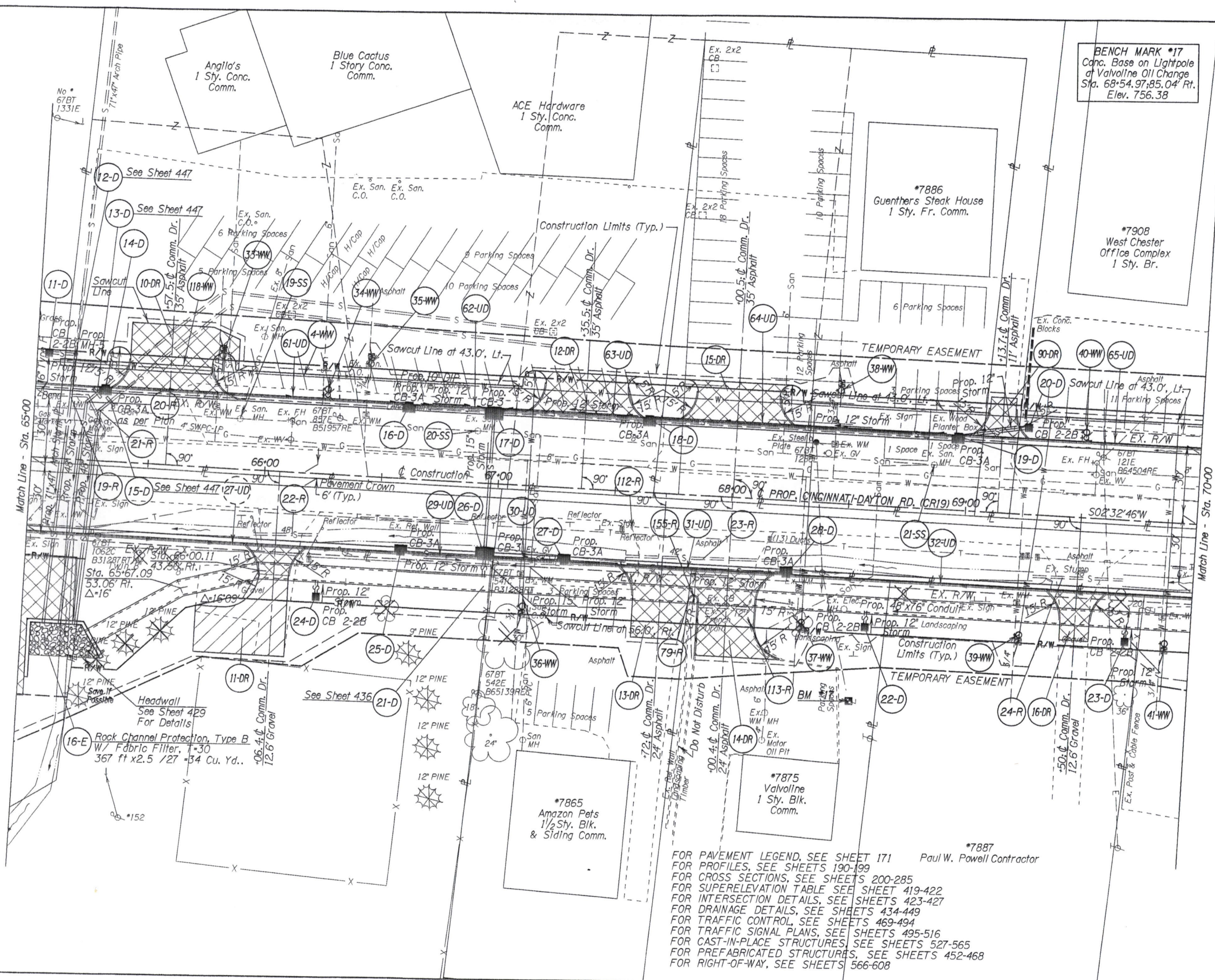




BENCH MARK #17
Conc. Base on Lightpole
at Valvoline Oil Change
Sta. 68+54.97; 85.04' Rt.
Elev. 756.38

*7908
West Chester
Office Complex
1 Sty. Br.

*7886
Guenther's Steak House
1 Sty. Fr. Comm.

ACE Hardware
1 Sty. Conc.
Comm.

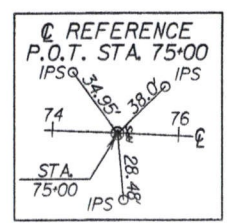
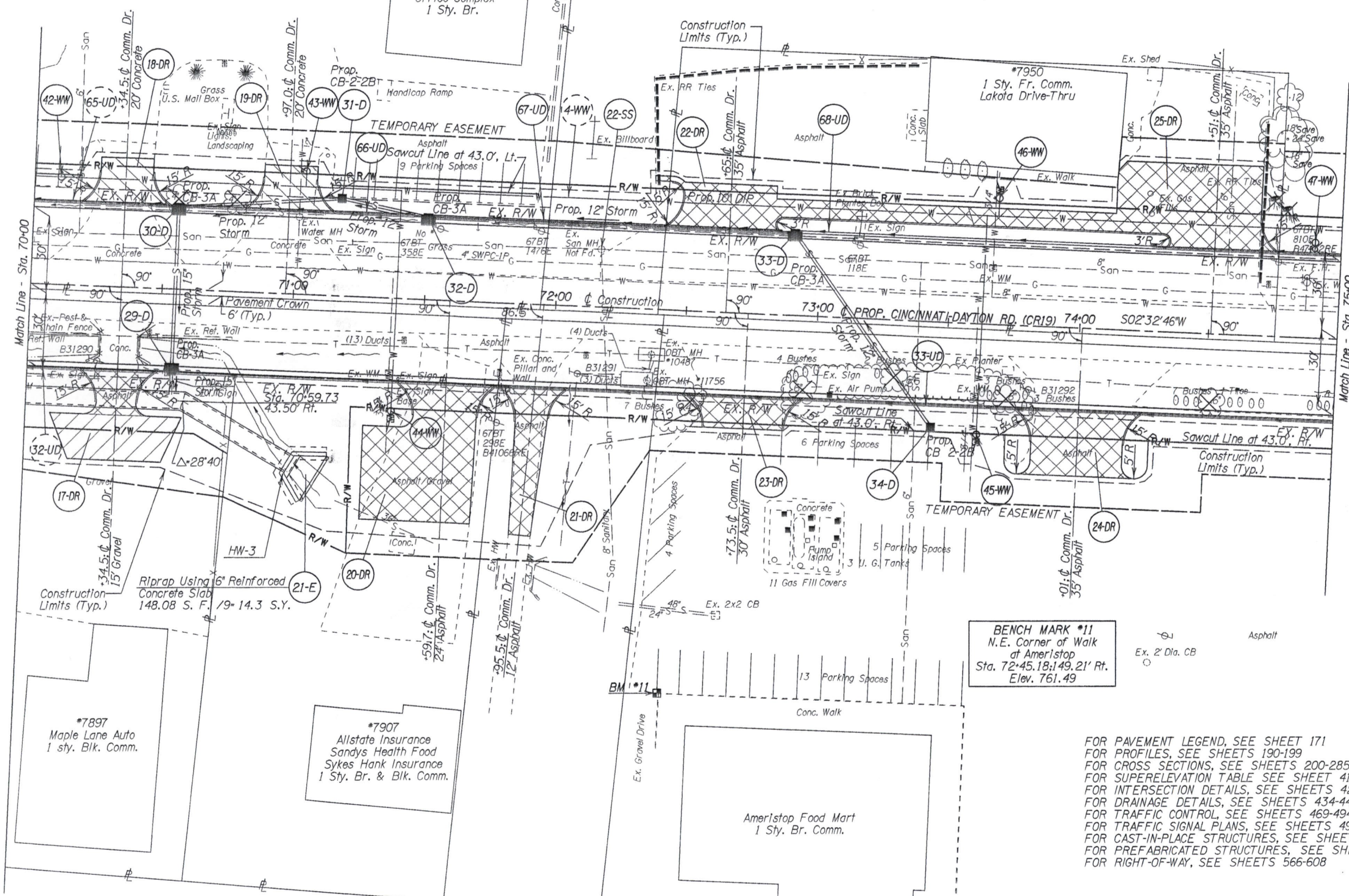
Anglio's
1 Sty. Conc.
Comm.

*7865
Amazon Pets
1 1/2 Sty. Bk.
& Siding Comm.

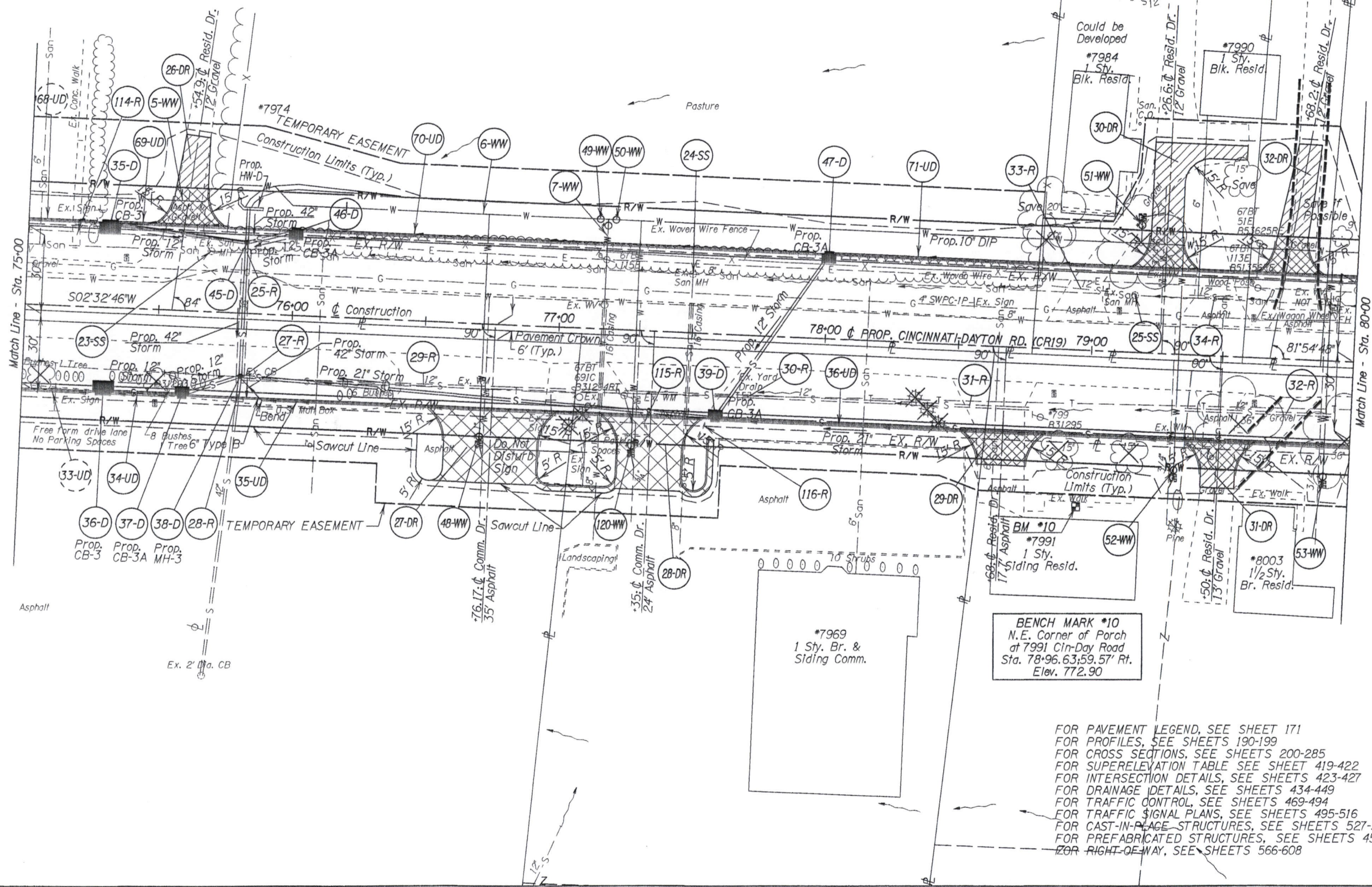
*7875
Valvoline
1 Sty. Bk.
Comm.

*7887
Paul W. Powell Contractor

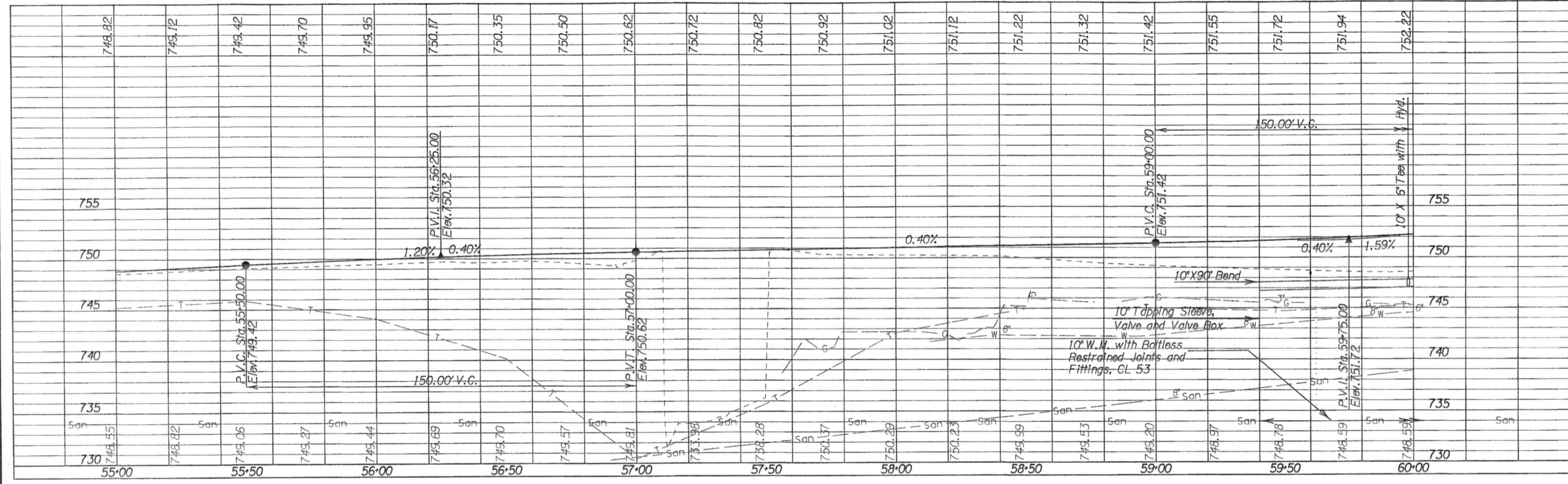
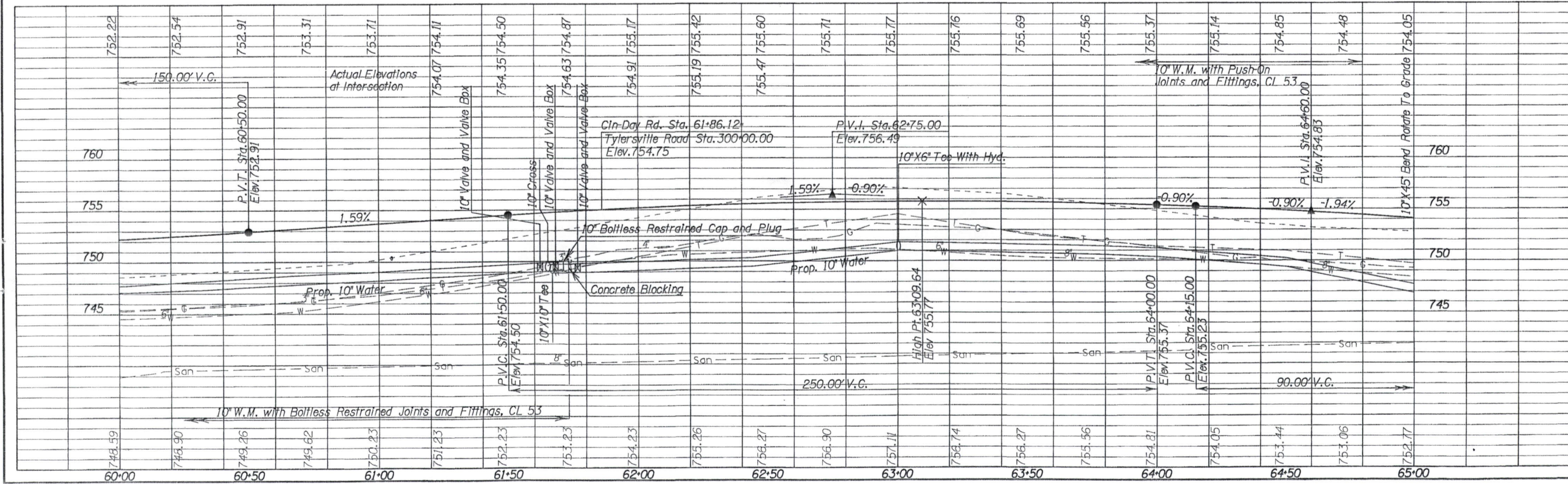
FOR PAVEMENT LEGEND, SEE SHEET 171
FOR PROFILES, SEE SHEETS 190-199
FOR CROSS SECTIONS, SEE SHEETS 200-285
FOR SUPERELEVATION TABLE SEE SHEET 419-422
FOR INTERSECTION DETAILS, SEE SHEETS 423-427
FOR DRAINAGE DETAILS, SEE SHEETS 434-449
FOR TRAFFIC CONTROL, SEE SHEETS 469-494
FOR TRAFFIC SIGNAL PLANS, SEE SHEETS 495-516
FOR CAST-IN-PLACE STRUCTURES, SEE SHEETS 527-565
FOR PREFABRICATED STRUCTURES, SEE SHEETS 452-468
FOR RIGHT-OF-WAY, SEE SHEETS 566-608

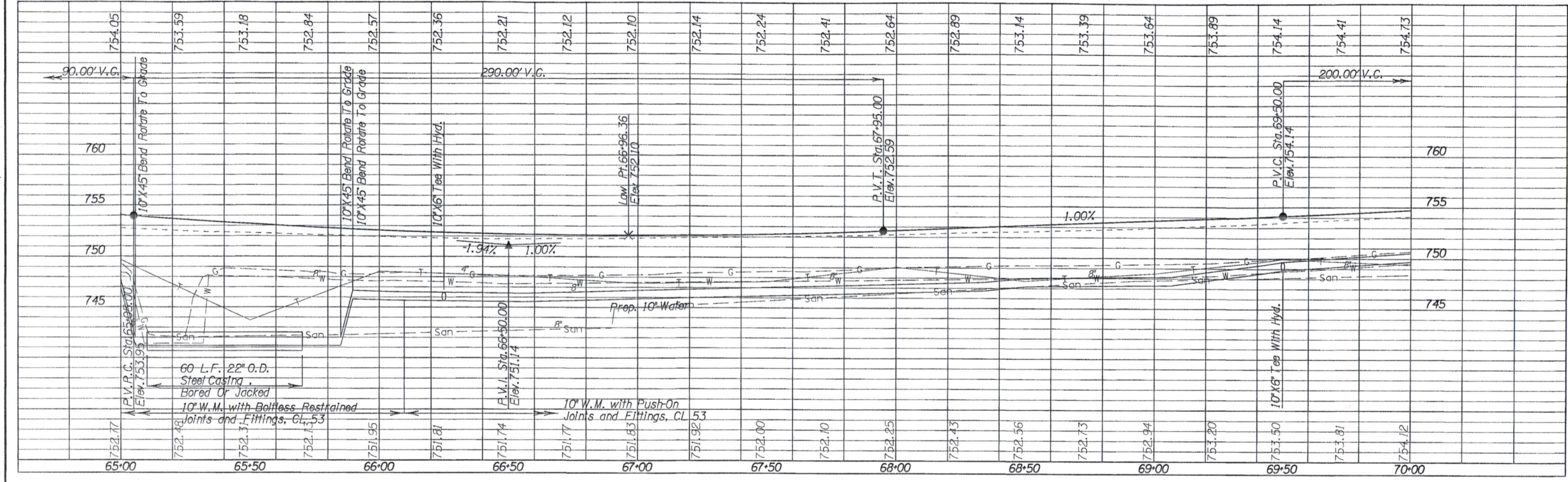
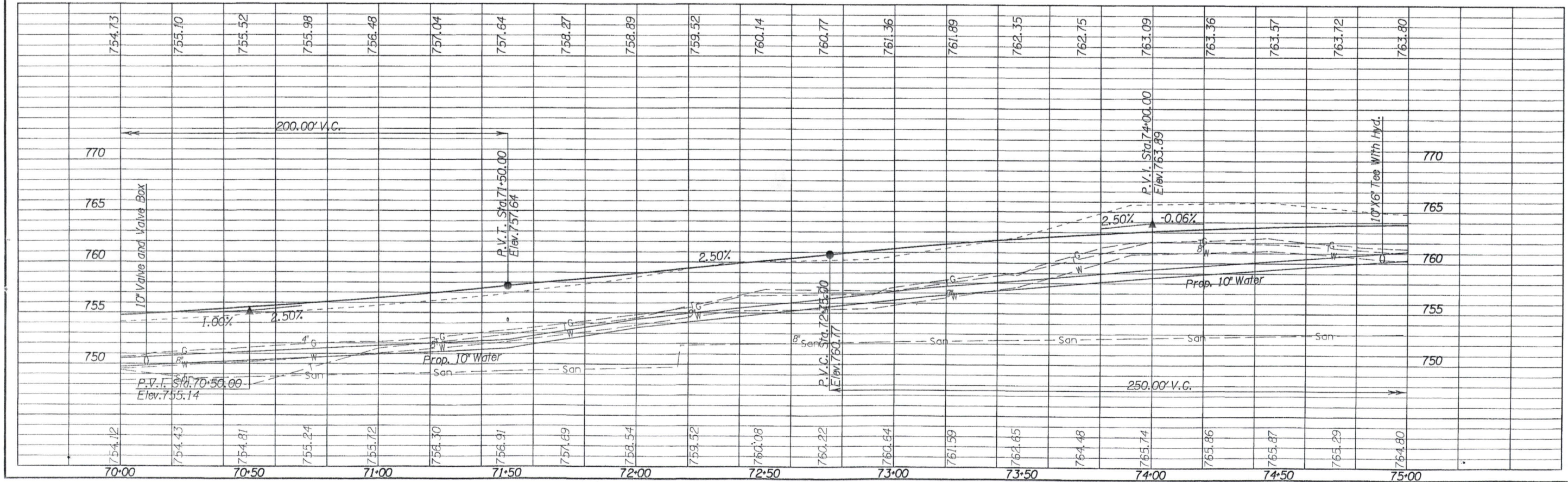


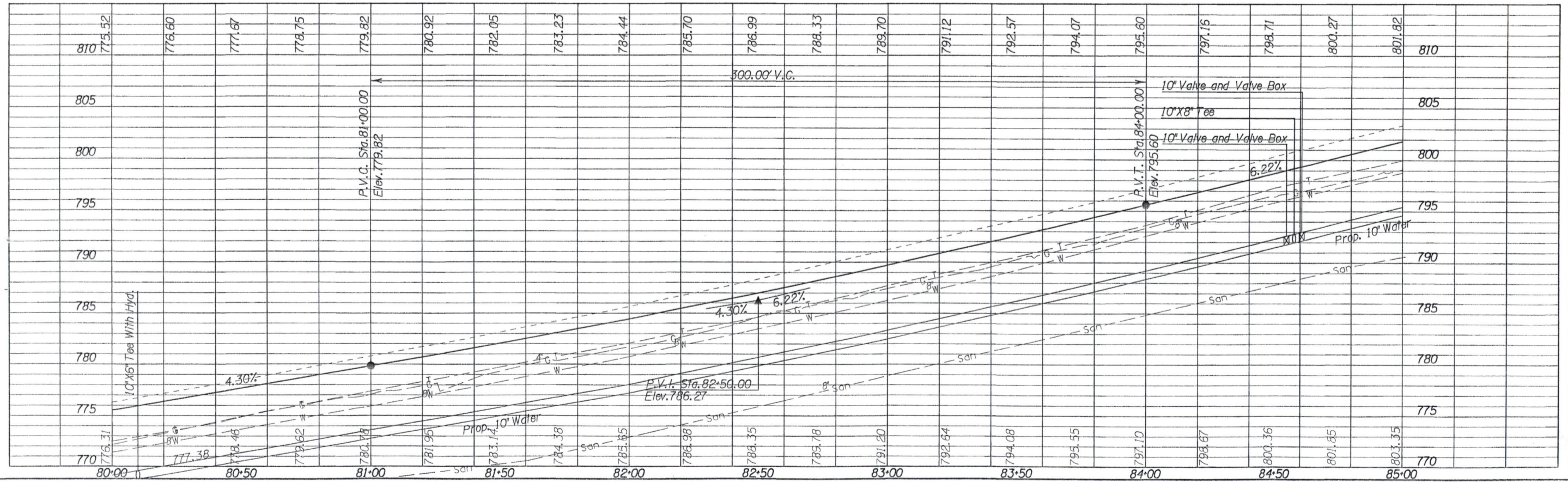
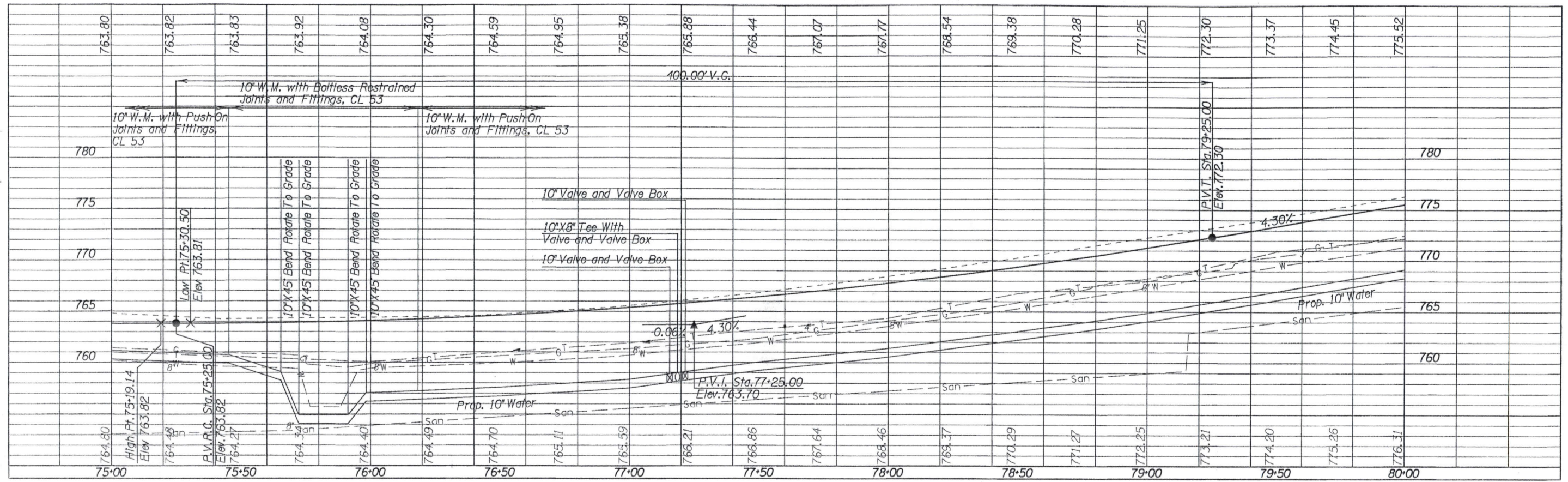
FOR PAVEMENT LEGEND, SEE SHEET 171
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FOR RIGHT-OF-WAY, SEE SHEETS 566-608

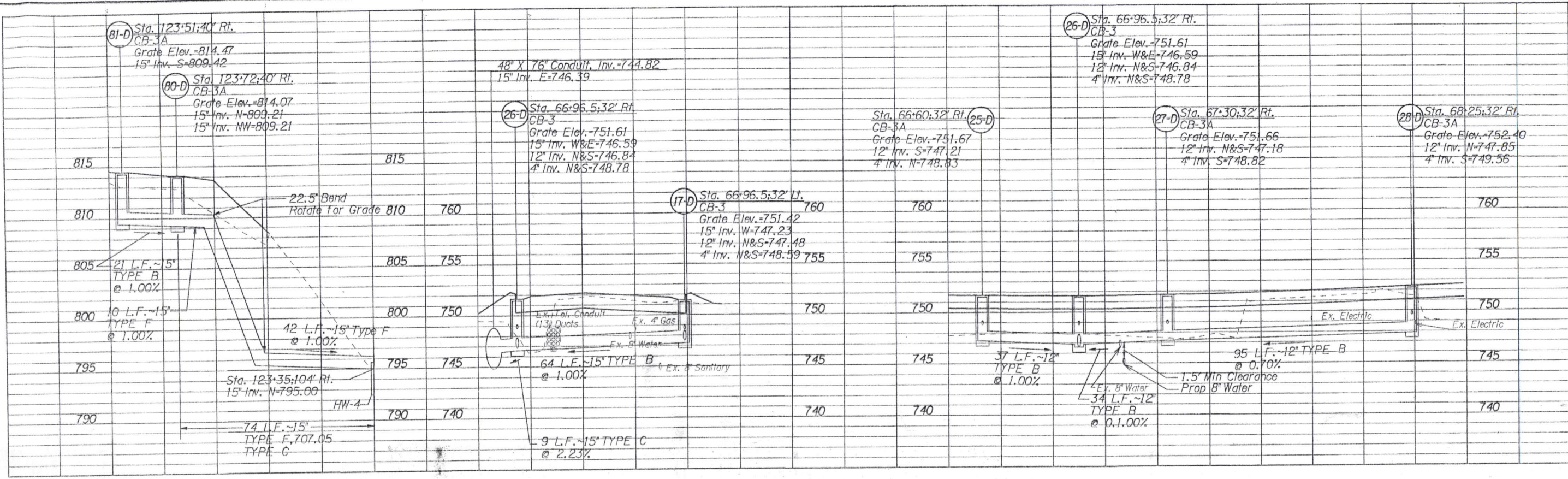


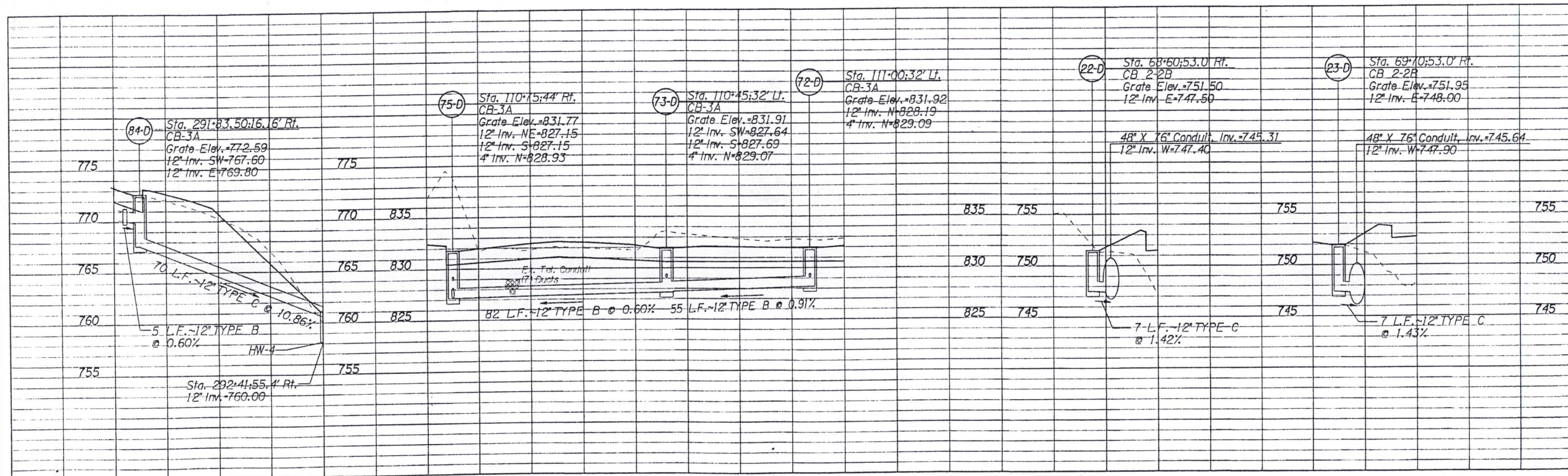
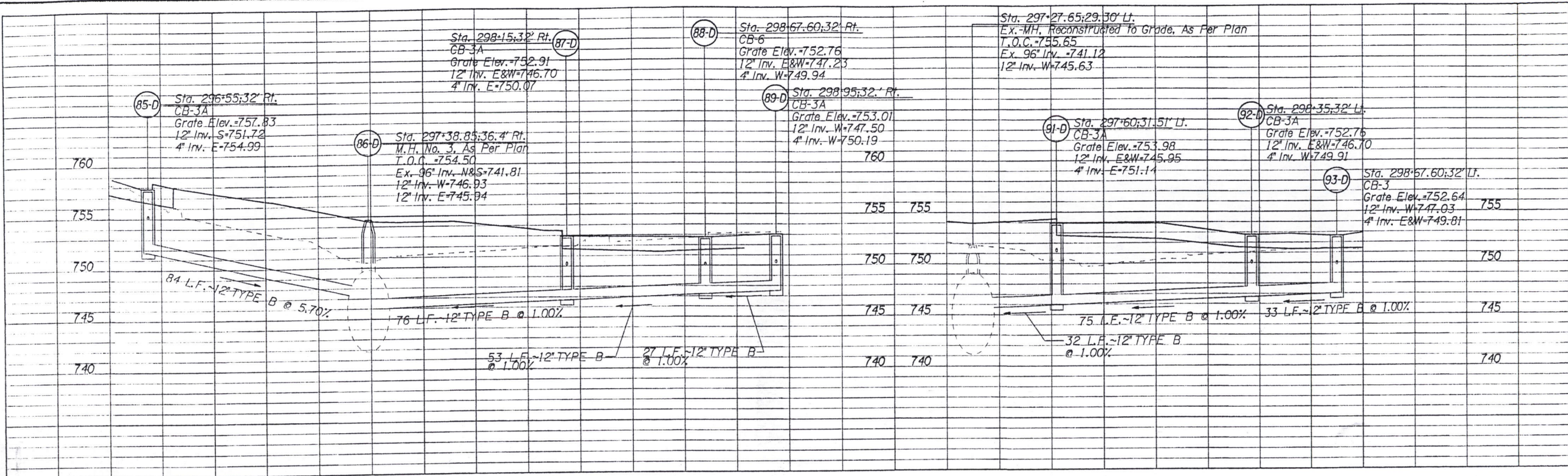
FOR PAVEMENT LEGEND, SEE SHEET 171
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FOR RIGHT-OF-WAY, SEE SHEETS 566-608







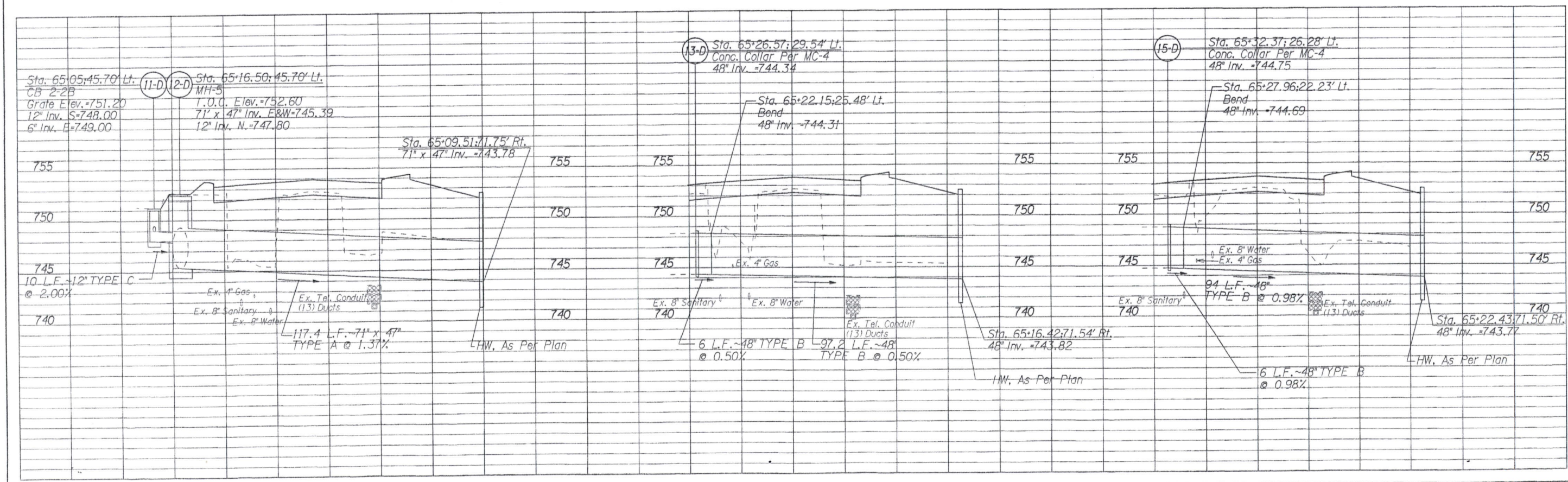
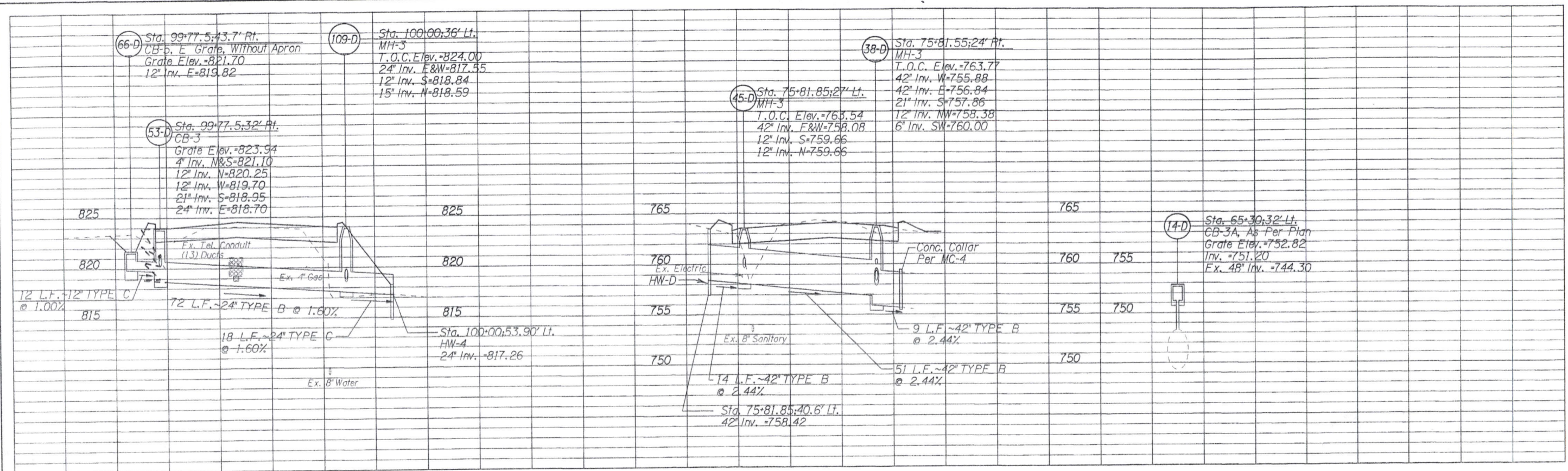


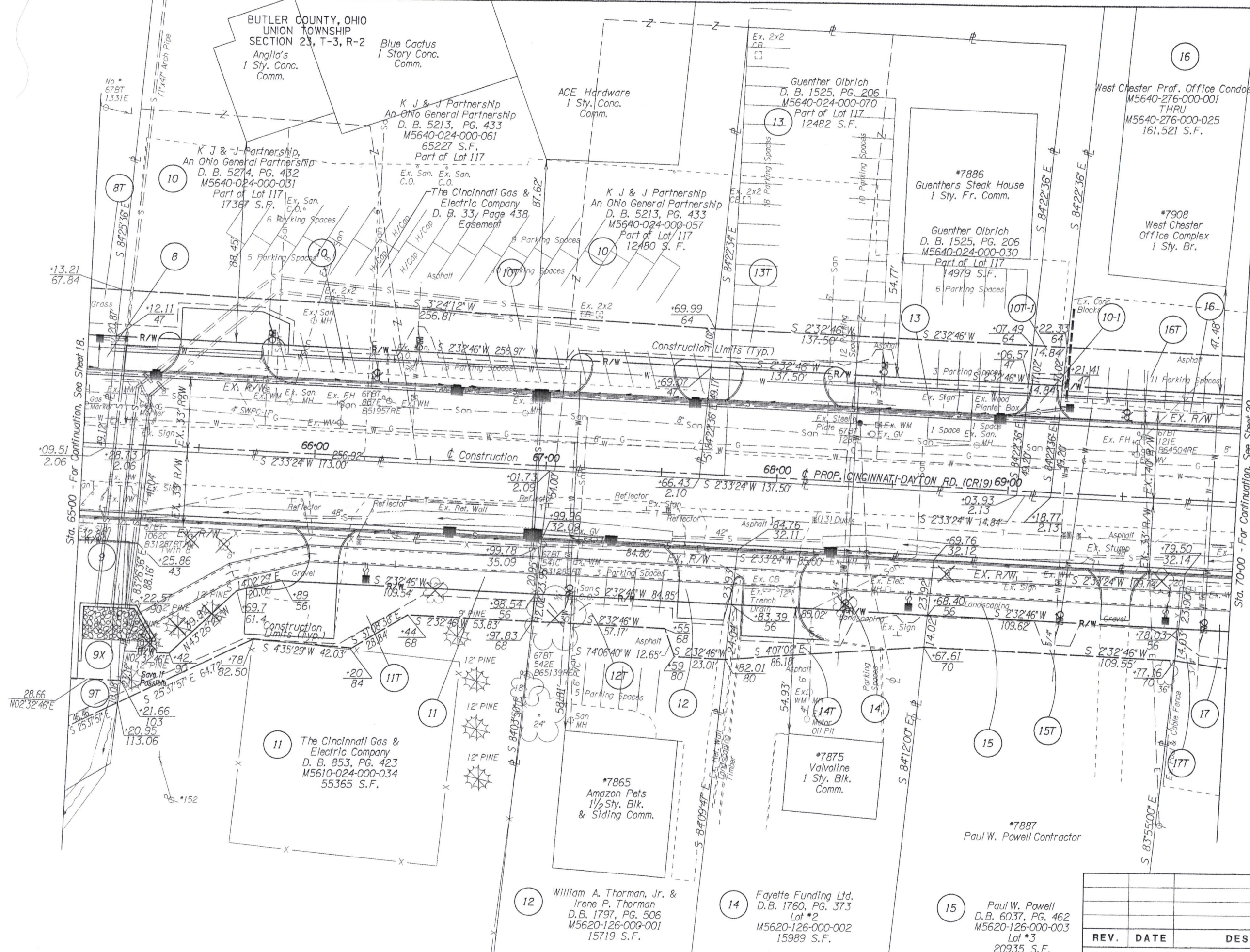


DRAINAGE DETAILS

BUT - CR19 - 3.20

CALCULATED
RES
CHECKED
CKB





REV.	DATE	DESCRIPTION
DATE OF COMPLETION		

Orpha Labadie
B. 6050, PG. 1662
15610-024-000-027
11.836 Ac.

#7908
West Chester
Office Complex
1 Sty. Br.

PG. 741-742
24-000-029
99 S.F.

#7950
1 Sty. Fr. Comm.
Lakota Drive-Thru +

Sta. 70+00 - For Continuation, See Sheet 19.

Sta. 75+00 - For Continuation, See Sheet 21.

HORIZONTAL
SCALE IN FEET

FEDERAL
PROJECT NO.
STP-0, NH 75 01,
& IM 75 01,

STATE
PROJECT NO.
080410

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 70+00.00 TO STA. 75+00.00

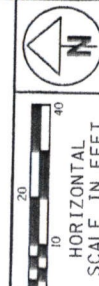
BUT-CR19-3.20

STIMES	0/43	FILES
585		
608		

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		

24 Thomas L. Burkel &
Tami L. Burkel
D. B. 1750, PG. 176
M5610-024-000-026
43560 S.F.

Phyllis Norvell
D.B. 5371, Page 606
M5810-024-000-025
grave - 2016-195 A



STATE
PROJECT NO.
080410

CINCINNATI-DAYTON RD. RIGHT OF WAY PLAN
STA. 75+00.00 TO STA. 80+00.00

BUT-CR19-3.20

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		

21 / 43
586 608