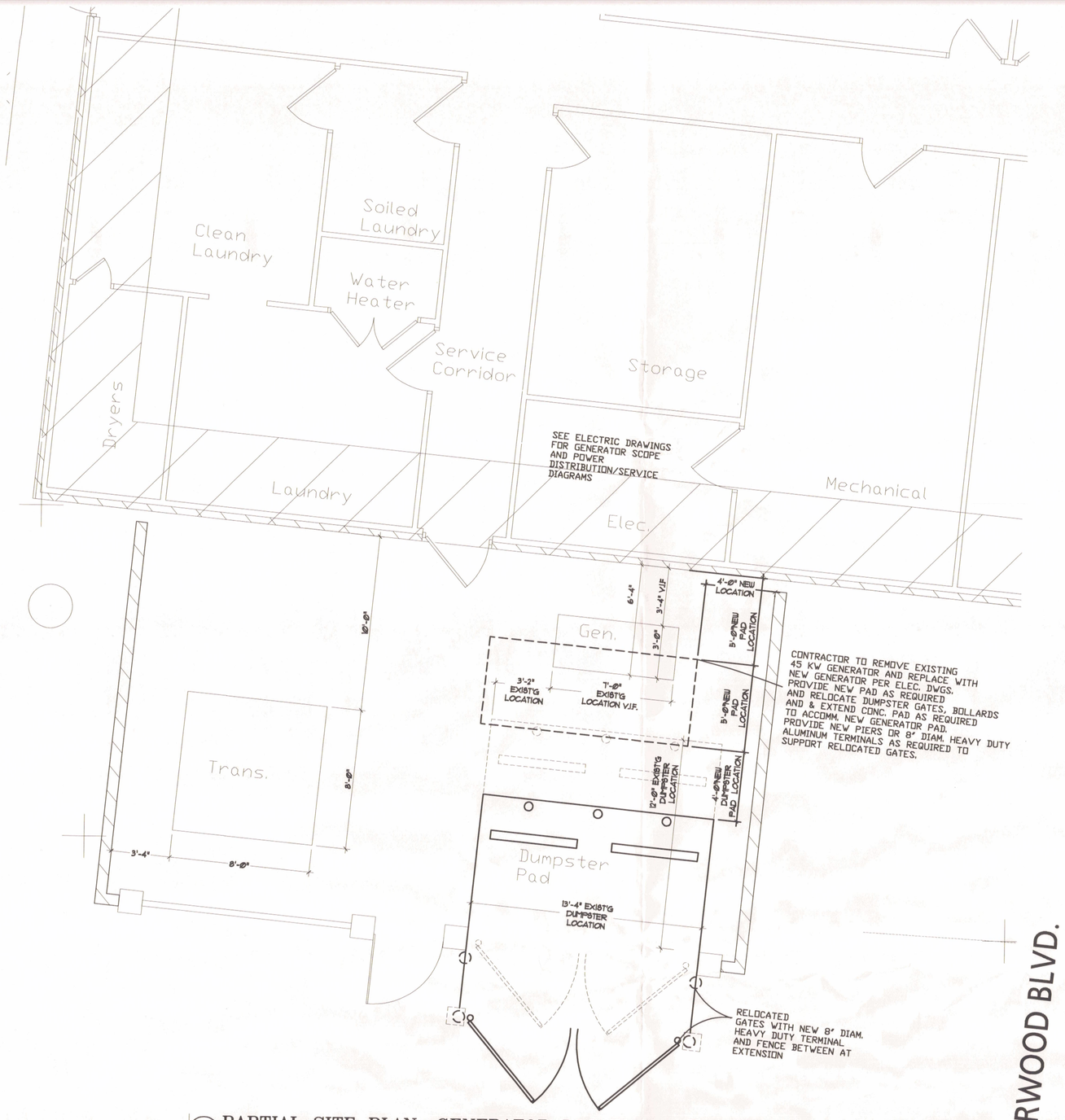



B/1-1 PARTIAL SITE PLAN: GENERATOR LOCATION
SCALE: 1/4" = 1'-0"

## GENERAL NOTES

A. CONTRACTOR SHALL VERIFY DIMENSIONS PRIOR TO BEGINNING OF WORK AND NOTIFY THE ARCHITECT FOR RESOLUTION OF ANY DISCREPANCIES.

B. CONTRACTORS ARE REQUIRED TO INSPECT THE SITE PRIOR TO BIDDING TO ASCERTAIN ALL ITEM IN EVIDENCE THAT MUST BE ADDRESSED IN COMPLETION OF THE WORK AND INCLUDE THE COST OF THE REQUIRED WORK IN THEIR BID.

C. ALL UTILITIES AND APPURTANCES SHALL BE CONSTRUCTED ACCORDING TO THE LOCAL CITY OF WESHESTER AND BUTLER COUNTY REQUIREMENTS.

D. ROOF DRAINS AND OTHER CLEAN WATER CONNECTIONS TO SANITARY SEWER ARE PROHIBITED.

E. ALL EXISTING UNDERSGROUND UTILITIES ARE SHOWN IN THEIR APPROXIMATE LOCATIONS ACCORDING TO THE BEST AVAILABLE INFORMATION. THE CONTRACTOR SHALL NOTIFY THE OHIO UTILITY PROTECTION SERVICE (1-800-362-2764) 48 HOURS PRIOR TO CONSTRUCTION TO OBTAIN ACCURATE FIELD LOCATIONS OF UNDERSGROUND UTILITIES.

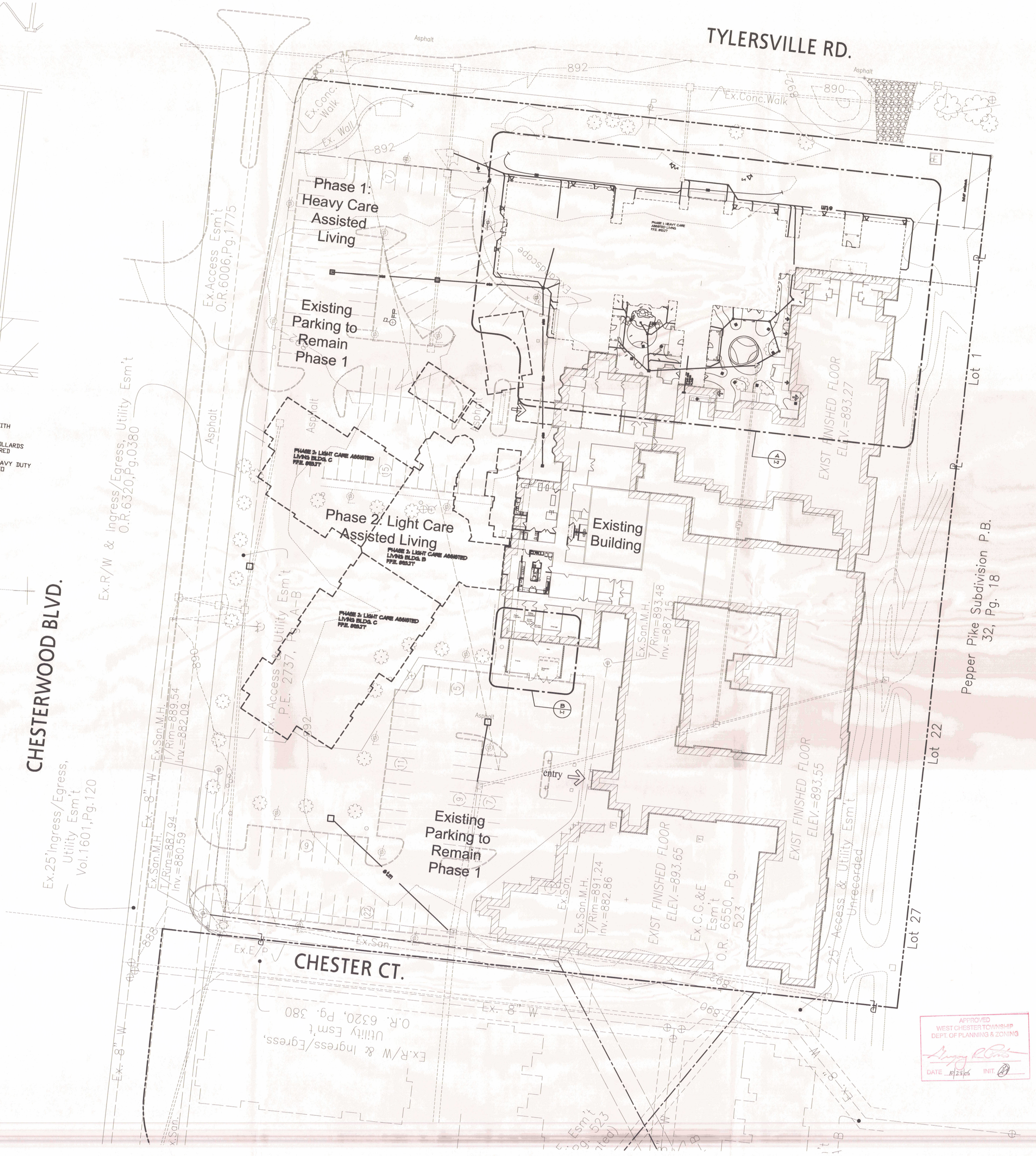
F. ALL UTILITIES SHOWN ARE TO REMAIN UNLESS NOTED OTHERWISE.

7. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY DEPTHS, INVERTS, LOCATIONS ETC, PRIOR TO CONSTRUCTION. HE SHALL NOTITY THE ARCHITECT IMMEDIATELY, IF THERE ARE ANY DISCREPENCIES.

G. ADD 800 TO ALL PROPOSED CONTOURS AND SPOT ELEVATIONS.

## SYMBOLS

| SITE PLAN | | UTILITIES | |
|---|---|---|---|
| | DIRECTION OF FLOW | | CATCH BASIN |
| | PROPERTY LINE | STM | STORM SEWER |
| | EXISTING CONTOUR | SAN | SANITARY SEWER |
| 887 | NEW CONTOUR | GAS | GAS LINE |
| 92.77 | SPOT ELEVATION | WATER | WATER LINE |
| | ASPHALT PAVEMENT | ELEC | ELECTRIC LINE |
| | CONC SIDEWALK | TEL/CAB | TELEPHONE AND CABLE LINE |




A/1-1 PARTIAL SITE PLAN
SCALE: 1" = 30'-0"

APPROVED
WEST CHESTER TOWNSHIP
DEPT. OF PLANNING & ZONING
DATE 11/23/05 INIT.

RECEIVED
NOV 07 2005
BY:

STATE OF OHIO
CHARLES MICHAEL KELLOGAN
REGISTERED
ARCHITECT

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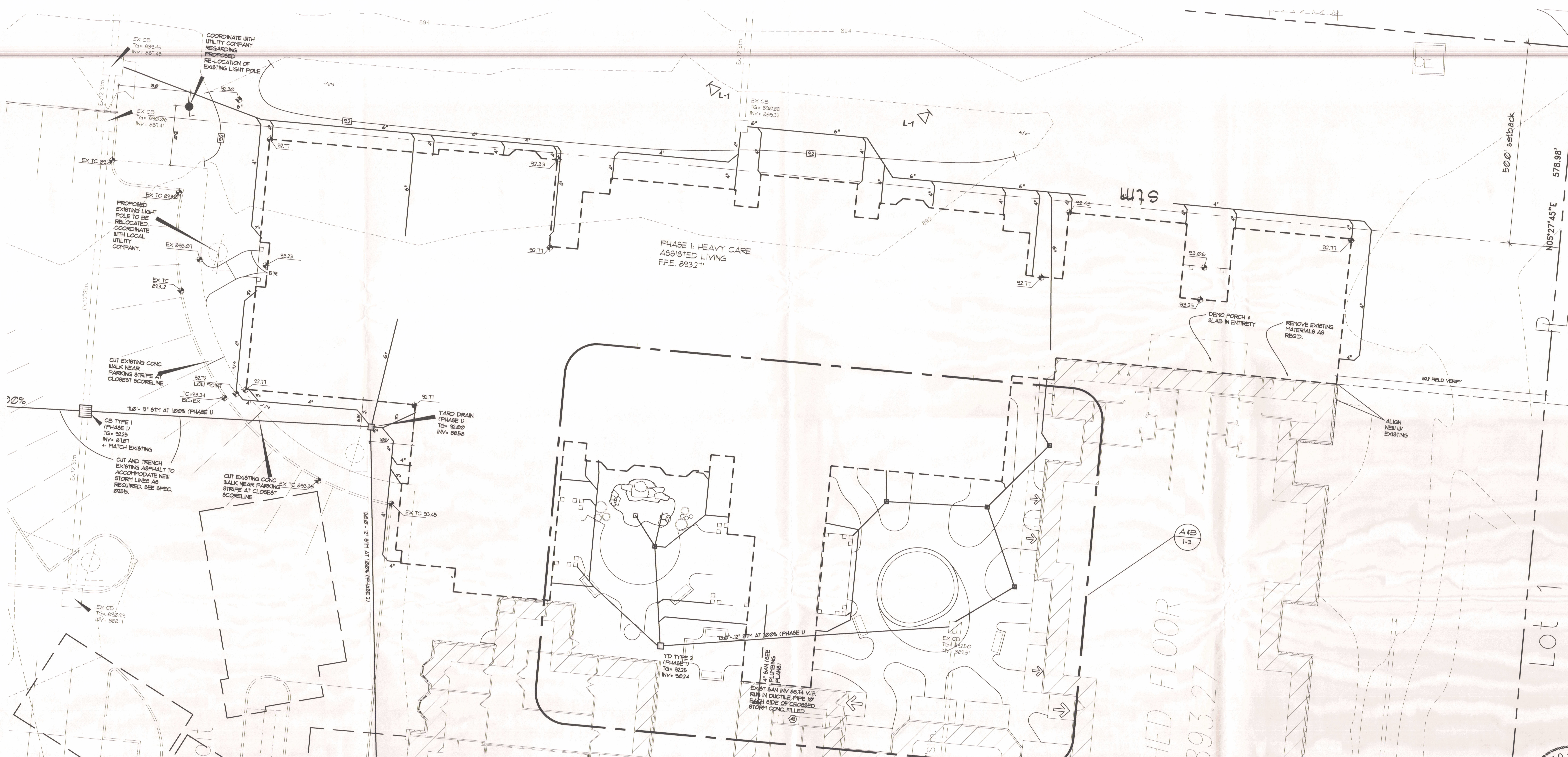
DATE 10-7-05 | CHECKED STC | JOB # 0413 | DRAWN BY STC

REVISIONS
1 10/26/05 SEWER SERVICE & PUMPHOUSE REVISED

PHASE 1: HEAVY ASSISTED LIVING
PARTIAL SITE PLAN
CHESTERWOOD VILLAGE
HILLANDALE COMMUNITIES
WEST CHESTER, OHIO

JMH ARCHITECTS, INC.
4885 Lyndell Drive, Columbus, Ohio 43220
(614) 326-0660 FAX (614) 326-0669

1-1




# GENERAL NOTES

A. CONTRACTOR SHALL VERIFY DIMENSIONS PRIOR TO BEGINNING OF WORK AND NOTIFY THE ARCHITECT FOR RESOLUTION OF ANY DISCREPANCIES.

B. CONTRACTORS ARE REQUIRED TO INSPECT THE SITE PRIOR TO BIDDING TO ASCERTAIN ALL ITEM IN EVIDENCE THAT MUST BE ADDRESSED IN COMPLETION OF THE WORK AND INCLUDE THE COST OF THE REQUIRED WORK IN THEIR BID.

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T. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY DEPTHS, INVERTS, LOCATIONS ETC. PRIOR TO CONSTRUCTION. HE SHALL NOTIFY THE ARCHITECT IMMEDIATELY, IF THERE ARE ANY DISCREPENCIES.

G. ADD 800 TO ALL PROPOSED CONTOURS AND SPOT ELEVATIONS.

# SYMBOLS

**SITE PLAN**

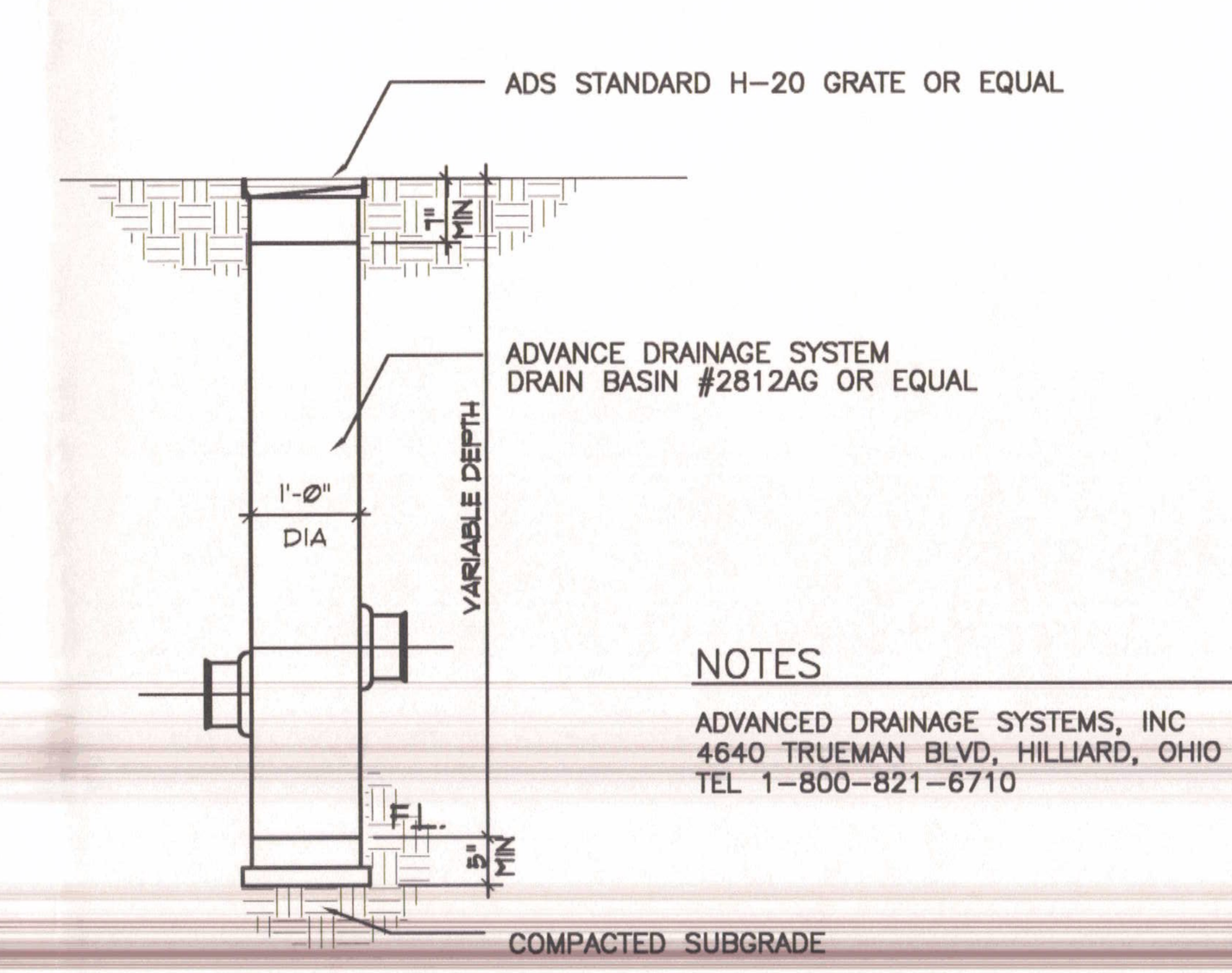
- DIRECTION OF FLOW
- PROPERTY LINE
- EXISTING CONTOUR
- NEW CONTOUR
- 92.77 SPOT ELEVATION
- ASPHALT PAVEMENT
- CONC SIDEWALK

**UTILITIES**

- CATCH BASIN
- STM — STORM SEWER
- SAN — SANITARY SEWER
- GAS — GAS LINE
- WATER — WATER LINE
- ELEC — ELECTRIC LINE
- TEL/CAB — TELEPHONE AND CABLE LINE

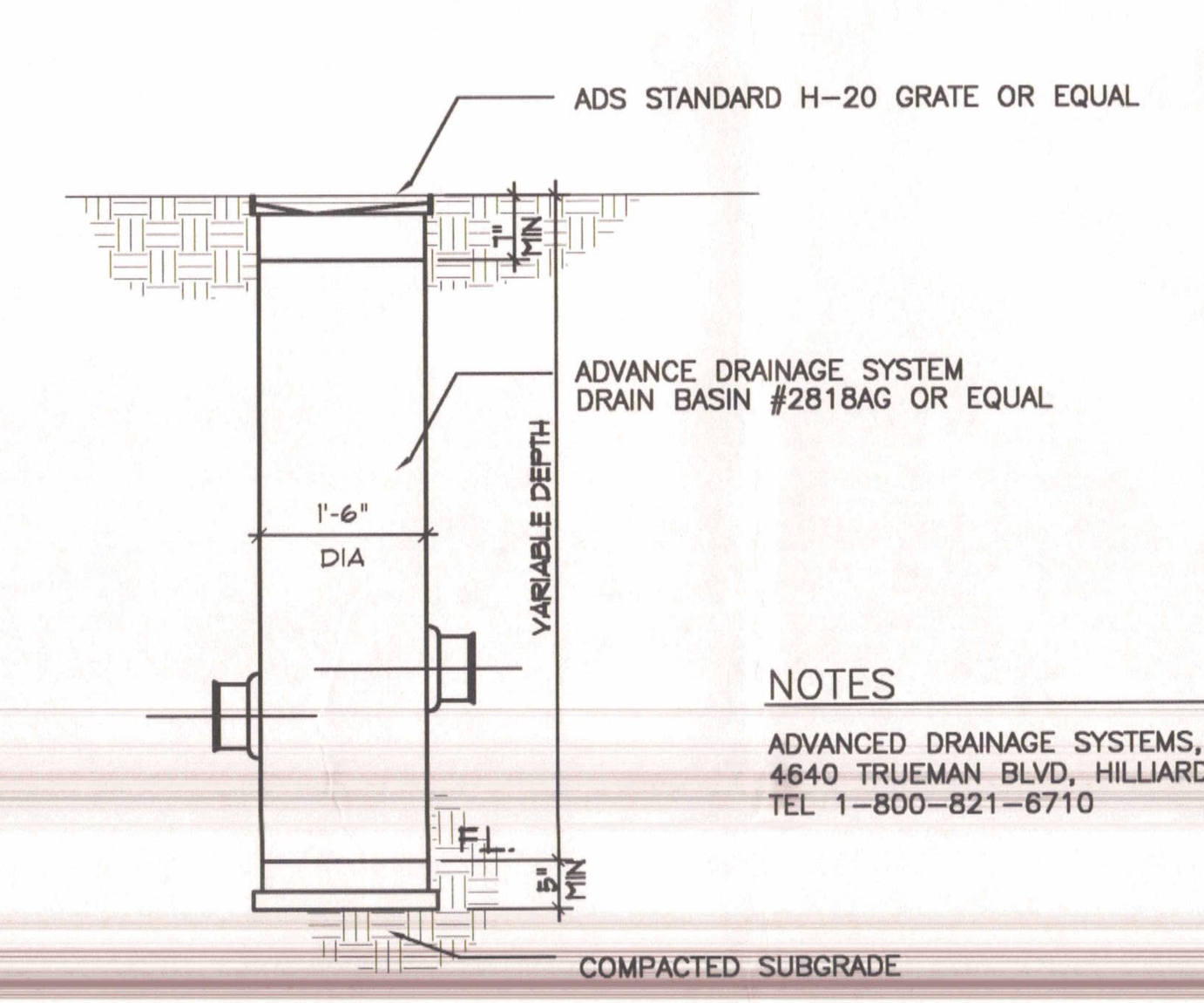
A 1-2 PARTIAL SITE PLAN
SCALE: 1" = 10'-0"

2 WORKING DAYS
BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE



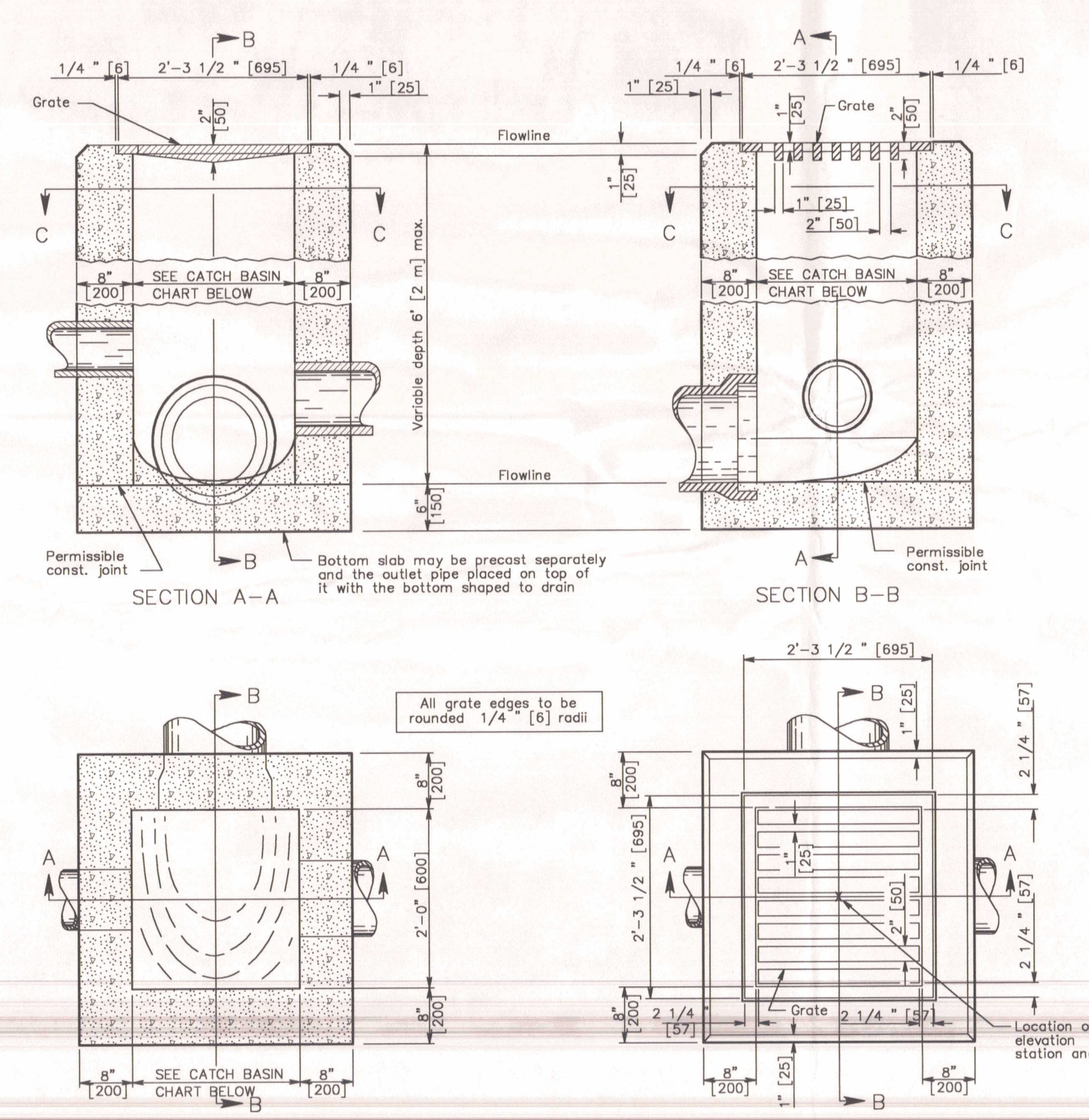

NOTES
ADVANCED DRAINAGE SYSTEMS, INC
4640 TRUEMAN BLVD, HILLIARD, OHIO 43026
TEL 1-800-821-6710

2 1-2 YARD DRAIN TYPE 3
SCALE: 1" = 30'-0"




NOTES
ADVANCED DRAINAGE SYSTEMS, INC
4640 TRUEMAN BLVD, HILLIARD, OHIO 43026
TEL 1-800-821-6710

2 1-2 YARD DRAIN TYPE 2
SCALE: 1" = 30'-0"




1 1-2 CATCH BASIN TYPE 1
SCALE: 1" = 30'-0"

NOTES

GRATE: The design shall be essentially the same and equally as strong as the one shown (see construction information table), or meet the requirements of CMS 711.14. Grate openings and dimensions shall not differ from those shown unless otherwise shown in the plans.

If necessary, bicycle safe grates shall be specifed in the plans. Bicycle safe grates shall be Neenah No. R-4859-C or East Jordon No. 5110 Type M3 or approved equals.

As of January 1, 2003, the following text shall be cast into the top of the grate:

"DUMP NO WASTE" and"DRAINS TO WATERWAY"

Text shall be printed in bold, capital letters with a minimum height of 1/2 ". "WATERWAY" may be substituted with "STREAM","RIVER","LAKE", etc. Actual placement and logo may vary per manufacturer.

WALLS: Brick or cast-in-place walls have a nominal thickness of 8" [200]. Precast walls shall have a minimum thickness of 6" [150] and be reinforced sufficiently to permit shipping and handling without damage.

CONCRETE: Cast-in-place concrete is to be Class C. All precast concrete shall meet the requirements of CMS 706.13 and be marked with the catch basin number.

PRECAST BASE: If a precast base is used, it shall be set deep enough so that the top can be placed on the base to provide the grate elevation specified in the plans. Layers of brick shall not be used to adjust the top elevation.

LOCATION AND ELEVATION: When given on the plans, location and elevation are at the top center of the grate. When side openings are provided, the elevation shall be at the flow line of the side inlet.

MINIMUM DEPTH: The minimum depth for CB No. 2-2B shall be the O.D. of the outlet pipe plus 4" [100].

2-2B GRATE ELEVATION: Grate elevation is to be placed 4" to 6" [100 to 150] below normal ditch returning to normal 10' to 15' [3 m to 5 m] each side of inlet.

OPENINGS: Pipe openings shall be the O.D. of the pipe being supplied plus 2" [50] when fabricated or field cut. The interstitial space shall be filled with grout per CMS 601.

PAYMENT: All materials and labor, including excavation and backfilling, shall be paid for under Item 604 - Catch Basin, No. 2-2B.

| CONSTRUCTION INFORMATION |
|---|
| Minimum weight [mass] of grate, 120 lbs. [54 kg] |

CATCH BASIN CHART

| INTERIOR DIMENSION | OUTLET PIPE SIZE |
|---|---|
| 2'-0" | 12" to 21" |
| 2'-3" | 27" |

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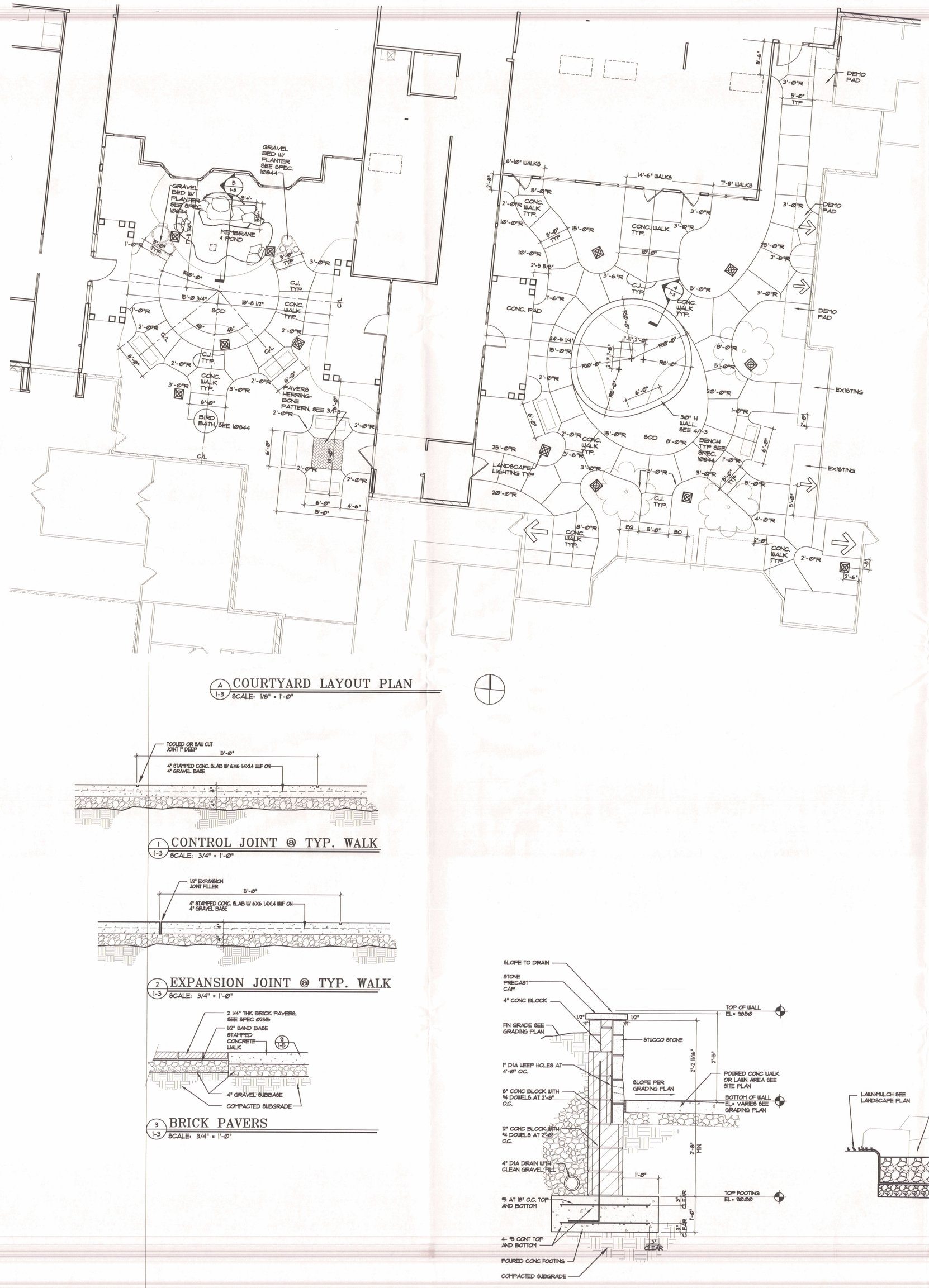
PHASE 1: HEAVY ASSISTED LIVING
STORM, GRADING, AND DETAILS
CHESTERWOOD VILLAGE
HILLANDALE COMMUNITIES — WEST CHESTER, OHIO

| JOB # | DATE | DRAWN BY | CHECKED |
|---|---|---|---|
| 0413 | 10-7-05 | STG/JC | STG |

REVISIONS
1 10/7/05: DESIGN RELEASE #2: CONSTRUCTION DOCUMENTS & FOUNDATION REVISIONS

JMM ARCHITECTS INC.
4685 Larwell Drive, Columbus, Ohio 43220
(614) 326-5565 FAX (614) 326-5566

1-2




## A COURTYARD LAYOUT PLAN
1-3 SCALE: 1/8" = 1'-0"




## 1 CONTROL JOINT @ TYP. WALK
1-3 SCALE: 3/4" = 1'-0"



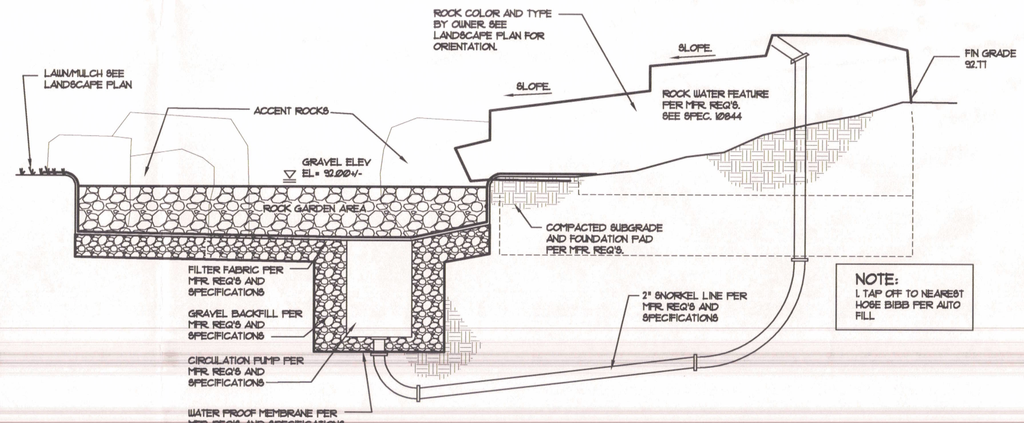

## 2 EXPANSION JOINT @ TYP. WALK
1-3 SCALE: 3/4" = 1'-0"




## 3 BRICK PAVERS
1-3 SCALE: 3/4" = 1'-0"




## 4 PLANTER WALL SECTION
1-3 SCALE: 3/4" = 1'-0"




## 5 PONDLESS WATER FEATURE SECTION
1-3 SCALE: 3/4" = 1'-0"




## B COURTYARD GRADING PLAN
1-3 SCALE: 1/8" = 1'-0"

FIELD VERIFY ALL EXISTING GRADES

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# SYMBOLS

| SITE PLAN | | UTILITIES | |
|---|---|---|---|
| | DIRECTION OF FLOW | | CATCH BASIN |
| | PROPERTY LINE | STM | STORM SEWER |
| | EXISTING CONTOUR | SAN | SANITARY SEWER |
| 92 | NEW CONTOUR | GAS | GAS LINE |
| 92.77 | SPOT ELEVATION | WATER | WATER LINE |
| | ASPHALT PAVEMENT | ELEC | ELECTRIC LINE |
| | CONC SIDEWALK | TEL/CAB | TELEPHONE AND CABLE LINE |

STATE OF OHIO * REGISTERED ARCHITECT * JAMES MICHAEL MORGAN 7327

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DATE 10-7-05 | CHECKED STG
JOB # 0413 | DRAWN BY JLC
REVISIONS 1 10/20/05 ADD'N SIDEWALK AT BUILDING #1 2 11/30/05 REVISIONS

PHASE 1: HEAVY ASSISTED LIVING
COURTYARD PLANS/DETAILS
CHESTERWOOD VILLAGE WEST CHESTER, OHIO
HILLANDALE COMMUNITIES

JMM ARCHITECTS, INC.
4465 Lyndell Drive, Columbus, Ohio 43220
(614) 326-3666 FAX (614) 326-3668

1-3



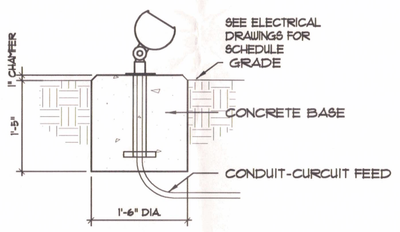

## LANDSCAPE/SITE CODED NOTES:

SEE PLANT SCHEDULE FOR DETAILED INFORMATION.
COORDINATE SITE LIGHTING WITH ELECTRIC DRAWINGS
SEE SHEETS 1-2, L-2 FOR COMPLETE DRAINAGE, PARKING & UTILITY INFORMATION / DETAILS.

1. LANDSCAPE LIGHT FIXTURE. SEE ELECTRIC DRAWINGS.
   L-1 : BUILDING UPLIGHT FIXTURE TYP. ; GROUND MOUNTED AT PLANTING BED.
   L-2 : BUILDING MOUNTED UPLIGHT FIXTURE TYP.
   L-3 : COURTYARD STEM FIXTURE
2. REMORK PARKING SPACE AS REQUIRED/INDICATED AT PHASE 1 DEVELOPMENT. SEE SHEET 1-2.
3. 60" WIDE STAMPED CONCRETE SIDEWALK TYPICAL. SEE SHEET 1-3 FOR GRADING AND DETAILS.
4. 4" CONCRETE PAD. TURN DOWN SLAB 42" TYP. AT PADS CONNECTED TO EGRESS LOCATIONS. SLOPE 1/4"-1'-0" TYP. SEE SHEET L-2 FOR GRADING AND DETAILS.
5. GRAVEL PAVEMENT UNDER PLANTERS
6. LARGE PLANTER POTS BY OWNER
   MEDIUM PLANTER POTS BY OWNER
   SMALL PLANTER POTS BY OWNER
7. PARK BENCH WITH SECURITY ANCHORS. SEE SPEC. 10844.
8. DOWNSPOUT LOCATION. SEE SHEET 1-2, 1-3 FOR BOOT TIE-INS. SEE SHEET L-2 FOR YARD DRAIN AND STORM LINES AT COURTYARDS. LINES DASHED INDICATE ROOF DRAINS THAT SHALL BE COORDINATED BY PLUMBING CONTRACTOR. SEE ROOF PLAN SHEETS
9. BIRD BATH FEATURE. PROVIDE CONCRETE PEDASTEL BATH, 34-36" HIGH, 20" DIAMETER MIN. BUDGET $300.00 MATERIAL.
10. PAVERS, SEE 3/1-3

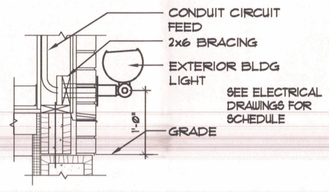
## A L-1 LANDSCAPING PLAN: PHASE 1

SCALE: 1/16" = 1'-0"




## 1 L-1 GROUND LIGHT

SCALE: 3/4" = 1'-0"




## 2 L-1 BUILDING LIGHT

SCALE: 3/4" = 1'-0"

LANDSCAPE NOTES:
1) ALL BEDS FOR SHRUBS SHALL HAVE 8" MINIMUM TOPSOIL THICKNESS, MIX COMPOST IN ALL PLANTING BEDS TO ENRICH THE SOIL.
2) PROVIDE ALTERNATE PRICE FOR PLASTIC OR METAL EDGING ON ALL BEDS. MULCH WITH 3" DEPTH GROUND HARDWOOD BARK MULCH.
3) STAKE LOCATIONS OF ALL SHRUBERY AND MARK BED CONFIGURATION FOR ARCHITECTS APPROVAL PRIOR TO PLANTING.
4) ANY PROPOSED SUBSTITUTIONS MUST BE APPROVED BY THE ARCHITECT.
5) SOD AN AREA 3'-0" WIDE ADJOINING ALL WALKS AND BUILDINGS AND AS NOTED. SEED ALL OTHER SOD AREAS DISTURBED BY CONSTRUCTION.
6) PRUNE ALL EXISTING TREES TO REMAIN WHERE ACTIVITY OCCURS WITHIN TREE DRIP LINE.
7) PROVIDE TREE PROTECTION WITHIN THE DRIP LINE AREAS (SEE SPECIFICATION)
8) SEE SHEET L-2 THRU L-6 FOR ENLARGED LANDSCAPE PLAN AND L-5 FOR TYPICAL DETAILS.
9) PROVIDE 3' MULCH RING AROUND 2" CAL. TREES AND LARGER WHERE NOT INSTALLED IN MULCH BEDS TYP. TREES INSTALLED FLUSH WITH TURF AND MULCH RING

## PLANT SCHEDULE

NOTE: VERIFY ALL QUANTITIES WITH PLANS

| TYPE | BOTANICAL NAME | COMMON NAME | SIZE | COND. |
|---|---|---|---|---|
| A | PINUS STROBUS | WHITE PINE | 1'-8' | B&B |
| B | PINUS NIGRA | AUSTRIAN PINE | 1'-8' | B&B |
| C | PINUS STROBUS 'ROCK MOUNTAIN' | ROCK MOUNTAIN BLUE PINE | 5'-6' | B&B |
| D | PYRUS CALLERYANA 'ARISTOCRAT' | ARISTOCRAT PEAR | 2 1/2" | B&B |
| E | GLEDITSIA T.I. 'SKYLINE' | SKYLINE HONEYLOCUST | 2 1/2" | B&B |
| F | NOT USED | | | |
| G | QUERCUS PALUSTRIS | PIN OAK | 3" | B&B |
| H | ACER PLATANOIDS | NORWAY MAPLE | 3" | B&B |
| J | TILIA TOMENTOSA 'STERLING SILVER' | STERLING SILVER LINDEN | 2" | B&B |
| K | PLATANUS OCCIDENTALIS | AMERICAN SYCAMORE | 2 1/2" | B&B |
| L | ACER PLATANOIDES 'CRIMSON KING' | CRIMSON KING MAPLE | 2 1/2" | B&B |
| M | MALUS 'RED BARRON' | RED BARRON FLOWERING CRAB | 2" | B&B |
| N | MAGNOLIA SOULANGEANA | SAUCER MAGNOLIA | 1'-8' | B&B |
| O | ACER TATARICUM | TATARIAN MAPLE | 1" | B&B |
| P | EUONYMUS FORTUNEI 'GREEN LANE' | GREEN LANE EUONYMUS | 15" | 1 GALLON |
| Q | PICEA ABIES NIDIFORMIS | BIRDS NEST SPRUCE | 18"-24" SPREAD | 3 GALLON |
| R | JUNIPERUS CONFERTA | BLUE PACIFIC JUNIPER | 24"-12" SPREAD | 3 GALLON |
| S | RHODODENDRON ALBIFLORUM HOOK. | CASCADE AZALEA | 18"-24" SPREAD | 5 GALLON |
| T | RHODODENDRON ATLANTICUM 'EHEAD' | DWARF AZALEA | 15"-18" SPREAD | 3 GALLON |
| U | SYRINGA 'PETERII' PALIBIN' | DWARF KOREAN LILAC | 18"-24" SPREAD | 5 GALLON |
| V | SYRINGA X CHINESIS | CHINESE LILAC | 3' | 5 GALLON |
| W | EUONYMUS ALATUS COMPACTUS | DWARF BURNING BUSH | 15"-18" SPREAD | 3 GALLON |
| X | SPIRAEA X LITTLE PRINCESS' | LITTLE PRINCESS SPIREA | 15"-18" SPREAD | 3 GALLON |
| Y | BUXUS X 'GREEN MOUNTAIN' | GREEN MOUNTAIN BOXWOOD | 15"-18" SPREAD | 3 GALLON |
| Z | POTENTILLA FRUTICOSA 'ABBOTSWOOD' | BUSH CINQUEFOIL | 15"-18" SPREAD | 3 GALLON |
| AA | HYDRANGEA QUERCIFOLIA | OAKLEAF HYDRANGEA | 18"-24" SPREAD | 3 GALLON |
| BB | NOT USED | | | |
| CC | VIBURNUM RHYTIDOPHYLLUM | LEATHER LEAF VIBURNUM | 3' | 5 GALLON |
| DD | HOSTA 'AUGUST MOON' | AUGUST MOON HOSTA | 15"-18" SPREAD | 1 GALLON |
| EE | HOSTA LANCIFOLIA | LANCELEAF HOSTA | 12"-15" SPREAD | 1 GALLON |
| FF | HEMEROCALLIS 'MINNIE PEARL' | DAYLILLY | | 1 GALLON |
| GG | ASTILBE X ARENDSII 'RHEINLAND' | RHEINLAND ASTILBE | 12"-15" SPREAD | 1 GALLON |
| HH | SCABIOSA COLUMBARIA | BUTTERFLY BLUE PINCUSHION | 2" SPREAD | 1 GALLON |
| JJ | HEUCHERA 'PALACE PURPLE' | CORAL BELLS | 12" SPREAD | 1 GALLON |
| KK | BERBIS THUNBERGI ATROPURPUREA NANA | DWARF BARBERRY (PIGHTY) | 18"-24" SPREAD | 3 GALLON |
| LL | LIRIOPE MUSCARI 'BIG BLUE' | BIG BLUE LIRIOPE | | 2 QT. POTS |
| MM | SEASONAL FLOWERS/ANNUALS BY OWNER | | | |
| GG-1 | 'PACHYSANDRA TERMINALIS 'GREEN CARPET' | GREEN CARPET PACHYSANDRA | | PEAT POTS |
| GG-2 | VINCA MINOR | MYRTLE | | PEAT POTS |

STATE OF OHIO • REGISTERED ARCHITECT • JAMES MICHAEL MILLIGAN 7207

APPROVED
WEST CHESTER TOWNSHIP
DEPT. OF PLANNING & ZONING
DATE 10/2/06 INIT.

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DATE: 10-7-05
CHECKED: STG
JOB #: 0413
DRAWN BY: STG

REVISIONS
1 10/20/06 PLANNING RESUBMITTAL #1
2 11/30/06 PLANNING RESUBMITTAL #2

PHASE 1: LANDSCAPING PLAN
PARTIAL SITE PLAN
CHESTERWOOD VILLAGE
HILLANDALE COMMUNITIES WEST CHESTER, OHIO

JMM ARCHITECTS, INC.
4965 Lyndell Drive, Columbus, Ohio 43220
(614) 326-2666 FAX (614) 326-2666

L-1

## LANDSCAPE/SITE CODED NOTES:

SEE PLANT SCHEDULE FOR DETAILED INFORMATION.
COORDINATE SITE LIGHTING WITH ELECTRIC DRAWINGS.
SEE SHEETS L-2, L-2 FOR COMPLETE DRAINAGE, PARKING & UTILITY INFORMATION / DETAILS.

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   L-3 : COURTYARD STEM FIXTURE
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   SEE SHEET 1-2.
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6. LARGE PLANTER POTS BY OWNER
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8. DOWNSPOUT LOCATION. SEE SHEET 1-2, 1-3 FOR BOOT TIE-INS.
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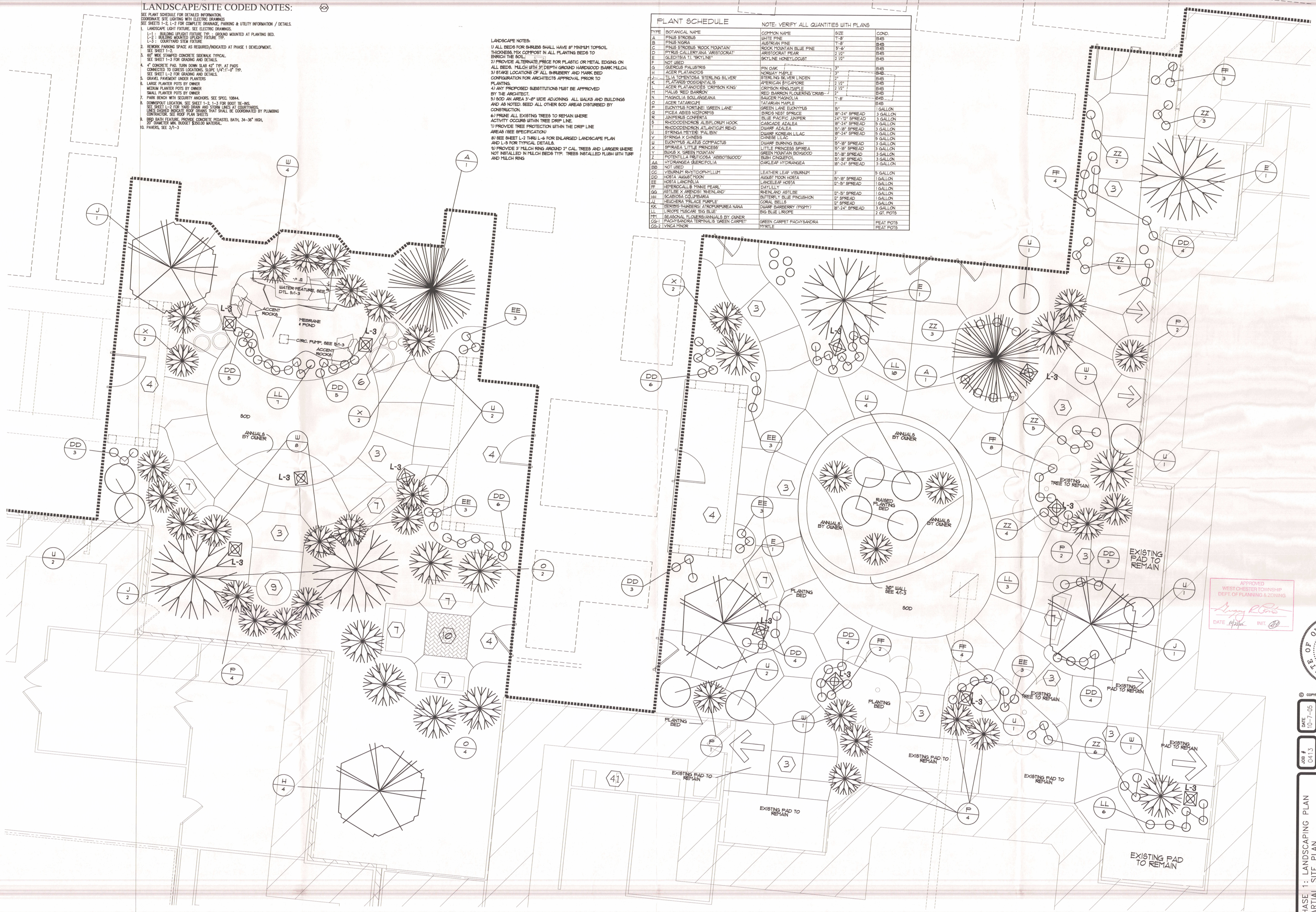
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2) PROVIDE ALTERNATE PRICE FOR PLASTIC OR METAL EDGING ON ALL BEDS. MULCH WITH 3" DEPTH GROUND HARDWOOD BARK MULCH.
3) STAKE LOCATIONS OF ALL SHRUBERY AND MARK BED CONFIGURATION FOR ARCHITECTS APPROVAL PRIOR TO PLANTING.
4) ANY PROPOSED SUBSTITUTIONS MUST BE APPROVED BY THE ARCHITECT.
5) SOD AN AREA 3'-0" WIDE ADJOINING ALL WALKS AND BUILDINGS AND AS NOTED. SEED ALL OTHER SOD AREAS DISTURBED BY CONSTRUCTION.
6) PRUNE ALL EXISTING TREES TO REMAIN WHERE ACTIVITY OCCURS WITHIN TREE DRIP LINE.
7) PROVIDE TREE PROTECTION WITHIN THE DRIP LINE AREAS (SEE SPECIFICATION)
8) SEE SHEET L-2 THRU L-6 FOR ENLARGED LANDSCAPE PLAN AND L-5 FOR TYPICAL DETAILS.
9) PROVIDE 3' MULCH RING AROUND 2" CAL TREES AND LARGER WHERE NOT INSTALLED IN MULCH BEDS TYP. TREES INSTALLED FLUSH WITH TURF AND MULCH RING

## PLANT SCHEDULE

NOTE: VERIFY ALL QUANTITIES WITH PLANS

| TYPE | BOTANICAL NAME | COMMON NAME | SIZE | COND. |
|---|---|---|---|---|
| A | PINUS STROBUS | WHITE PINE | 1'-8" | B4B |
| B | PINUS NIGRA | AUSTRIAN PINE | 1'-8" | B4B |
| C | PINUS STROBUS 'ROCK MOUNTAIN' | ROCK MOUNTAIN BLUE PINE | 5'-6' | B4B |
| D | PYRUS CALLERYANA 'ARISTOCRAT' | ARISTOCRAT PEAR | 2 1/2" | B4B |
| E | GLEDITSIA T.I. 'SKYLINE' | SKYLINE HONEYLOCUST | 2 1/2" | B4B |
| F | NOT USED | | | |
| G | QUERCUS PALUSTRIS | PIN OAK | 3" | B4B |
| H | ACER PLATANOIDS | NORWAY MAPLE | 3" | B4B |
| I | TILIA TOMENTOSA 'STERLING SILVER' | STERLING SILVER LINDEN | 2" | B4B |
| K | PLATANUS OCCIDENTALIS | AMERICAN SYCAMORE | 2 1/2" | B4B |
| L | ACER PLATANOIDES 'CRIMSON KING' | CRIMSON KING MAPLE | 2 1/2" | B4B |
| M | MALUS 'RED BARRON' | RED BARRON FLOWERING CRAB | 2" | B4B |
| N | MAGNOLIA SOULANGEANA | SAUCER MAGNOLIA | 1'-8" | B4B |
| O | ACER TATARICUM | TATARIAN MAPLE | 1" | B4B |
| P | EUONYMUS FORTUNEI 'GREEN LANE' | GREEN LANE EUONYMUS | 12" | 1 GALLON |
| Q | PICEA ABIES NIDIFORMIS | BIRDS NEST SPRUCE | 18"-24" SPREAD | 3 GALLON |
| R | JUNIPERUS CONFERTA | BLUE PACIFIC JUNIPER | 24"-72" SPREAD | 3 GALLON |
| S | RHODODENDRON ALBIFLORUM HOOK. | CASCADE AZALEA | 18"-24" SPREAD | 5 GALLON |
| T | RHODODENDRON ATLANTICUM, REHD | DWARF AZALEA | 15"-18" SPREAD | 3 GALLON |
| U | SYRINGA MEYERI 'PALIBIN' | DWARF KOREAN LILAC | 18"-24" SPREAD | 5 GALLON |
| V | SYRINGA X CHINENSIS | CHINESE LILAC | 3' | 5 GALLON |
| W | EUONYMUS ALATUS COMPACTUS | DWARF BURNING BUSH | 15"-18" SPREAD | 3 GALLON |
| X | SPIRAEA, LITTLE PRINCESS' | LITTLE PRINCESS SPIREA | 15"-18" SPREAD | 3 GALLON |
| Y | BUXUS X 'GREEN MOUNTAIN' | GREEN MOUNTAIN BOXWOOD | 15"-18" SPREAD | 3 GALLON |
| Z | POTENTILLA FRUTICOSA 'ABBOTSWOOD' | BUSH CINQUEFOIL | 15"-18" SPREAD | 3 GALLON |
| AA | HYDRANGEA QUERCIFOLIA | OAKLEAF HYDRANGEA | 18"-24" SPREAD | 3 GALLON |
| BB | NOT USED | | | |
| CC | VIBURNUM X RHYTIDOPHYLLUM | LEATHER LEAF VIBURNUM | 5' | 5 GALLON |
| DD | HOSTA 'AUGUST MOON' | AUGUST MOON HOSTA | 15"-18" SPREAD | 1 GALLON |
| EE | HOSTA LANCIFOLIA | LANCELEAF HOSTA | 12"-15" SPREAD | 1 GALLON |
| FF | HEMEROCALLIS 'PINNIE PEARL' | DAYLILLY | | 1 GALLON |
| GG | ASTILBE X ARENDSII 'RHEINLAND' | RHEINLAND ASTILBE | 12"-15" SPREAD | 1 GALLON |
| HH | SCABIOSA COLUMBARIA | BUTTERFLY BLUE PINCUSHION | 12" SPREAD | 1 GALLON |
| JJ | HEUCHERA 'PALACE PURPLE' | CORAL BELLS | 12" SPREAD | 1 GALLON |
| KK | BERBERIS THUNBERGII ATROPURPUREA NANA | DWARF BARBERRY (PIGMY) | 18"-24" SPREAD | 3 GALLON |
| LL | LIRIOPE MUSCARI 'BIG BLUE' | BIG BLUE LIRIOPE | | 2 QT. POTS |
| MM | SEASONAL FLOWERS/ANNUALS BY OWNER | | | |
| GG-1 | 'PACHYSANDRA TERMINALIS 'GREEN CARPET' | GREEN CARPET PACHYSANDRA | | PEAT POTS |
| GG-2 | VINCA MINOR | MYRTLE | | PEAT POTS |




APPROVED
WEST CHESTER TOWNSHIP
DEPT. OF PLANNING & ZONING
DATE 6/23/06 INIT.

STATE OF OHIO • REGISTERED ARCHITECT • JAMES MICHAEL MILLIGAN 7327

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DATE 10-7-05 | CHECKED STG | JOB # 0413 | DRAWN BY JC

REVISIONS
1. 12/19/05 PER TOWNSHIP REVIEW COMMENTS
2. 6/19/06 PER TOWNSHIP REVIEW COMMENTS

PHASE 1: LANDSCAPING PLAN
PARTIAL SITE PLAN
CHESTERWOOD VILLAGE
HILLANDALE COMMUNITIES WEST CHESTER, OHIO

JMM ARCHITECTS INC.
4485 Lowell Drive, Columbus, Ohio 43220
(614) 326-3666 FAX (614) 326-3668

A/L-2 LANDSCAPING PLAN: PHASE 1-COURTYARDS
SCALE: 1/4" = 1'-0"