

JAMES MICHAEL MILLIGAN STEPHEN A. BUSCH BY: MAY 16 ROOF

4685 LARWELL DRIVE COLUMBUS, OHIO 43220

(614) 326-5565 FAX:326-5566 WEB ADDRESS: WWW.JMMARCH.COM

May 14, 2007

TO: Butler County Department of Environmental Services, 130 High Street, Hamilton, Ohio 45011

Attention: Martha Shelby, PE; Engineering and Construction Manager

PROJECT: Chesterwood Village Phase 2: Light Care Assisted Living and Main Street

8073 Tylersville Rd. West Chester, Ohio 45069

OWNER: CHAP Properties III, LTD., 8073 Tylersville Rd., West Chester, Ohio 45069

ARCHITECT: JMM Architects, Inc., 4685 Larwell Drive, Columbus, Ohio 43220

Correction Letter Response #2: BCDES Plan Review 4-19-07, Public Water Main Extension at Chesterwood Blvd. Application # BLD-CT07-00729

Per the BCDES Review Correction Letter issued/emailed on 4-19-07, please see the response and associated revised site drawing package for your final review. Note, we have also addressed revised items from the original Response Letter issued on 3/21/07 from the BCDES. Item #5, from that original review comments letter, deals specifically with the requested "water main extension" that is required to be submitted to the Ohio EPA. Please note that these revisions will be issued to the Contractor in the form of an Architectural Supplemental Information (ASI#1) document later this week.

Please forward the attached EPA Application, and \$180 review fee, with the required 3 copies of the plans and 1 specification book to Jeffrey Stark, Ohio EPA, Southwest District Office, Division of Drinking and Ground Waters, Public Drinking Water Group, 401 East 5<sup>th</sup> Street, Dayton, Ohio 45402-2911.

Review Response #3&4: Required tie in at sewer lateral- Site Sanitary Drawing B/1-5 and subsequent clean-out location scope:

The sanitary line has been re-revised to show the existing manhole structure as a "control manhole" as was approved by BCDES on 5-3-07. Sanitary inverts and laterals have been revised accordingly.

See the attached excerpt drawings ASI1-7A and ASI1-7B from ASI#1, revised Sheet B/1-5 drawing. Full size sheets have been included for the EPA Application indicating this information.

Review Response #5&6: BCDES requested 8" Public Water Main Extension

The existing public 8" water line that crosses Chesterwood Boulevard has been altered within the easement of the east side of the road. The existing hydrant shall be relocated at a new "tee" connection as indicated, extending the public water line north to a temporary hydrant location near Tylersville road.

See the attached excerpt drawings ASI1-6A through ASI1-6E from ASI#1, revised Sheet B/1-5 drawing and water profile section A/1-7.

Full size sheets have been included for the EPA Application indicating this information.

## Chesterwood Village Phase 2

### BCDES Correction Letter Response #2

We hope that this submission meets the outstanding issues involved with this project for Butler County, and we will await comments from the EPA submission.

Thanking you in advance for your prompt review of this submission. If you have any questions, please feel free to call us to discuss.

### STEVE GAGLIARDI

Project Manager

JMM Architects, Inc.

4685 Larwell Drive

Columbus, Ohio 43220

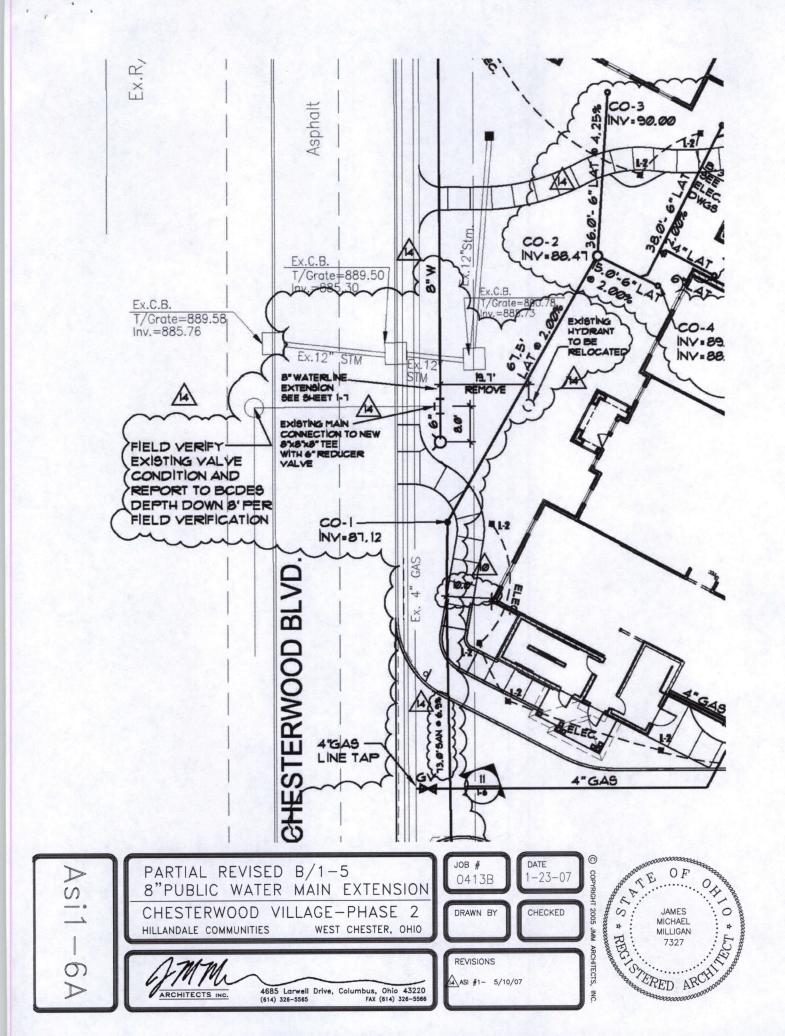
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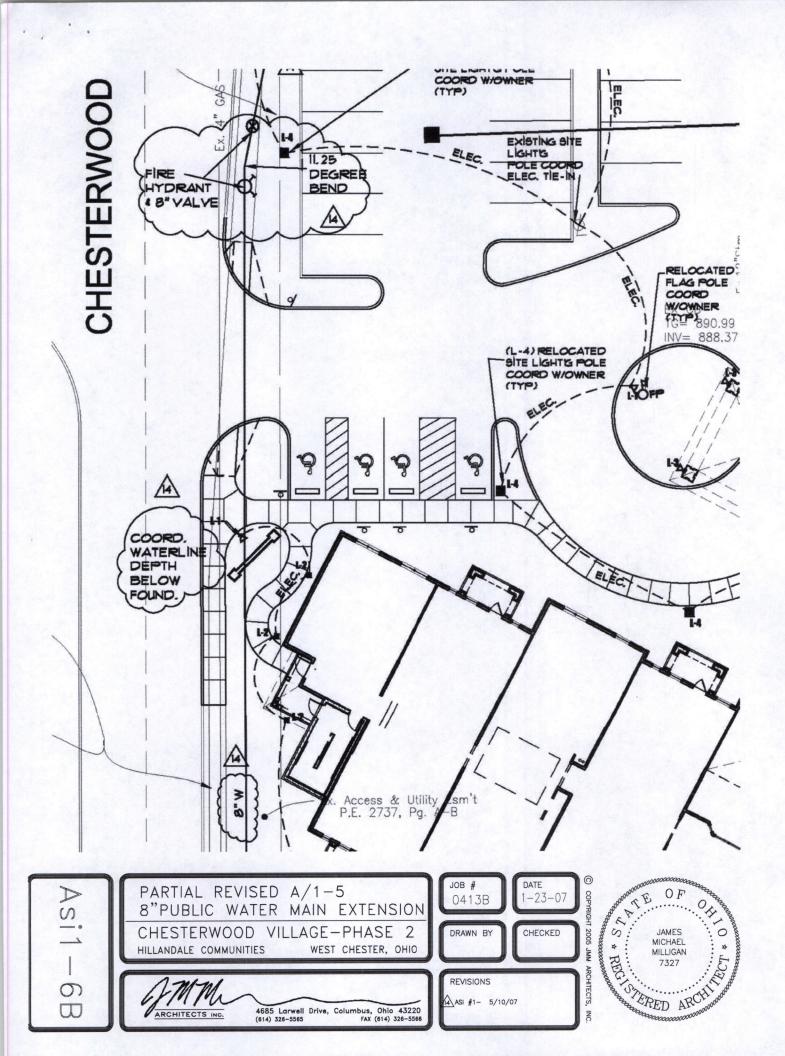
(614) 326-5566 fax

cc: Greg Dixon, Hillandale Communities

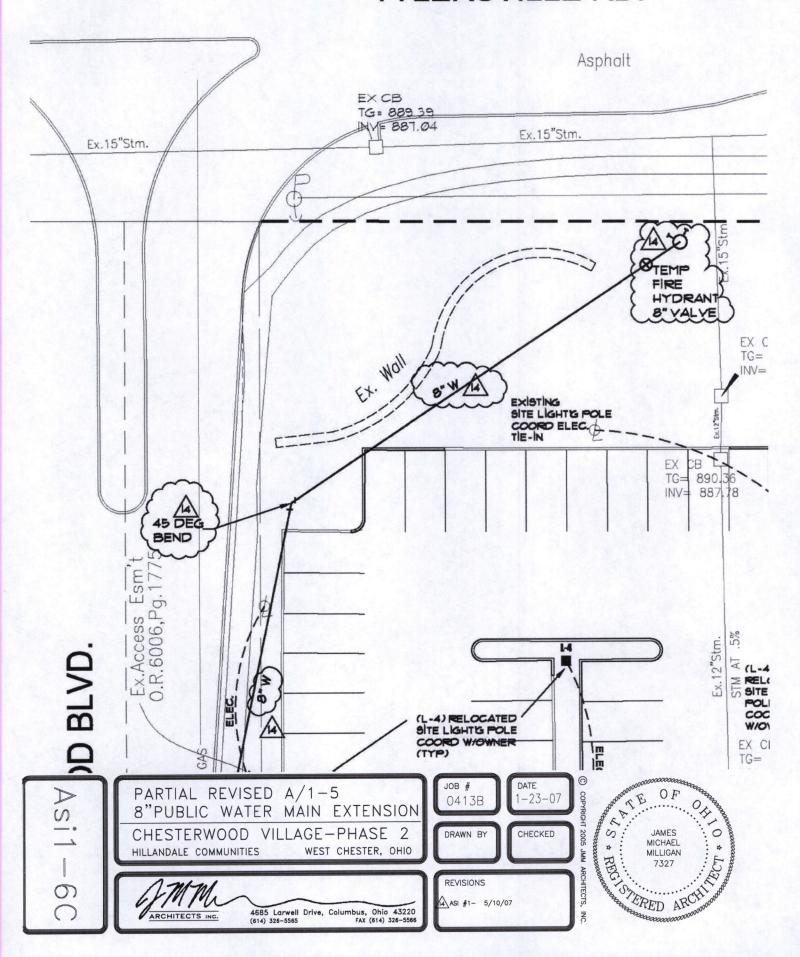
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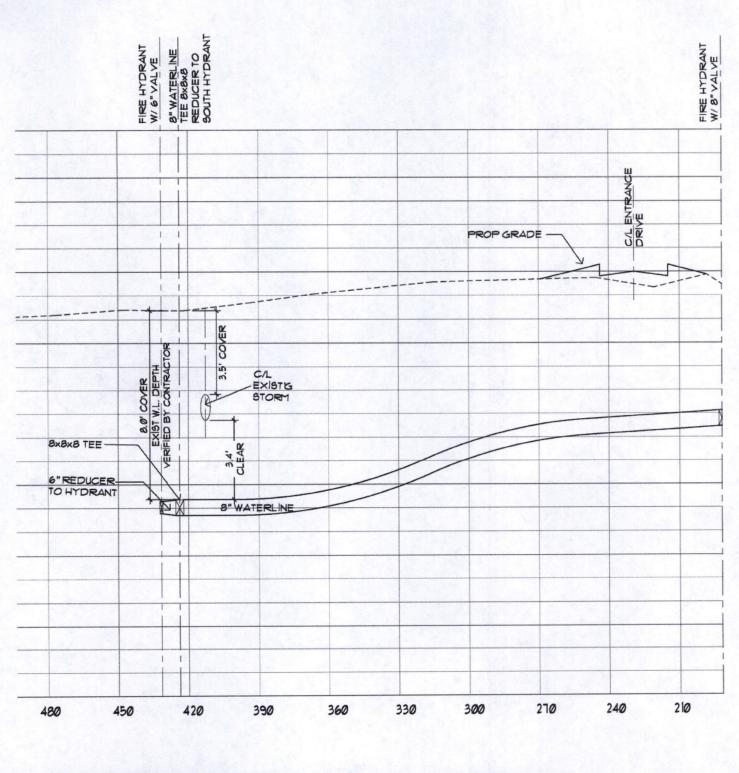
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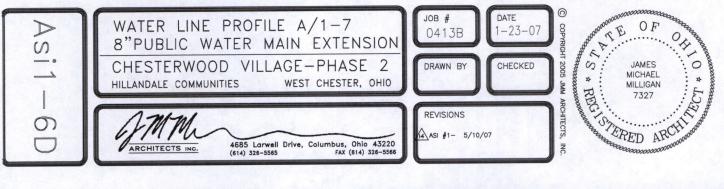


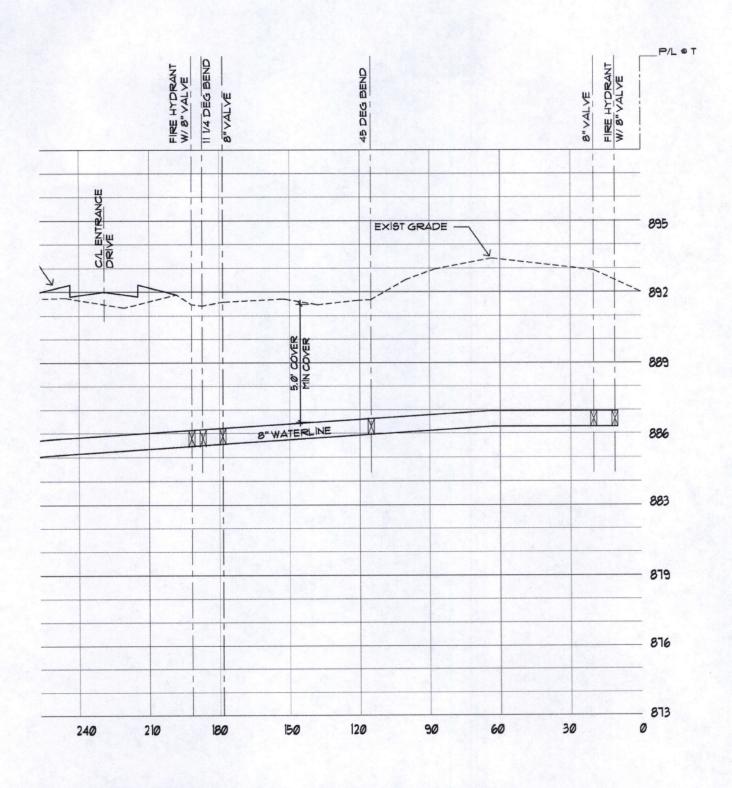


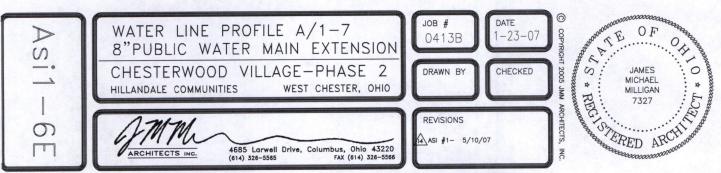
# TYLERSVILLE RD.

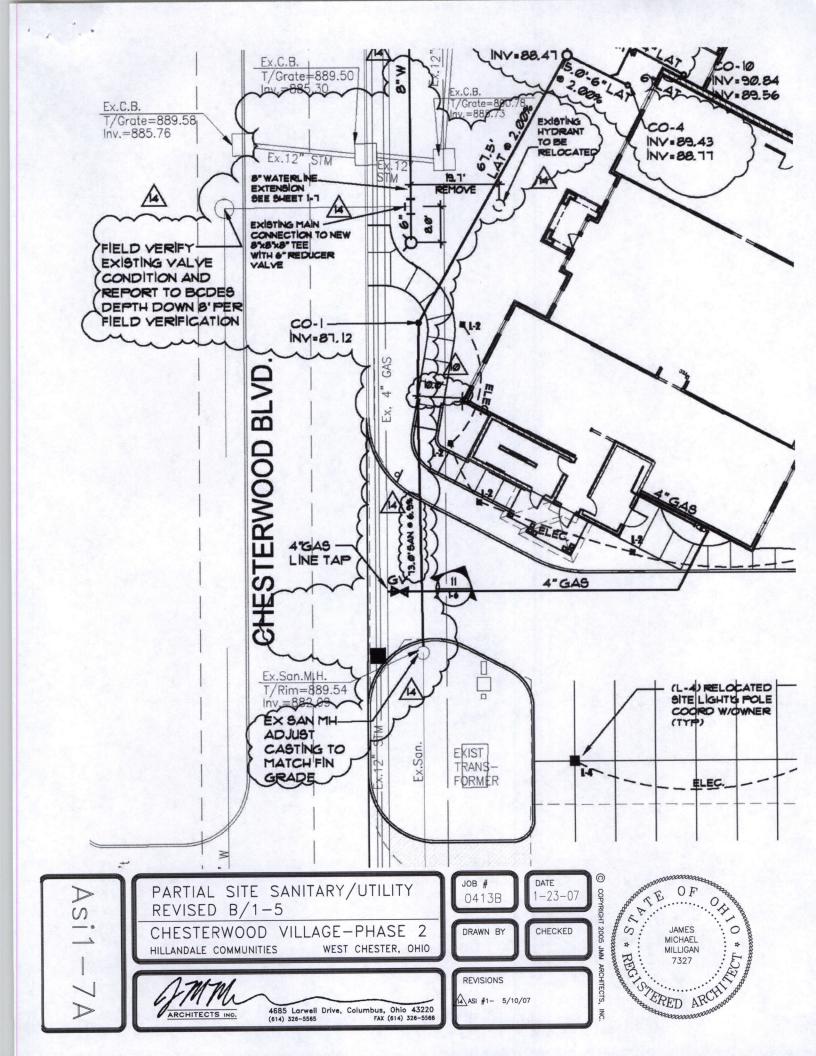


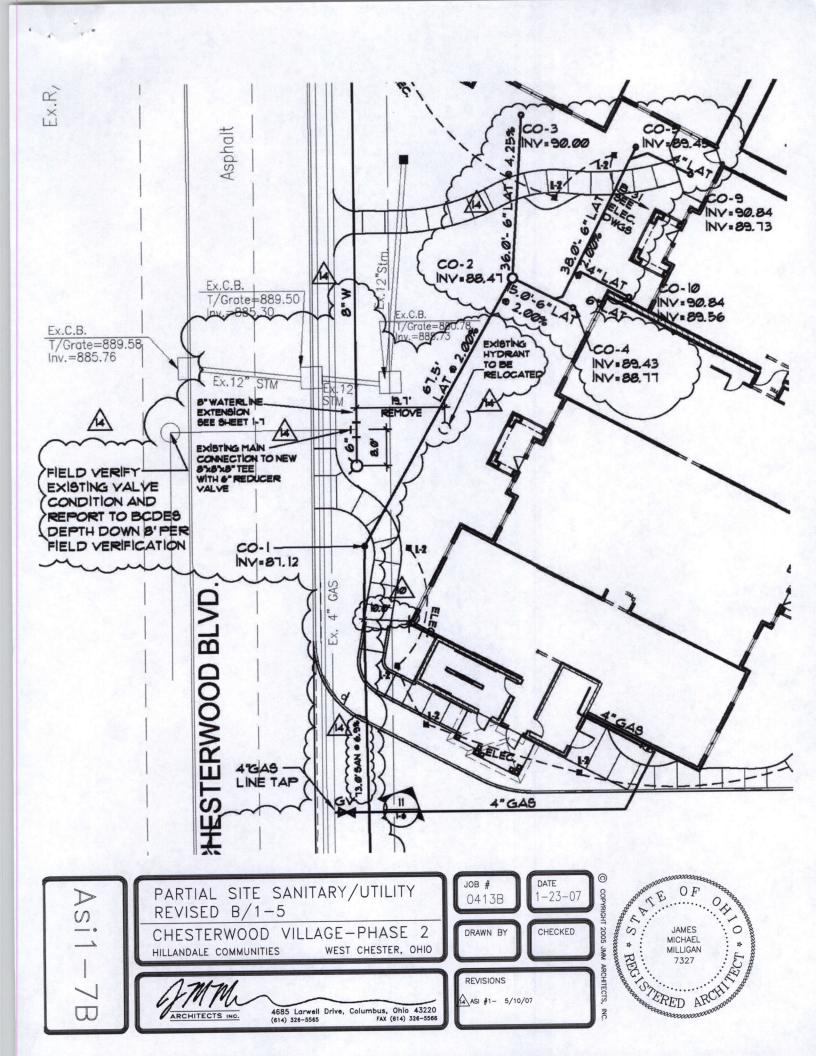












ARCHITECTS INC.

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TO:

Ohio EPA, Southwest District Office

Division of Drinking and Ground Waters, Public Drinking Water Group

401 East 5th Street, Dayton, Ohio 45402-2911

Attention: Jeffrey Stark

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### BCDES Plan Review 4-19-07, Public Water Main Extension at Chesterwood Blvd., EPA Application

Mr. Stark,

Please see the attached response letter to BCDES regarding revisions to the site drawings for the above referenced Assisted Living project at 8073 Tylersville Road, West Chester, Ohio.

Per the required BCDES review comments, the site has been altered to include a requested "water main extension" submittal to the Ohio EPA.

Thanking you in advance for your prompt review of this submission. If you have any questions, please feel free to call us to discuss.

#### STEVE GAGLIARDI

Project Manager

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cc: Martha Shelby, PE; Engineering and Construction Manager, Butler County Department of Environmental Services

Greg Dixon, Hillandale Communities

File

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## Water Supply Data Sheet

County BUTTER	Township HESTE	PWS ID No.		TU ID No. (Treatment plants nly)
Name and address of the pu	ublic water system which will on		•	
Bott	ER COUNTY E	ENVIRONM	ENTAL SI	ervices
				one
Name of the water system	which will bill:			
Title of the project: < Hz	STERWOOD VILLAGE	E ASSISTED I	LIVING PHH	95E2
Specific location of project:	CHESTERLOOD B	IVD (EAST	SIDE) C 80	13 Tylersville ROAD
(If no contact your district	be owned by the public water office for instruction) To ackno hip must be received with the	owledge approval of	ompletion? Yes the project by the ow	No mer either the plans must be
Does this project include the	e installation of sewers? Yes	No		
Is this area already served t	by sewers? Yes No			
Were the necessary permit	s applied for, if a stream or we	etland crossing is par	t of the project? Yes	NoNA
Is a Capacity Assurance Pla	an required? Yes No	$\checkmark$		
4685 LARHE	preparing the plans:	ABUS, OH	43220	
Phone <u>614-326-556</u>	65 E-mail MIKE IMM	verch.com	Fax 1014	1.324.5564
WATER LINE E	of proposed project (e.g., wells ter, length, number of service EXTENSION TETS 27THA SHELBY	BUTTER (	erved by the project):  REGUEST	
_ COOTT CC - PITTE	enn ollerd	513.881-	5671	
Does the water plant serving	g this project have the capacity	y to supply these imp	rovements? Yes _ v	NoNA
For detail plan submittal: Estimated cost of the water s	# 0	,500	#100	
Review fee = \$150.00 + (0.0 Maximum fee is \$20,000.00	035 x Estimated cost of the wa	ater system improver	nents)\$	
For general plan submittal: Review fee = \$150.00 (flat ra Make check payable to: Tre	ate) asurer, State of Ohio			
For Ohio EPA use only	DRINKApplication No.:		Amount	PAID
EPA 5300 (5/04)			Check #	Date