



JAMES MICHAEL MILLIGAN
STEPHEN A. BUSCH

4685 LARWELL DRIVE
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TRANSMITTAL LETTER

**PROJECT: CHESTERWOOD VILLAGE PHASE 2
WEST CHESTER, OHIO 45069**

ARCHITECT PROJECT #: 0413B

DATE: 5/15/07

IF ENCLOSURES ARE NOT AS NOTED,
PLEASE INFORM US IMMEDIATELY.

**To: BUTLER COUNTY
ENGINEERS OFFICE
1921 FAIRGROVE AVE.
HAMILTON, OH 45011**

IF CHECKED BELOW, PLEASE:

ACKNOWLEDGE RECEIPT OF ENCLOSURES

RETURN ENCLOSURES TO

APPLICATION : BLD-CT07-00729

ATTENTION: TERESA BARNES

WE TRANSMIT:

- HEREWITH
- UNDER SEPARATE COVER VIA
- IN ACCORDANCE WITH YOUR REQUEST

FOR YOUR:

- APPROVAL
- DISTRIBUTION TO PARTIES
- INFORMATION
- REVIEW AND COMMENT
- RECORD
- OTHER

THE FOLLOWING:

- DRAWINGS
- SHOP DRAWING PRINTS
- SAMPLES
- SPECIFICATIONS
- SHOP DWG. REPRODUCIBLES
- PRODUCT LITERATURE
- CHANGE ORDER
- (OTHER) - []

COPIES	DATE	REV.NO.	DESCRIPTION	ACTION CODE
3	1_23_07		Chesterwood Village Phase 2: Final Site Revisions...BCEO/BCDES/EPA Revised Site Submittals- Record Copies	A

action codes - **A.** action indicated on item transmitted **D.** for signature and forwarding as noted
B. NO ACTION REQUIRED **E.** SEE REMARKS BELOW
B. FOR SIGNATURE AND RETURN TO THIS OFFICE

REMARKS: TERESA- RECORD SETS OF WHAT WAS REVISED DUE TO COUNTY COMMENTS-

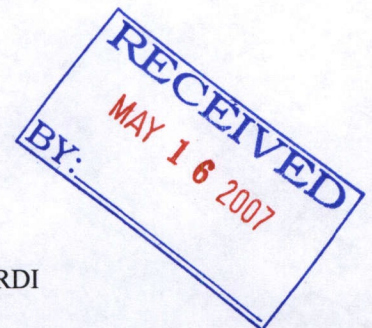
PLEASE CALL IF THERE ARE ANY QUESTIONS OR ADDITIONAL NEEDS FOR THE SUBMITTAL.

THANKS

COPIES TO:

FILE
Chap Properties III, LTD.

By: STEVE GAGLIARDI





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TRANSMITTAL LETTER

**PROJECT: CHESTERWOOD VILLAGE PHASE 2
WEST CHESTER, OHIO 45069**

**ARCHITECT PROJECT #: 0413B
DATE: 3/30/07**

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**To: BUTLER COUNTY
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HAMILTON, OH 45011**

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 SAMPLES
 PRODUCT LITERATURE

COPIES	DATE	REV.NO.	DESCRIPTION	ACTION CODE
3	3_30_07		BCDES Correction Letter Response #1- Items 1	A

action codes - A. action indicated on item transmitted
B. NO ACTION REQUIRED
C. FOR SIGNATURE AND RETURN TO THIS OFFICE
D. for signature and forwarding as noted
E. SEE REMARKS BELOW

REMARKS: TERESA- PLEASE DISTRIBUTE THE COPIES AS REQUIRED FOR REVIEW AND COMMENT-

PLEASE CALL IF THERE ARE ANY QUESTIONS OR ADDITIONAL NEEDS FOR THE SUBMITTAL.

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