STATE OF OHIO UNLESS OTHERWISE SHOWN.

THE RIGHT OF WAY FOR THIS PROJECT WILL BE ACQUIRED AND PROVIDED BY BUTLER COUNTY.

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD BOOK	OWNERS RECORD PAGE	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE LEFT	NET RESIDUE RIGHT	TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED BOOK	AS ACQUIRED PAGE
														BUT. CO./FED.			
50T		26			M5610-024-000-015		0	12,046	0	12,046				20%/80%	FOR DRIVE CONSTR. AND GRADING		
51	JACK L. TUCKER	26	1688	313,314	M5610-024-000-076	35,192	5,456	6,990	5,456	1,534			28,202				
51T		26			M5610-024-000-076		0	2,296	0	2,296					FOR GRADING		
51A	SHARRINGTON FOODS, INC.	26	6234	1547	M5610-024-000-088	27,218	289	739	289	450			26,479				
51AT		26			M5610-024-000-088		0	2,316	0	2,316					FOR GRADING		
52T	UNDVEST, AN OHIO PARTNERSHIP	26,27	1553	291-293	M5610-024-000-056	39,943	0	1,115	0	1,115	S				FOR DRIVE CONSTR. AND GRADING		
															SIGN		
53T	NEW HIGHLAND GREENS ASSOCIATES	27	1489	231-234	M5610-024-000-069	58.409Ac.	0	797	0	797					FOR DRIVE CONSTR. AND GRADING		
	LIMITED PARTNERSHIP	27	1489	193-194	M5610-024-000-018	9.616Ac.	0	0	0	0							
			1489	231-234	M5610-024-000-065	5.931Ac.	0	0	0	0							
	TOTAL 53T					73.956Ac.	0	797	0	797							
54T	SHELL OIL COMPANY	27	1548	214	M5610-024-000-017	24,916	0	955	0	955	S				FOR DRIVE CONSTR. AND GRADING		
			1647	112	M5610-024-000-079	7,971	0	0	0	0					*SIGN		
	TOTAL 54T					32,887	0	955	0	955							
55T	VINU A. PATEL, SMITA V. PATEL,	27,28	1621	515-517	M5610-024-000-068	2.377Ac.	0	690	0	690	S				FOR DRIVE CONSTR. AND GRADING		
	BHALCHANRA M. DESAI, & JYOTI B. DESAI														SIGN		
56U	THOMAS J. OSTERMAN, WALTER E. MARTIN	28	1506	368	M5610-024-000-019	1.0908Ac.	.3178Ac.	170	0	170				20%/80%			
	EDMUND C. CAREY, NORMA L. GOULD																
57ASL	JOHN E. SULFSTED	32,33	5206	374,375	M5610-023-000-060	1.224Ac.	0	3,306	0	3,306	S		50,011	20%/80%	*SIGN		
57BLA		31,41	1804	336	M5610-023-000-003	5.318Ac.	0	28,983	0	28,983				10%/90%			
57BLA-1		32			M5610-023-000-003		0	36	0	36							
			5206	378,379	M5610-023-000-058	1.875Ac.	0	0	0	0	S				*SIGN		
			5206	376,377	M5610-023-000-057	1.764Ac.	0	0	0	0							
	TOTAL					8.939Ac.	0	29,019	0	29,019			360,364				
57BT		41			M5610-023-000-003	5.318Ac.	0	1,434	0	1,434					FOR GRADING		
58LA	HELEN BRUSON FRANKEL	32	1404	201,202	M5610-023-000-004	71.41Ac.	1.235Ac.	32,904	19,300	13,604		69.863Ac.					
														10%/90%			
58T		32,33			M5610-023-000-004		0	9,896	0	9,896				20%/80%	FOR GRADING		
59SL	EVELYN KLINE	33	316	16	M5610-023-000-040	5.65Ac.	10.022	2,666	0	2,666							
60	JAMES K. BROCKMAN &	37,38	1441	222	M5610-025-000-063	2.143Ac.	8,897	18,313	8,897	9,416		75,036			UTILITY EASEMENT OVERLAP (60-A)		
	JACQUELINE A. BROCKMAN																
60T		37,38			M5610-025-000-063		0	7,187	0	7,185					FOR GRADING NEAR CREEK/CULVERT/DRIVE GRADING (62T1)/UTIL. ESMT. OVERLAP. (60-B)		
61	RONALD DEAN SHEWMAKER &	37,38	1463	114	M5610-024-000-046	8.042Ac.	9,128	19,074	9,128	9,946			331,236		UTILITY EASEMENT OVERLAP (61-A)		
	EVELYN P. SHEWMAKER, HUSBAND & WIFE																
61T		37,38			M5610-024-000-046		0	3,704	0	3,704				20%/80%	FOR GRADING NEAR CREEK/CULVERT / UTIL. ESMT. OVERLAP. (61-B)		
														BUT. CO./FED.			

NOTES:
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* DENOTES RIGHT OF WAY ENCROACHMENTS.

(60-A) -SANITARY SEWER ESMT. OVERLAP 1,547 S.F.
(60-B) -SANITARY SEWER ESMT. OVERLAP 1,519 S.F.
(61-A) -SANITARY SEWER ESMT. OVERLAP 2,743 S.F.
(61-B) -SANITARY SEWER ESMT. OVERLAP 64 S.F.

REV.	DATE	DESCRIPTION
1	9/17/98	Rev. 50T

DATE OF COMPLETION

FEDERAL PROJECT NO. STP-0 NH 75 01 & IM 75 01

PID NO. 7529

STATE PROJECT NO. 080410

SUMMARY OF ADDITIONAL RIGHT OF WAY

BUT-CR19-3.20

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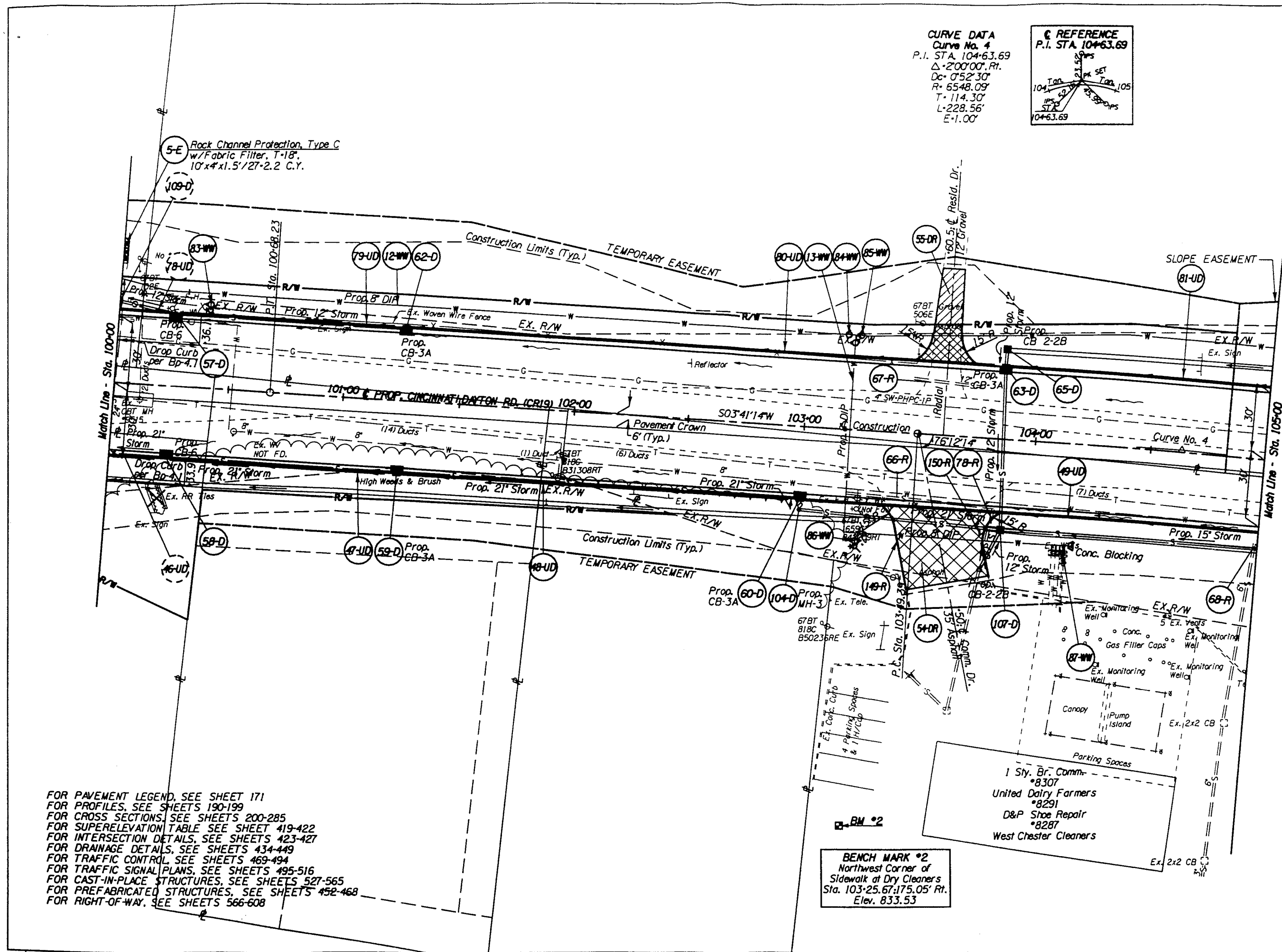

HORIZONTAL SCALE IN FEET 0 10 20 40

CALCULATED JMD
CHECKED GKB

CINCINNATI-DAYTON ROAD (CR19) PLAN
STA. 100+00.00 TO STA. 105+00.00

BUT-CR19-3.20

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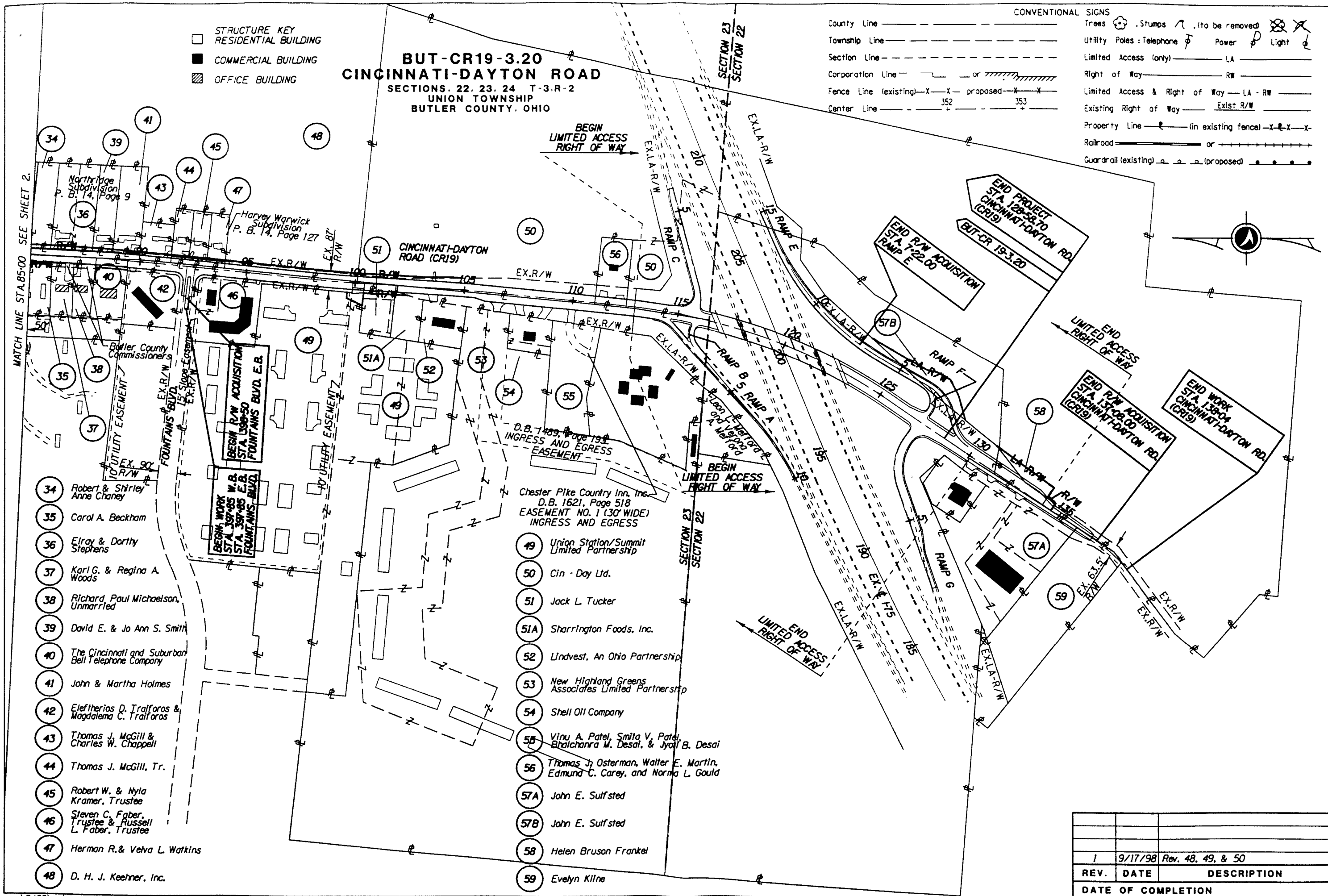
BUT-CR19-3.20
CINCINNATI-DAYTON ROAD

SECTIONS, 22, 23, 24 T-3.R-2
UNION TOWNSHIP
BUTLER COUNTY, OHIO

STRUCTURE KEY
RESIDENTIAL BUILDING
COMMERCIAL BUILDING
OFFICE BUILDING

CONVENTIONAL SIGNS
County Line
Township Line
Section Line
Corporation Line or
Fence Line (existing) X proposed
Center Line
Trees, Stumps, (to be removed)
Utility Poles: Telephone Power Light
Limited Access (only) LA
Right of Way RW
Limited Access & Right of Way LA - RW
Existing Right of Way Exist R/W
Property Line (in existing fence)
Railroad or
Guardrail (existing) (proposed)



REV.	DATE	DESCRIPTION
1	9/17/98	Rev. 48, 49, & 50

DATE OF COMPLETION

N

HORIZONTAL SCALE IN FEET 0 100 200 400

FEDERAL PROJECT NO. STO-0, NH 75 01, & IM 75 01

STATE PROJECT NO. 080410

PROPERTY MAP

BUT-CR19-3.20

3/43

568/608

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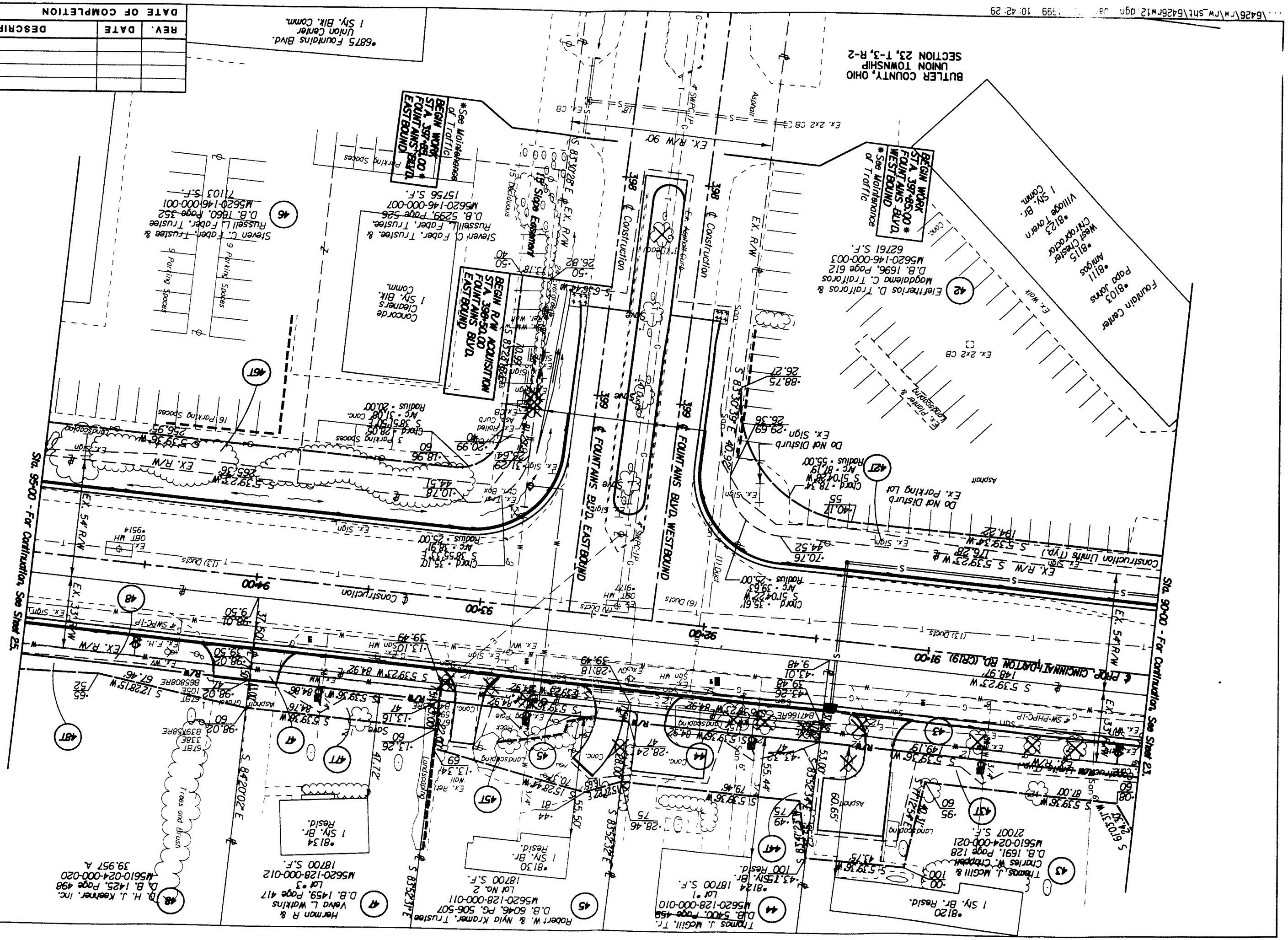

BUT-CR19-3.20

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN

STA. 95+00.00 TO STA. 90+00.00

STATE PROJECT NO. 080410

FEDERAL PROJECT NO. STP-0, NH 75 01, & IM 75 01

HORIZONTAL SCALE IN FEET 0 10 20 40

24/43

589/608

REV.	DATE	DESCRIPTION

DATE OF COMPLETION

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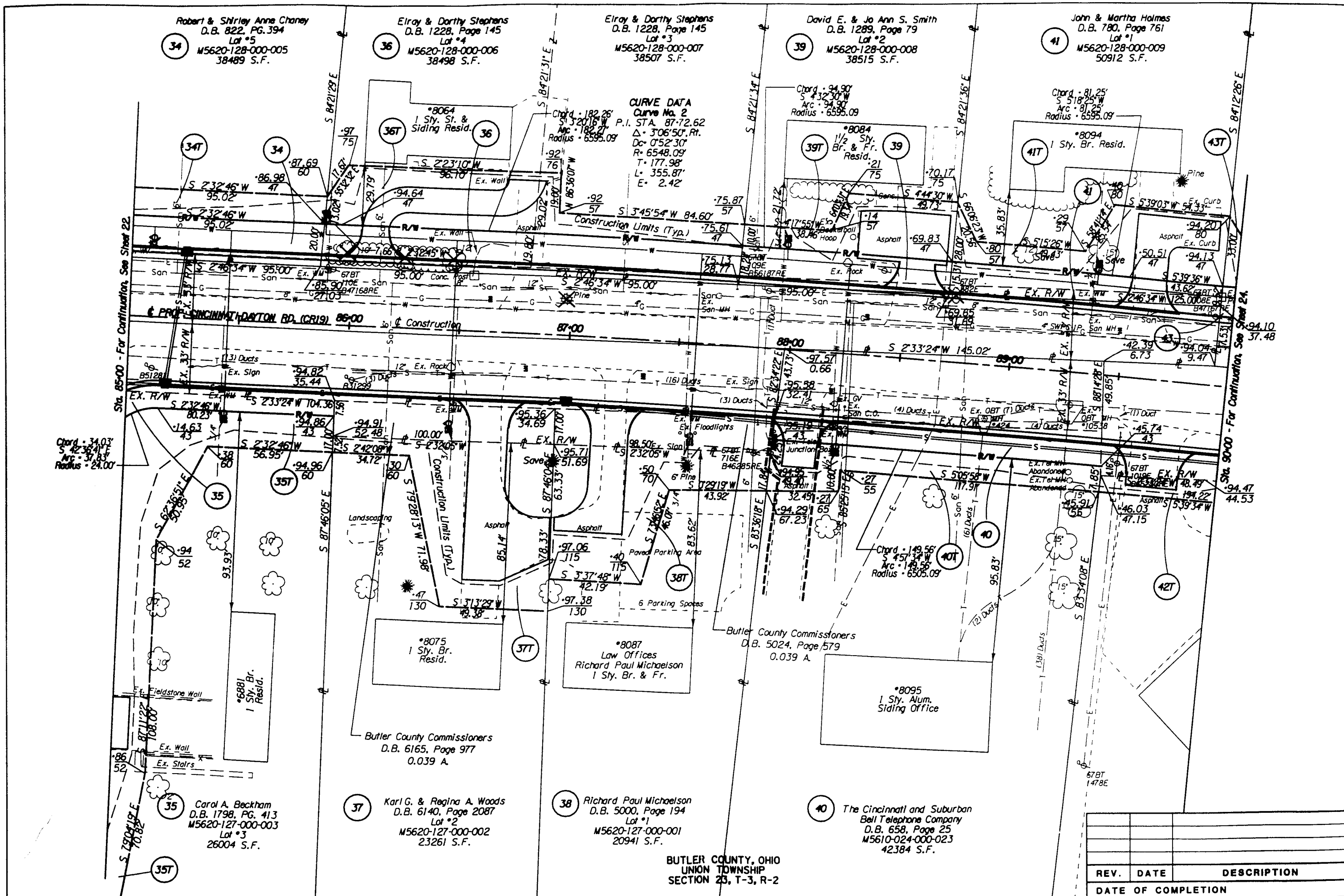

REV.	DATE	DESCRIPTION

DATE OF COMPLETION

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N

0 10 20 HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO. STP-0, NH 75 01. & IM 75 01

STATE PROJECT NO. 080410

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 85+00.00 TO STA. 90+00.00

BUT-CR19-3.20

23/43

588/608